

The Excellency of the CHARITY of
CHARITY-SCHOOLS,

I N A

SERMON

Preach'd in the Parish-Church of

St. SEPULCHRE,

MAY 28. MDCCXIII.

Being Thursday in Whitson-Week,

AT THE
Anniversary Meeting of the CHILDREN
Educated in the Charity-Schools, in and about
the Cities of LONDON and WESTMINSTER.

Publisb'd at the Request of several Gentlemen con-
cerned in that CHARITY.

By the Right Reverend Father in GOD,
WILLIAM, Lord Bishop of CHESTER.

L O N D O N,

Printed by J. Downing for Anne Speed, at the Three-Crowns
in Exchange-Alley in Cornhill, 1713. At which Place
all his Lordship's Books are sold.

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The Excellency of the Charity of Charity-Schools.
And, in Order to this, I will beg of you
seriously to consider, along with me, the fol-
lowing
Ephes. VI. Ver. 4.

*Bring them up in the Nurture
and Admonition of the Lord.*

THESE Words are a general Com-
mand to all Parents, to be careful to
give their Children a religious, and
(as some Learned Men interpret the original
Word, which we here render *Nurture*) an inge-
nuous Education. But I shall, at present,
make Use of them only to introduce a Dis-
course, concerning the Excellency of that
Charity, which, through the Blessing of God,
has, of late, generally obtained amongst us,
of Erecting and Maintaining Charity-Schools,
for the Educating of poor Children, both Boys
and Girls, in a true Sense of the Christian Re-
ligion, as professed by the Church of Eng-
land; and in an useful way, of fitting them
for some honest worldly Calling or Employ-
ment. And hence I shall take Occasion to
exhort and provoke all Persons, concerned ei-
ther in the supporting or managing of this Cha-
rity, to the utmost Zeal and Diligence in so
excellent a Work.

A. 2.

And,

And, in Order to this, I must beg of you seriously to consider, along with me, the following Particulars.

First, The Greatness of this Charity, with respect to the poor Children themselves, who are the immediate Objects of it.

Secondly, The very extensive and lasting Beneficialness of it, to many others, as well as to them.

Thirdly, The Reputation and Advantage, which it will bring to the Publick.

Fourthly, The Honour, which will redound from it, to God, our Blessed Saviour, and our Holy Religion. And,

Lastly, The Acceptableness of it in God's Sight, and the certain and great Rewards that will attend and follow it, in this Life, and that which is to come.

First, The Greatness of this Charity, with respect to the poor Children themselves, who are the immediate Objects of it. And this will best appear, from considering and comparing together the vastly different Estates and Conditions of these Children, before, and since this Charity; and that too in regard to their Souls, as well as Bodies.

Before

Before this Charity, many of these poor Children were, even in respect of their Bodies, in a most forlorn and miserable Condition: destitute, in great Measure, of the common Necessaries of Life, Meat, Drink, and Rayment, and of the common Care and Protection, which is due to their tender Years; and, by Reason of this, exposed to great present Inconveniencies, Hardships, and Dangers; and yet, which is much worse, generally educated in such a Manner, as was so far from being likely to enable them, to prevent or remedy these Inconveniencies, Hardships, and Dangers, for the future, that, on the contrary, it surely threatned them with much greater, as they should grow up, even the very greatest that can possibly befall our Bodies, in this Life, extreme Want, Shame, Pain, Sicknels, an untimely, and, but too probably, most ignominious Death.

But alas! all this was even as nothing, if compared with the Miseries and Dangers which they were under, in respect of their Souls. For these, though infinitely the most precious Part of them, were, as is but too too common, generally less taken Care of, than their Bodies: and, either through the Thoughtlessness, Incapacity, or wilful Negligence of those,

those, to whom the Care of them belonged, lay very much disregarded and uncultivated; void of a true Sense of God and Religion, and the Way to present and future Happiness; and consequently sure to become a Prey to the Devil, (who never fails to take Possession, and may with great Ease do so, where Religion has not done it before him) and, by becoming his Vassals, to forfeit all Title to true Peace, Comfort, and Happiness in this Life, and to have only reserved for them the dismal Inheritance of everlasting Torments, in which too their beloved Bodies must share with them, in the next Life.

Oh most dreadful State, and most worthy of all Manner of Christian Pity and Assistance! And, Blessed be God, it finds both very effectually in our Charity-Schools: in most of which, the bodily Wants and Miseries of these poor Children are, to some degree, in a few wholly supply'd and remedy'd, even for the present; and, in all of which, the Children themselves are bred up in a very likely Way, of becoming able soon to provide a total Supply and Remedy for them, in Time to come. And, which is infinitely more worthy our Consideration, in all of which, the Wants of these poor Childrens Souls are supply'd, in
full

full Measure, pressed down, and even running over into their Bosoms: and the Miseries which had either seiz'd, or threaten'd these, are removed and guarded against, with the utmost Care and Diligence possible. In which, the Principles of all true saving Knowledge are most faithfully and plainly instill'd into, and assiduously inculcated upon, the Minds of these poor Children: and they are, at the same Time, trained up in the Practice of all such Christian Graces and Virtues, as ought constantly to accompany this Knowledge. In which, they are taught to read the Word of eternal Life, to pray for the Assistance of God's Holy Spirit, to know and believe in their only Lord and Saviour Jesus Christ, and to become obedient to his Will; and, by so doing, to be most happy, both in Body and Soul, both now and evermore.

Oh Glorious Charity, doing Good to the whole Man, but especially to the better part of him: extending to his whole Duration, his Temporary Life here, his Eternal one hereafter: redressing present Evils, preventing future ones: averting the greatest Mischiefs, procuring the greatest Goods: guarding against all manner of Harms, promising all manner of Blessings; and, in use but few Words, rescuing

scuing our Brethren from the very Jaws of Hell, and setting wide open the Gates of Heaven for them. Can any one, that has the least Spark of Brotherly Love remaining in him, the least Fellow-feeling of the Wants and Miseries of others, forbear doing all that is in his Power, for the Support, Encouragement, and Improvement of such a Charity as this?

Secondly, A farther Proof of the Excellency of this Charity is, the very extensive and lasting Beneficialness of it, to many others, as well as these poor Children. It cannot but be an immediate and very sensible Refreshment and Comfort to the Parents, Relations, and near Friends of these poor Children, to see them put into so hopeful a way of becoming happy, both in this World, and that which is to come. And who can tell how serviceable and helpful these Children may, in after times, prove, to their Parents, Relations, and Friends, by means of this their Useful Education? Nay, who knows but that the Religious Education of these Children may often become the happy Occasion, of bringing Salvation it self home to their Parents, Relations, Friends, and Companions? To be
sure,

sure, when these Children shall grow up, and spread themselves in several Places and Stations in the World: All that shall receive any manner of Benefit from them, (and who can so much as conjecture, how vast the Number of these will be? not only of private Persons or Families, but even of publick Societies, Towns, Cities, Common-wealths, Nations, Kingdoms, &c.) will have Reason to thank this their good Education for it. Nay farther, all those, who would have been in Danger of receiving Harm from these poor Children, if they had not been thus Religiously and Usefully Educated, will partake in this very extensive Beneficialness of their Education. And then there can be no doubt, but that the Influence of this Education will shew it self, in great Variety of Ways and Manners, making these Children much better, and more beneficial, in every Relation, Station, Condition, and Circumstance of Life, which they shall happen to be engaged in, than they could possibly have been without it.

Farther, as to the Lastingness of the beneficial Effects of this Charity, it will, in this Respect, transcend most other Charities. For, whereas many of these, as the Meat, Drink, and Cloaths, which we give to our poor Brethren,

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serve only a present Occasion, and consume and perish in the very using of them: the Benefits of this will be much more solid, fix'd, and durable: and can hardly fail of propagating themselves, even to the very End of the World. For, as the Impressions of a Religious and Useful Education, (which are naturally apt to sink deep in the soft and pliant Time of Youth, and consequently to become very firm and lasting, nor, without great Difficulty, to be defac'd, much more utterly worn out) and the Blessing of God, which doth always accompany such an Education, will, morally speaking, insure these poor Children for Blessings to Mankind, throughout their own Generation, that long Tract of Time which they have before them: so the sensible Experience, which they shall have in themselves, of the great Advantageousness of such a Religious and Useful Education, will necessarily prompt them to use their utmost Endeavours to give their Children the like; and so it will be transmitted down, from Father to Son, even to all Generations.

Nay and, forasmuch as the chief Benefits of this Charity, which are to be thus propagated, are of a Spiritual Nature, they will not suffer themselves to be stinted and confined

to the narrow Bounds of Time and this World, but will go along with many, 'tis to be hop'd with most, of those who shall partake of them, into the next World, and there make them shine forth, in Bliss and Glory, to all Eternity.

If then we desire to do an Universal and Everlasting Charity, here it is for us: If we desire that all, even our latest, Posterity may be the better for our Charity, to have a Charity for which all Generations, yet to come, shall call us Blessed. Nay, if we desire to see the happy Monuments of our Charity, in Heaven it self, to all Eternity: behold a sure Way of enabling these poor Children now before us, one Day to give us, both in themselves and vast Numbers of others, this Glorious and Blissful Sight.

Thirdly, Let us consider the Reputation and Advantage, which this Charity will bring to the Publick. It has a long Time been one of the most grievous Reproaches, and heavy Burdens, of this Nation, that it has abounded with Beggars and idle Persons, with Thieves and Robbers, with Common Swearers and common Prostitutes; nay, and has had its full Share of the very worst of Villains, wilful Per-

jurers, Incendiaries, Murderers, Assassins, &c. This our neighbouring Nations have been very often casting in our Teeth: this we are continually making Laws to prevent: this our frequent Examples of Justice too plainly confess. And whence, think we, have these Mischiefs chiefly arisen? Has it not been, almost wholly, from Want of a due Care in Educating the Children of our Poor? who, without having previously been instructed in a true Sense of Religion, or bred up to any honest Calling or Employment, have been, generally, left to get a Livelihood in such Ways as they could: and have been sure to make choice of those Ways of doing this, which agreed best with that idle and slothful Temper, which they had all along been brought up in; and not so much to enquire, whether a Way of Life was honest and lawful, as whether it was easy and suitable to their Inclinations. And how soon then might all these Mischiefs be, in great Measure, remedy'd, by taking away, at once, the main Cause of them? I mean, by providing, that the Children of our Poor may no longer want such an Education, as is proper for them: such a Religious Education, as may sufficiently fortify them with Principles, against these wicked Practices: such an Use-
ful

ful Education as may enable them to get a comfortable Livelihood, in an honest Way, and not suffer them to be expos'd to the many, great, and dangerous, Temptations to the contrary.

And oh! what an Honour would it be to our Nation, thus, at once, to have most of these foul Blots and Scandals wip'd off from it? to have no Body seen in Want, no Body un-employ'd: no dismal Stories of Robberies and House-breakings: no horrid Noise of Oaths and Execrations: no Disgrace or Danger, from Infamous or Lewd Persons: and hardly so much as a soft Whisper, to be sure no loud Out-cry, of Blood and Murder, heard amongst us; and consequently, to have Whippings, Pilloryings, and Executions, as rare, as they are now common. What a noble Idea would this give all Foreigners, of the Power, Wisdom, and Justice of our Government? What an Emulation would it raise in them, of becoming like us? How would it make us a Praise and a Glory, instead of a Reproach and a Scorn, as we have too long hitherto been, upon these Accounts, in the Sight of all People?

And

And how easy and advantageous would it be, as well as reputable to the Publick, to have those poor Families, which had too often been Nurseries of idle Persons, Beggars, and Villains, turned into Nurseries of honest and industrious Servants, diligent and skilful Apprentices, faithful and profitable Members of our Common-wealth? to have so many new Pair of Hands gain'd to its Service: so many Fears, Dangers, and Burdens, taken off from it: and so much Quiet, Security, and Assistance, added to it. In one Word, to have Order instead of Confusion, Wealth instead of Poverty, Virtue instead of Vice, and consequently God's Blessings instead of his Curses.

And who then, that professeth himself a Loyal Subject to his *Queen*, and an hearty Lover of his Country, can, for Shame, refuse to give all possible Assistance to such a Charity as this, in which the Honour and Interest of both are so nearly concerned? Who, that makes any the least Pretence to Publick-spiritedness, shall dare not to encourage this sure and ample Way, of serving the Publick? Nay, to come yet lower, who that has any Regard, either to his own, or his Neighbour's, Share in the common Happiness, must not,
both

both in Love and Prudence, have great Regard to this Charity, which so directly and powerfully tends to promote this Happiness?

Or, if Regards to Men will not much move us; let us try what our Regard to God, our Blessed Saviour, and our Holy Religion, will do, by considering,

Fourthly, The Honour that will redound to them, from this Charity. God and our Blessed Saviour are never more truly and greatly honoured, than when Souls are gain'd to them: when those, who were in Danger of becoming the Devil's Servants, are snatch'd out of his Hands, and devoted to them: when they, who had usually been, the Prophaners of their Holy-Days, the Blasphemers of their Sacred Names, the Contemners of their Commandments, the Corrupters of their People, and the Reproach of their Religion, are turn'd into exemplary Patterns, of Sanctifying their Days, Reverencing their Names, Walking in all their Commandments with a perfect Heart, inviting others, by their good Works, to glorify their Father, which is in Heaven, and Adorning the Doctrine of God and our Saviour in all things.

And

And then, as to Religion, the greatest Honour, which we can possibly do to that, is to make its Power and Beauty shew forth themselves in the Lives of its Professors: and especially of those, who before had too often been, by the Wickedness of their Lives, both an intolerable Disgrace to it, and one of the main Obstacles of the Propagation of it. This is the surest Way, both to render Religion itself all Glorious within, and to win over to it all such, as are most likely to increase its Glory, from without.

And this, we all know, is the chief Design of our Charity-Schools; to Reform the Lives of a Class of Mankind, which, to the utmost Degree, needed Reformation: and, by so doing, both to increase true Religion, and establish it upon a lasting Foot, amongst us. And how well fitted they are to compass this Design, let the Reason of the Thing itself speak. It is but a very difficult, and almost hopeless, Attempt, to prevail upon the Generality of old Sinners, such as have been long accustomed to do Evil, to learn to do Well: and, tho' no Pains should be spared in this Attempt, because, some Service to Religion may be done by it: yet we can never expect, this Way, very

very much to amend the Manners of a corrupt and degenerate People, and to bring in an uniform, substantial, and durable Regulation of the Lives of Men, according to the exact Rules of true Christian Piety and Virtue. The only sure, as well as most easy, Way of doing this, is, by beginning early with Children, before any evil Habit has taken Possession of them, and sowing in their soft and fertile Minds the good Seed of eternal Life, and, from Time to Time, so cultivating and improving it, that it may bring forth its Fruit in due Season. And oh! what a blessed Harvest may we one Day hope to reap, from this good Seed, sown in such good Ground; nay, from having that very Ground made profitable, and to abound with Wheat, which before, most commonly, ran all to Weeds, or at best brought forth Tares only? What a glorious Prospect of a rising, flourishing, and even everlasting State of Piety and Virtue have we now before us, when vast Numbers of those, who were in imminent Danger of becoming sworn Enemies to God and Goodness, are carefully trained up, almost from their very Infancy, to God's Service, and so effectually taught the Way, in which they

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should

should go; that, when they are old, they will probably not depart from it, but teach it to their Children, and their Childrens Children; unto all Generations?

Nay, and the other Design of this Charity likewise, which is to fit these poor Children for some useful Employment, and thereby to secure to them a comfortable Subsistence in the World, will be more than a little for God's Glory. Since hereby his Providential Care for the Good, even of the meanest of his Servants, will appear: the great End, which He aim'd at, of making all Men serviceable to the common Interests of Society, will be promoted; and many of the most scandalous Vices, as you have before seen, will be avoided, and, on the contrary, many of the most amiable Virtues cultivated and improv'd.

One Thing more I cannot help observing, under this Head: and that is, that this Way, of Educating the Children of our Poor, will be no mean Security to, no small Enlargement of, the best and purest of all Christian Churches, our Church of England. Hardly any one Thing has more help'd on our unhappy Schisms and Dissensions, than that Ignorance:

ignorance of, and Indifferency to, all Religion, which have so long been taken Notice of, in the lowest of our People: of whom all Schismatical Sects and Parties have, in their Beginnings at least, been chiefly compos'd. And indeed it is no great Wonder, that they, who are indifferent to all Religion, should readily put on any particular Form of it, which may be of worldly Advantage to them. But we hope now, by the Blessing of God, soon to see an End of this: when the Children of our Poor shall be early well-instructed, both in the Principles of the Christian Religion in general, and the Way of worshipping God in the Church of England in particular: and so shall not be liable, as they have been, to be toss'd to and fro with every Wind of Doctrine, and carry'd about with the Sleight and cunning Craftiness of Men, whereby they lie in wait to deceive; but shall become rooted and established in the true Faith and Worship, and able to give an Answer of the Hope that is in them, and both to turn away from, nay, and even rebuke Gamblers.

In vain then shall any Man call himself a good Man, or a good Christian, much less a

good Church of England Man, that will not most readily do any Thing in his Power, for the promoting of this Charity: a Charity design'd to such excellent Purposes, as utterly to supplant Atheism, Deism, Prophaness, and Immorality, and to shut out Heresy and Schism, from polluting the Purity, and disturbing the Peace, of the best of Churches, for evermore.

Lastly, To provoke us to the utmost to this good Work, let us consider the Acceptableness of it in God's Sight, and the certain and great Rewards, that will attend and follow it, in this Life, and that which is to come. But surely I have already sufficiently prov'd the Acceptableness of this Charity in God's Sight, when I shew'd you how much it is, for His and His Son's Honour, for the Advancement of true Religion, and for securing and promoting the present and future Happiness of Mankind. I shall therefore only add, upon this Head, that no Christian Grace is more highly in God's Esteem, than Charity; no Instance of Charity more so than that which reacheth to the Souls, as well as Bodies, of our Brethren; and no Objects of it more so,

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than little Children, whom our Lord Himself, whilst here on Earth, was pleas'd to express the most tender Concern and Affection for.

And then, that, what is thus Acceptable in God's Sight, will be surely rewarded by Him, is one of the first Principles of Religion, and consequently cannot need any Proof here. But perhaps it may be a little necessary, to put you in Mind particularly of some of those Rewards, that will certainly attend this Charity, in this World, and that which is to come.

In this World, a mighty Pleasure will attend the Exercise of this Charity: it being natural for us to delight, in supplying the Wants, and easing the Miseries of our Brethren: more especially of Children, whose Innocence and Helplessness do, in a more than ordinary Manner, invite, nay even extort, Compassion and Assistance from us; and as natural likewise to delight, in beholding these Plants of our own Hands grow up, thrive and prosper, spread their beneficial Branches far and wide, and both yield much Fruit at present, and promise a great deal more, in Time to come. So that here we have a great, a lasting, and

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yet a cheap, Pleasure: a Pleasure great enough, for the holy Angels, our Blessed Saviour, and God himself, to partake with us in: a Pleasure, which will be every Day increasing and improving; and yet a Pleasure purchas'd for a Trifle, for a small Part of those Riches, the whole Mass of which, if it were needed, would not be too great a Price for it.

And then, what an Honour will it be for us, of this present Age, to be Instrumental in laying the Foundations of a much better State of Things, than we now enjoy, both in respect of Religion and Civil Policy, for all Generations? How dear and precious will this make our Memories to all future Ages? How will the general Thanks and Praises of Mankind begin to raise us a Name and a Memorial, as soon as they shall find the blessed Effects of this Charity? How will these Thanks and Praises grow and improve, as these blessed Effects shall? How will they last and hold on, with them, till Time it self shall be no more? Oh! what Glory is like to the Glory of Reforming Mankind: of securing and increasing the Ease and Happiness, both of the present Age, and the latest Posterity: of promoting both their Temporal and External Interests?

Nor

Not will the Profit of this Charity, be at all inferior, either to the Honour or the Pleasure of it. For, nor to repeat what I have before said, of the natural Tendency of this Charity, to bring in considerable Profit, both to the Publick and particular Persons: nor to insist upon those manifold Blessings of God; which we have just Reason to hope for, from this, in common with other Charities; are there not several special, and most highly desirable, Advantages and Blessings, which this Charity will be most likely to procure for us? Will it not be a mighty Incitement of our own Children, to value, and make a right Use of, a good Education, to let them see how careful we are, how willing to be at any Cost and Pains to bestow it upon others? Will not this Charity, for the Children of our Neighbours, be a very probable Mean to incline God, to prosper all our Endeavours for the Happiness of our own? Nay, may it not very probably incline Him even to give Children to those, to whom before He had not vouchsafed that, generally so much desir'd, Blessing? And then, what course can we take, so likely to secure the Continuance of God's Mercies to us, in

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our publick Capacity as a Nation, as this of Reforming our Manners, in the most effectual Way, and thereby making our selves such a People, as God may delight to do Good to, and set up on high above all the Nations of the Earth? What so sure way, for the lasting Preservation of our most Holy and Invaluable Religion amongst us, as our thus instructing, in a true Sense of it, those who before were but little, or not at all, acquainted with it: as our thus manifesting to Divine Providence our sincere Love of it, and our earnest Endeavours to propagate and increase it? In one Word, what can so much invite God, to lengthen out to us, to the very utmost, the Life and Health of our most Gracious *QUEEN*, who is, under Him, the Giver and Protector of all our Happiness, as our thus making Her Reign, every Day more and more, for his Glory?

Then, as to the next World, who knows not that, as all our good Works will follow us thither, and our Works of Charity will, at the great Day of Judgment, be available with God, above all others, for procuring his Favour towards us: So that a yet more especial Regard will be had to those Works of Charity, which have been Instrumental, in
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saving Souls alive, and turning many to Righteousness? And that those Persons shall then be plac'd very near to their Blessed Lord, in his Kingdom of Glory, who have been careful nearly to imitate him here, in his Dear Love of Children, and the Souls of Men.

To sum up all then that has been said, in as few Words as may be: If we have any true Sense and Fellow-feeling of the Wants and Miseries of our Brethren, any sincere Compassion and Concern, either for the Souls or Bodies of those, who stand in utmost Need of our Assistance: If we would dispende our Charity, to the very best Advantage, spread it as wide, and make it last as long, as is possible: If we wish well to our Government, our Neighbours, or our selves: If we have a due Regard for the Honour of God, our Blessed Saviour, and our Holy Religion, and the Peace and Prosperity of our Establish'd Church: Nay, if we desire, to gratify our own Bowels, to promote our own Honour and Advantage: to recommend our selves most effectually to God's Favour, and, by so doing, to secure, all Manner of Blessings from Him, upon our selves, our Families, our Country, our *QUEEN*, our
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Religion, in this Life, and a most transcendent Portion of Bliss and Glory in the next Life. Lo! here an happy Opportunity, of demonstrating all this at once, now before us.

And what shall I more say? Shall I put you in Mind, of the Universal Approbation and Encouragement, which this Charity has met with, from all wise and good Men? Shall I urge to you the Example of our most Gracious *QUEEN*, who has both been Her self a most Bountiful Benefactress to it, and given it in particular Charge to all Her Bishops, to do their best towards enlarging and promoting it? Shall I appeal to our Experience of the Thing it self, and shew, from the modest and innocent Behaviour of these poor Children, their good Reading, perfect Repetition of the Church-Catechism, and other good Books, excellent Hand-writing, and several other useful Qualifications, which they have actually attain'd; how well this Charity answers the noble Ends propos'd by it? Shall I attempt to prove, that the Signal Blessings, which we have of late received from God, both in War and in Peace, have been probably bestowed by Him, very much

as a Reward, of this and our other Publick Charities? And shall I need to call to your Remembrance, how strictly such Signal Blessings require real Thanksgivings to God for them, and to demonstrate how truly our Improvement of this Charity will be such an one? Or, rather, shall I not hasten to conclude all, with a few Words of Exhortation, to all manner of Persons concerned in this Charity?

And First, As to you, poor Children; What an unspeakable Blessing ought you to think it, that God has put it into the Hearts of well-dispos'd People to take such Care of you, as your own Parents were not able to take: by giving you an Education, in all Respects, so proper for you, that it can scarce possibly fail, but through your own Fault, of making you happy both here and hereafter? How ought this Consideration to fill your Hearts and Mouths, with daily Thanksgivings to God, for so great a Blessing? How ought it to provoke you, to offer up daily your most fervent Prayers to Him, for such kind Benefactors? And above all, how willing and careful ought it to make you, exactly to observe the Rules of this your Edu-

cation, and earnestly to apply to the Throne of Grace for the Divine Blessing upon it, that you may be sure, in due Time, to reap all those good Fruits, which are so justly to be expected from it?

Next, As to you Masters and Mistresses, How seriously ought you to consider, what a great and important Trust is committed to your Charge, and what mighty Things are expected, from your discreet and faithful Management of it? How fearful should you be, lest so excellent and well-appointed a Charity should, in any Measure, miscarry, through your Negligence or Misbehaviour? How careful to prevent this, by a most strict Observance of those Rules, which are given you, to govern your selves by? How cheerful should you be, in discharging a Duty, for which you will be sure of so much Thanks and Praise, both from God and Man? And, above all, how exemplary, in becoming to your Scholars, in all Things, Patterns of good Works: how zealous in imploring God's Blessing, on your Endeavours for their Good: two of the best Means, to

make all your other Endeavours success-
ful? *Time have been wasted, and you have not become all Joy and*
Peace. Lastly, As to all that, by their Alms, or
any other Ways, are Assistant to this Charity,
and more especially to the immediate Tru-
stees and Governours of it: What a com-
fortable Consideration must it be to them,
that either their Money, their Time, their
Pains, or all, have been employ'd in the sup-
porting, managing, increasing, and improv-
ing of so excellent a Charity, as this? A
Charity, as you have heard, so much for
the Honour of God, the Advancement of
true Religion, and the Publick and Private,
the Temporal and Spiritual, the Present and
Future Happiness of Mankind; and, conse-
quently, so highly Acceptable both to God
and Man, and so sure to meet with abun-
dant Rewards from both. And what an En-
couragement ought this to be to all such, to
shew the same Diligence in this good Work,
even unto the End, nay, and to abound in
it more and more?

Blessed Jesu! Can we cast our Eyes round
about us, and behold the vast Numbers of
Chil-

Children now before us, that, within a little Time, have been gathered under the Wings of this Charity, and not become all Joy and Transport at the Glorious Spectacle, all Desire and Zeal to enlarge and improve it? Can we love Thee, and yet grudge any Cost and Pains, in thus spreading thy Religion, and thy Glory? Can we love our Brethren, and yet refuse to bear any Share, in so Charitable a Work as that of helping to make them happy, both in Body and Soul, both now and for ever? Oh no! Rather, much rather we adore and bless Thee, that Thou vouchsafest to give us Leave, to become Instruments of thy Glory, and our Brethrens Happiness, upon such easy Conditions, as thole now before us. We embrace, with all possible Joy and Thankfulness, this Blessed Opportunity of manifesting our Love to Thee and them: we will hold it fast, as long as we live: we will be ever increasing, excelling, and abounding in it more and more: that so, if possible, we may hereby know, that we are of the Truth, and assure our Hearts before God, in this Life; and, which is yet infinitely more, have them established

Child

blished unblameable in Holiness before Him,
at thy coming with all thy Saints.

*Even so! and then, Come Lord Jesus,
Come quickly.*

F I N I S.

THE exact Effigies of the Right Reverend
Father in God, *William Lord Bishop of Che-*
ster, drawn from the Original Painting of *Mr. Tho-*
mas Murray, done from the Life: And curiously en-
grav'd on a large Copper-Plate, by *Mr. George Ver-*
rie, from the said Painting. Price One Shilling in
a Sheet; in a Frame Two Shillings; in a Frame
and Glass Three Shillings and Sixpence. Printed for
the sole Proprietor *Anne Sped*, in *Exchange-Alley*, in
Cornehill.

Bishop of Chester

BOOKS Printed for ANNE SPEED.

Sermons preach'd upon several Occasions. Now Collected into one Volume. To which is added Mr. Milner's Sermon preach'd at the Consecration of the Lord Bishop of Chester in K. Henry VIIIth's Chappel in Westminster, on Sunday Feb. 8th, 1707.

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A Sermon preach'd before the Society for the Propagation of the Gospel in Foreign Parts. At the Parish Church of St. Mary-le-Bow, on Friday, Feb. 18th. 1708.

A Sermon preach'd before the Right Honourable the Lord Mayor, the Aldermen, Sheriffs, and Governours of the several Hospitals of the City of London, in St. Bridget's Church on Monday in Easter Week, April 25th, 1709.

A Sermon preach'd before the Right Honourable the Lords Spiritual and Temporal at Westminster Abbey, on March the Eighth, 1711. Being the Day on which Her Majesty began Her Happy Reign.

Of the Right Use, and Abuse, of the Things of this World: A Sermon preach'd before the Queen, at Her Royal Chapel at St. James's, on Sunday, March the 10th, 1712. Being the Second Sunday in Lent. Publish'd by Her Majesty's special Command.

These by the Right Reverend Father in God, William, Lord Bishop of Chester.

A N
ACCOUNT

OF
Charity Schools

IN
GREAT BRITAIN

AND
IRELAND:

With the Benefactions thereto:

AND OF
*The Methods whereby they were set up,
and are governed.*

A L S O,
A PROPOSAL for adding some WORK to the
Childrens Learning.

A N D
An APPENDIX, containing certain Forms and
Directions relating to these SCHOOLS.

The Twelfth Edition, with Additions.

L O N D O N,
Printed and Sold by Joseph Downing in Bartholomew-Close
near West-Smithfield, 1713.

M A

Advertisement.

IT is to be hoped, That no Body concerned in these Charities, or others, will be offended at the Account here given of them, in Case there should happen to be any Mistakes in it. Some are unavoidable in a Relation of so many particular Matters of Fact; especially considering the Changes several of the Schools may possibly have undergone in the Time wherein the Notices of them have been collecting. But as this Account hath been drawn up from the best Informations that could be procur'd in the Time; so if any one shall find any Mistakes or Omissions in it, they shall be corrected or supplied in the next Impression, if he pleases to give Notice thereof to the Printer.

Note. Wherever these Words, *D. of Linc.* occur, (which is, about 200 Times) they denote Schools in the *Diocese of Lincoln*, an Account of which were communicated by the Right Reverend the Lord Bishop of *Lincoln*.

An Appendix, containing certain Forms and Directions relating to these Schools.

L O N D O N
Printed and Sold by Joseph Downing in Barbican-Close
near West-Smithfield, 1713.

These Schools have been sometimes proposed by the Minister to some of his Parish; and sometimes by a Person of a Place to the Minister of the Parish, and such others as they thought would join with them. And when a Man agreed to do so, there was to be erected in a few Lines of Necessity and Use.

AN ACCOUNT of the METHODS WHEREBY CHARITY-SCHOOLS

Have been Erected, and are Governed; and of the Encouragement given to them, &c.

It is manifest, That a Christian and Useful Education of the Children of the POOR, is very necessary to their Piety, Virtue, and honest Livelihood.

'Tis also as plain and evident, That Piety, Virtue, and an honest Way of Living, are not only of absolute Necessity to their Happiness both *Here* and *Hereafter*; but are necessary also to the *Safe* and *Security* of all other People whatsoever: For as much as there is no Body but may stand in need of their Help, or be liable to receive Injuries from them.

But that which ought more especially to be the Beginning, and End of Christian Charity, is the Glory of God, and the Good of Mankind: And these great and most desirable Ends cannot be by private Persons more universally and effectually secured, than by Contributing to the Christian Education and useful bringing up of the Poor.

Therefore there having of late been several Schools, called CHARITY-SCHOOLS, Erected for that purpose; namely, For the Education of Poor Children in the Knowledge and Practice of the Christian Religion, as Profess'd and Taught in the Church of England; and for Teaching them such other Things as are most suitable to their Condition: It may be of Use to give a short Account of them, and to shew how they have been Erected, and are Governed: That other People seeing the Practicableness, as well as Charity and Usefulness thereof, may be moved to increase the Number of them.

(a) A Form
whereof is in
the Appendix.

These Schools have been sometimes propos'd by the Minister to some of his Parish; and sometimes by 2 or 3 Persons of a Place, to the Minister of the Parish, and such others as they thought would join with them. And when 4 or 5 had agreed thereon, their Way was to express in a few Lines (a) the Necessity and Usefulness of the Design on a Roll of Parchment, and subscribe thereto such Sums as each of them thought fit to pay Yearly (during Pleasure) towards the Charge: And generally the Minister subscrib'd first. And the Design thus set on Foot, they shew'd the Roll to others, and those to others, who subscrib'd also as they thought fit. So that when the Design became pretty well known, it commonly met with so good Success, that the Subscribers have been able to set up a School in about 7 or 8 Months Time. After a competent Sum of Money subscribed, the next Thing the Subscribers did, was their agreeing upon, and settling certain Rules and Orders for the Governing these Schools, for the better effecting the End of the Charity, and easier managing the same, to the Satisfaction of all concern'd, and without giving Offence. In many Schools in and about London, the Orders are to the following Effect.

Rules observed by the Trustees of the Charity-Schools.

THAT the Subscribers meet at the School-House on the first *Wednesday* after every Quarter-Day: And what shall be agreed on at such Meetings, by the Majority of the Subscribers then present, shall be observed; of which Meeting every Subscriber shall have Notice.

IN A Treasurer and six Trustees shall be Annually chosen out of the Subscribers, on *Wednesday* in *Easter-Week*, who with the Minister shall have the immediate Care and Government of the said School, and shall report the State and Condition of the same, at the said Quarterly Meetings of the Subscribers.

IF there should happen to be any Money in Stock at the Entrance of the Treasurer upon his Office; or that there be a considerable Subscription to be Receiv'd; the Treasurer shall give his Bond to 4 or more of the Subscribers, to lay out the same, as the Subscribers shall order; but especially, that in Case of his Death, the Money so received, and not expended, may be answer'd to the School.

IV. That the Treasurer keep a fair Account of all Receipts and Disbursements, for the View of all *Subscribers* and *Others*, who may desire to know how the Monies are disposed of.

V. That the Treasurer's Accounts shall be perused, examined, and made up by the *Subscribers* twice (or oftner) in the Year, at their Quarterly Meetings.

VI. The Master to be Elected for this SCHOOL shall be,

1. A Member of the Church of *England*, of a sober Life and Conversation, and not under the Age of 25 Years.

2. One that frequents the holy Communion.

3. One that hath a good Government of himself and his Passions.

4. One of a meek Temper and humble Behaviour.

5. One of a good Genius for Teaching.

6. One who understands well the Grounds and Principles of the *Christian Religion*, and is able to give a good Account thereof to the Minister of the Parish, or Ordinary, on Examination.

7. One who can write a good Hand, and who understands the Grounds of Arithmetic.

8. One who keeps good Orders in his Family.

9. One who is approved by the Minister of the Parish (being a Subscriber) before he be presented to be Licensed by the Ordinary.

AND here it may be noted, That it will be adviseable for any new-elected School-Master to consult with some of the experienced Masters of these Schools, for the better Understanding of his Duty.

VII. That the Children to be taken into this School, shall be real Objects of Charity, and be living in (or near to) the said Parish of _____ and be of the full Age of *Seven* Years, and not above the Age of *Twelve* Years. And before any Child is admitted, the Subscriber presenting such Child, shall duly inform himself of the Condition of his Parents, and of his Age, &c. And moreover an Examination shall be made by the Treasurer and Trustees, or by the Subscribers, whether he be a real Object of the Charity, and also otherwise qualified to be admitted, in respect of Age and Place of Habitation, &c.

Orders to be observed by the Master and Scholars.

I. THE Master shall constantly attend his proper Business in the School, during the Hours appointed for Teaching, viz. from 7 to 11 in the Morning, and from 1 to 5 in the Evening, the Summer Half.

Half-Year: And from 8 to 11 in the Morning, and from 1 to 4 in the Evening, the *Winter Half-Year*; that he may improve the Children in good Learning, to the utmost of his Power, and prevent the Disorders that frequently happen for want of the Master's Presence and Care.

II. To the End the chief Design of this School, which is for the Education of Poor Children in the Knowledge and Practice of the Christian Religion, as Profess'd and Taught in the Church of England, may be the better promoted: The Master shall make it his chief Business to instruct the Children in the Principles thereof, as they are laid down in the *Church-Catechism*; which he shall first teach them to pronounce distinctly and plainly; and then, in order to practice, shall explain it to the meanest Capacity by some good Exposition approv'd of by the Minister: And this shall be done constantly, Twice a Week, that every Thing in the *Catechism* may be the more perfectly repeated and understood; and afterwards shall more largely inform them of their Duty, by the Help of the *Whole Duty of Man*, Mr. *Osterwald's Catechism*, or some other good Book. And the Master shall take particular Care of the Manners and Behaviour of the Poor Children; and by all proper Methods shall discourage and correct the Beginnings of Vice, and particularly Lying, Swearing, Cursing, taking God's Name in Vain, and the Profanation of the Lord's-Day, &c. at the same Time minding them of such Parts of the Holy Scriptures, and of the *Catechism*, where those Things are mentioned as forbidden by God, and the contrary Things as commanded; whereby the Children may the better remember and understand the Use of the Holy Scriptures, and their *Catechism*, and learn to govern their Lives thereby. And in general, the Master (in the Business of Religion) shall follow the Directions of the Minister.

Note, The Christian School-Master, advertis'd at the End of this Account, together with the Art of spelling and reading English, will be of excellent Use for the Master, and such as are employ'd in the Instruction of Children.

(a) Note, The Girls learn to read, &c. and generally to knit their Stockings and Gloves; to mark, sew; make and mend their Cloaths; and several learn to Write, and some to spin their Cloaths.

III. When any Number of the Children can say the *Catechism*, the Master shall give Notice thereof to the Minister, in order to their being Catechiz'd in the Church.

IV. The Master shall teach them the true Spelling of Words, and Distinction of Syllables, with the Points and Stops; which is necessary to true and good Reading, and serves to make the Children more mindful of what they Read.

V. As soon as the Boys can read competently well, the Master shall teach them to Write a fair legible Hand, with the Grounds of Arithmetick, to fit them for Services and Apprentiships. (a)

VI. The Master shall bring the Children to Church Twice every Lord's-Day and Holy-Day; and shall teach them to behave themselves

selves with all Reverence while they are in the House of God, and to join in the publick Services of the Church. For which purpose they are always to have ready their Bibles bound up with the Common-Prayer. N. B. *In many Places the Masters and Mistresses bring the Children to Church every Day.*

VII. The Master shall use *Prayers* Morning and Evening in the School; and shall teach the Children to pray at Home, when they rise and go to Bed; and to say *Grace* before and after Meat. These *Prayers* (b) to be collected out of the publick *Prayers* of the Church, or others to be approved of by the Minister.

(b) Note, There is a Form of *Prayers* for the Use of Charity-Schools, sold by the Printer of this Account at 6s. per 100, or 1d. a piece.

VIII. The Names of the Children shall be called over every Morning and Afternoon, to know whether they come constantly at School-Hours: And if any be missing, their Names shall be put down with a Note for *Tardy*, and another for *Absent*. Great Faults, as *Swearing, Stealing, &c.* shall be noted down in Monthly or Weekly Bills, to be laid before the Subscribers or Trustees every Time they meet, in order to Correction or Expulsion; a Method whereof is in the Appendix.

IX. The Master may permit the Children to break up Three Times in the Year; namely, at the usual Festivals, but not oftner.

Note. It was agreed among other Things at the General Meeting of the Trustees for the Charity-Schools in and about London and Westminster, held the 24. of April 1713. at the Quest-House of St. Dunstons in the West. "That the Breaking up of the Charity-Schools for the Three Great Festivals of Christmas, Easter, and Whitsuntide, be fixed to be three Days before each of the said Festivals, and that the Children return to School upon the Day after Epiphany, commonly called Twelfth-Day, and the Monday after Easter and Whitsun-week.

X. This School being only designed for the Benefit of such Poor Children, whose Parents or Friends are not able to give them Learning; The Master shall not receive any Money of the Childrens Friends at their Entrance, or Breaking-up, or upon any other Pretence whatsoever: Nor shall the Master teach any other Children besides the poor Children of this School; but shall content himself with his Salary, upon Pain of forfeiting his Place.

XI. The Children shall wear their Caps, Bands, Cloaths, and other Marks of Distinction, every Day; whereby the Trustees and Benefactors may know them, and see what their Behaviour is abroad.

Orders to be Read and given to the Parents on the Admittance of their Children. (c)

(c) They are
printed for
that End on
a Half-Sheet,
by the Printer
of this etc.
count.

I. **T**HAT the Parents take Care to send their Children to School at the School-Hours; and keep them at Home on no Pretence whatsoever, except in Case of Sicknes.

II. That they send their Children clean, wash'd and comb'd.

III. That they correct their Children for such Faults as they commit at Home, or inform the Master of them; Whereby the whole Behaviour of their Children may be the better ordered.

IV. That in Regard the Subscribers to this School will take due Care, that the Children shall suffer no Injuries by their Master's Correction, which is only designed for their Good; the Parents shall freely submit their Children to undergo the Discipline of the School, when guilty of any Faults, and forbear coming thither on such Occasions. So that the Children may not be countenanced in their Faults, nor the Master discouraged in the Performance of his Duty.

V. That the Parents set their Children good Examples, and keep them in good Order when they are at Home.

VI. That this School may not only serve for the Instruction and Benefit of the Children, but also of their Parents, particularly of such as cannot Read; they for their own sake, as well as their Childrens, are frequently to call on them at Home to repeat their Catechism, and to Read the Holy Scriptures, especially on the Lord's-Day, and to use Prayers Morning and Evening in their Families; so that all may the better be informed of their Duty, and by a constant and sincere Practise thereof, procure the Blessing of God upon them.

VII. If the Parents do not observe the said Orders, (which they are to set up in their House,) their Children are to be dismiss the School, and to forfeit their School-Cloaths.

Lastly, That these Orders may be the better known and observed; they shall be fixed up in some convenient Place of the School, and shall be publickly read over, at least Four Times in the Year, at the Quarterly-Meetings of the Subscribers, before any Business be enter'd upon.

And here observe, That whatever has been said of the Masters of Charity-Schools, ought to be understood with Respect to the Mistresses likewise, in all Instances wherein it may be properly applied to them.

THE Method of chusing the Trustees for the Management of these Schools, has been various: In some Places the first Proposers being approved, and desired by the rest, have taken upon them the continual Trouble of the said Trust: In other Places, 7 or 12 Subscribers, who were thought most likely to attend the Care, have at a Yearly Meeting, been appointed Trustees for one Year; by the Majority of the Subscribers, (together with the Minister, who is always a Trustee, if a Subscriber,) and then others were to be chosen in their stead.

The Children also have been taken in by different Methods; but commonly the Subscribers (where the Number hath been large) have drawn Lots which of them should put in a Child at the first Opening of the School; and afterwards (on Vacancies) they presented or put in Children by Turns.

The ordinary Charge of a School in London, for 30 Boys Cloathed, comes to about 75*l.* per Ann. including the Charge of a School-Room, Books, and Firing, the Master's Salary, and 3 Bands, 1 Cap, 1 Coat, 1 Pair of Stockings, and 1 Pair of Shoes given yearly to each Boy. See the particular Charges of Cloathing a Boy in the Appendix, Numb. III.

The ordinary Charge of a School in London, for 30 Girls Cloathed, comes to about 60*l.* per Ann. including the Charge of a School-Room, Books, and Firing, the Mistress's Salary, and 2 Coifs, 2 Bands, 1 Gown and Petticoat, 1 Pair of Knit-Gloves, 1 Pair of Stockings, and one Pair of Shoes, given yearly to each Girl. See the particular Charges of Cloathing a Girl in the Appendix, Numb. III.

When the Subscriptions in any Place have not been sufficient for the Teaching and Cloathing of the Number proposed, the Minister hath been pleased to preach, (or allow to be preach'd) in some Parishes Yearly; in others, Quarterly; in others, Monthly; a Sermon or Lecture, exhorting to, or shewing the Necessity and Usefulness of, this Charity: And the Contributions which have been collected at the Church-Doors on this Occasion, have been considerably larger than upon most other Occasions. And this seems to have proceeded in part from the Auditory's Observation of the visible Improvement of the Children, in readily answering to their Catechism, and joining in the Common Service of the Church.

N. B. At St. Catharines by the Tower, Two of the Trustees consent to be Collectors of the Land Tax, and give the Poundage to the School; wherefore the other Trustees assist them in collecting by Turns. And they have Lent-Sermons, with Collections at the Church Doors, appropriated to the same charitable Purpose. They also farm the Lamps within their own Parish, and give the Profits thereof to the Schools. In this last Particular the Parish of St. Paul's Shadwell follow their Example.

Next to the many Lectures that are preached in and about London, on the Occasion of these Schools; it may very well be said, that nothing has tended so much to the increasing the Number of them, and the Contributions to them, as the publick Examination of the Children in their Schools; where, at certain Times, the Children of each School are examined as to their Improvement in their Spelling and Reading, and especially as to their Knowledge of the Doctrines of our most holy Religion, and of the several Scripture Reasons and Motives that shew the Necessity, and persuade to the Practice of them. Besides which, the Children are frequently examined before the Trustees and Benefactors in private.

When the Monies subscribed or collected, have been more than sufficient to defray the ordinary Charge of a School, the Overplus, together with the casual Gifts, has been applied sometimes to increase the Number of Schools in the same Place, or the Number of the Scholars; sometimes to put out Children Apprentices, as appears by the *Account annex'd*; and sometimes to purchase Lands for the same Uses, as in *White-Chappel*; sometimes it is laid out in fitting up and building School-Houses and Work-Houses, and finding Work and Implements, as at *Lime-House, Greenwich, &c.* and particularly at *St. Margaret's in Westminster*; where a Proposal having been made to the Church-Wardens, they agreed to let the Trustees of the *Grey-Coat-School* have a large House, belonging to the Parish, Rent-free for 7 Years, and to let them have as many of the Parish-Children (with the usual Pensions they gave to their Nurses) as the Trustees would undertake to maintain and employ with Work. Whereupon the Trustees took in the 50 Boys belonging to the Charity-School, and at several Times afterwards about 50 more Boys and Girls, on the Parish Account, and have set them all to Work; some upon spinning of Wool, others upon mending and making of Shoes, others upon sewing and knitting, &c. And the Income of the Charity and their Earnings, were sufficient to find them in Diet, Lodging, and other Necessaries, with an Overplus, till it pleas'd Her most Gracious Majesty to incorporate the said School, by the Name of the *Grey-Coat-Hospital in Tothill-Fields*, in order to lay a more solid Foundation for its Support and Maintenance.

The aforementioned Examples of setting Children to Work, are worthy to be followed by other Parishes that have a Fund sufficient; for thereby the Children, both Boys and Girls, being accustomed to Labour, will be the better fitted to be put out as Servants or Apprentices.

The

The present State of the CHARITY-SCHOOLS
in and about LONDON and WESTMINSTER, and within
Ten Miles thereof, May 1713.

This Mark * denotes Schools set up since the last Year's Account, or men-
tioned therein for want of Information. C. signifies Cloath'd. M. Maintained
and set to Work. W. Set to Work only.

CHARITY - SCHOOLS in the Parishes of		No. of Sch.	BOYS.	GIRLS.	Voluntary Subscriptions about per Annum.	Collections at Sermons & Sacraments about £. s. d.	Gifts to each Boy & Girl School from the Begin- ning of the Year	Boys.	Girls.
S. T. Allhallows Lombard-street C.		1	40	—	—	78 12 2	—	—	—
St. Andrew Holborn C.		2	80	80	303 14 6	61 8 9	463 7 6	106	—
In the same Parish at St. George's Chappel C.		2	50	40	172	106 6 8	18	—	—
* St. Anne Aldersgate C.		1	10	—	—	—	—	—	—
* St. Anne Blackfriars, endowed by a private Person.		2	40	40	—	—	—	—	—
St. Anne Westminster C.		2	50	50	140	142	391 2 6	74	48
St. Botolph Aldersgate C.		2	50	50	100	23	163	38	20
St. Botolph Aldgate C.		4	110	90	122	50	278	82	78
St. Botolph Bishopsgate C.		1	30	—	48	—	10	—	—
St. Brides Parish C.		2	50	50	200	84	18	—	—
Broad-Street Ward, C.		2	50	30	67	20	20	—	—
To which Schools there is £l. per Annum left for 18 Years, to place out an Apprentice		—	—	—	—	—	—	—	—
Camberwell in Surry		1	20	20	5	30	—	—	—
Christ-Church in Surry C.		1	20	—	5	20	—	—	—
Chelsea in Middlesex C.		1	27	—	10	34	400	—	—
In the same Parish, Cl.		1	—	30	50	—	—	—	—
Another Sch. chiefly supported by Ladies and Gentlewomen, 7 of whom are Trustees		1	—	30	50	—	—	—	—
St. Clement Dane, C.		2	70	40	129 14 6	54 1 3	869 4 1	86	29
* Cornhill-Ward C.		2	50	20	50	100	46 13 6	—	—
Cripplegate-ward within including the School in the Parish of St. Alphage, C.		1	30	—	117 7	18	343 7 9	—	—
Deptford in Kent, Supported by a Section of 172 per An.		1	30	—	—	—	—	—	—
St. Dunstan in the West C.		2	50	40	160 7 6	79 10 6	70 13 9	21	5
			338	775	801	770	316	900	194

CHARITY SCHOOLS

In the Parishes of

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No. of Sch.

BOYS.

GIRLS.

Voluntary Subscriptions about per Annum.

Collections at Sermons and Sacraments about per Annum.

Gifts to each School from the Beginning.

Boys & Girls put out Apprentices from the Beginning.

St. Edmund the King,

Supported by a Legacy of

1500l. of the late Lady Ele-

nor Hollis, carried to the Gifts.

Eltham in Kent, C.

Raringdon Ward within C.

St. George Southwark C.

Sir George Wheeler's Chap-

pel in Stepney Parish C.

St. Giles Cripplegate, C.

In the same Parish, C.

Supported by a Lec-

ture

In the same Parish, assisted

by a Lecture

In the same Parish, C.

Supported by a Legacy of

1500l. of the late Lady Ele-

nor Hollis, carried to the Gifts.

St. Giles in the Fields C.

Greenwich, Kent. W. C.

Hendon, Middlesex. C.

St. James Clerkenwell C.

St. James Westminster C.

St. John at Wapping C.

St. Katharine near the

Tower C.

St. Katharine Cree Church, C.

Kensington, Middlesex C.

To which Her Majesty is graciously

pleased to give 50 l. p. An. and to con-

sider the same Princess's Charity of 100

per An. not included among the Sub-

scriptions.

Knights-Bridge Chappel

Middlesex, C.

St. Lawrence Pountney C.

St. Leonard Shoreditch C.

In the same Parish, at

Hoxton, C.

Lewisham in Kent

Lime-house Hamlet in

Stepney Parish C. & Af.

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CHARITY SCHOOLS

In the Parishes of	No. of Sch.	BOYS	GIRLS	Voluntary Subscriptions about per Annum.			Collections at Sermons & Sacraments about per Annum.			Gifts to each School from the Beginning.			Boys & Girls put out Apprentices from the Beginning.	
				l.	s.	d.	l.	s.	d.	l.	s.	d.	Boys.	Girls
St. Margaret Westminster, Cloath'd in Blue; to which School is given 6l. per Annum	1	50	—	80	—	—	100	—	—	200	—	—	213	—
In the same Parish, C. in Grey and M. To this School is given a Freehold Estate of 20l. per An. beside the Childrens Beer, valued at 80l. per Annum.	2	78	45	170	—	—	148	5	7	175	9	16	103	56
St. Martin in the Fields, C. On these Schools there is settled 6l. per Annum for 87 Years	3	110	50	120	—	—	200	—	—	650	—	—	70	50
St. Mary-le Bow C. —	1	50	—	45	—	—	50	—	—	14	—	—	20	—
St. Mary at Illington C. —	2	24	20	100	—	—	—	—	—	—	—	—	2	—
St. Mary at Lamberth C. —	2	50	12	50	—	—	25	—	—	50	—	—	—	—
St. Mary Magdalen Bermondsey C. —	1	50	—	100	—	—	12	—	—	3	—	—	—	—
St. Mary Overlee, alias St. Saviour Southwark C. —	2	60	60	300	—	—	—	—	—	25	—	—	—	—
St. Mary Rotherhith C. —	1	30	—	70	—	—	30	—	—	20	—	—	20	—
St. Mary in the Savoy pr. C. —	2	22	16	50	—	—	30	—	—	—	—	—	2	6
St. Mary Whitechappel C. —	2	60	40	62	—	—	44	10	—	1140	—	—	—	—
St. Michael Crooked-lane, The Girls School is clothed and taught at the Charge of a private Person	2	50	30	48	—	—	58	14	2	8	—	—	—	—
St. Michael Queen-Hith C. —	1	40	—	30	—	—	60	—	—	16	2	6	3	—
Newington Butts Surry C. —	1	30	—	45	—	—	10	—	—	—	—	—	—	—
Norton Folgate —	1	60	—	80	—	—	30	—	—	100	—	—	—	—
St. Olave, Southwark C. —	1	—	60	55	—	—	40	—	—	56	—	—	—	28
St. Paul Covent Garden C. —	1	30	20	130	—	—	50	—	—	120	—	—	20	—
St. Paul Shadwell C. —	2	50	50	100	—	—	37	—	—	285	—	—	33	—
Pepler Chappel in Stepney Parish, p. C. —	3	50	20	41	4	6	23	—	—	65	—	—	20	—
Ratcliff Hamlet in Stepney Parish C. —	1	50	—	70	—	—	20	—	—	218	—	—	10	—
	32	944	417	1646	4	6	948	9	9	5514	17	—	516	141

CHARITY-SCHOOLS
 In the Parish of

SCHOOL	Sch.	Boys	Girls	Voluntary Subscriptions about per Annum	Collections at Sermons & Sacraments about p. An.			Gifts to each School from the Beginning.			Boys & Girls put out Apprentices from the Beginning.	
					l.	s.	d.	l.	s.	d.	Boys.	Girls.
St. Sepulchre C.	4	84	70	230	40			200	4	6	76	68
St. Stephen Wallbrook C.	1	30	—	6	25							
Tabernacle in Petticoat-Lane, in Seepsey Parish, C.	1	30	—	20	30							
St. Thomas Southwark C.	1	30	—	27	14	1	6					
Tower-Ward C.	2	60	60	200	36			36				
Twickenham Middlesex C.	1	50	—	90				19			27	
Vinty-Ward C.	1	50	—	96	1			25	3	6		
Wandsworth in Surrey	1	40	—	55								
	12	264	130	724	175	6	5	341	8		117	68
Brought from fol. 11	23	877	580	1770	8	6	900	19	43	102	117	283
Ditto from fol. 12	37	871	569	1442	3	2	1253	1	11	4027	2	229
Ditto from fol. 13	32	944	417	1646	4	06	948	9	9	5514	17	141
Total	114	2056	1696	4582	17	2	3277	17	5	11295	18	721

 Boys ————— 30567
 Girls ————— 1696 } 4752

Total of Children Taught

 Boys put out Apprentices 1529
 Girls put out Apprentices 721 } 2250

Total of Children put out Apprentices

N. B. All the Schools abovementioned have been set up since 1697, except that in Norton Folgate, and the Blue-Coat-School in St. Margaret Westminster, which was set up Lady-Day 1688, but a School-House for the said Blue-Coat-School, and a Dwelling-House for the Master, was erected of late Years.

AN ACCOUNT of some Charities of the like Nature in other Parts of GREAT BRITAIN and IRELAND.

BUT here, before we present the Reader with the Lists of these Schools, we may take Notice, that the aforementioned *Methods of setting up and governing the Charity-Schools in and about London*, have been chiefly made Use of in setting up and governing these Schools, especially in *Cities, Corporations, Market-Towns, and large Villages*. And where the aforementioned Ways of setting up and supporting of Schools have been impracticable, others have been found out, and us'd with very great Success. In many Places the Ministers have put all the poor Children, or as many as would come, to School, at their own Charge; And in some they have taken the Trouble of teaching 'em themselves, *gratis*. In many other Places, whole Schools have been set up, and in Time clothed, at the Charge of single Persons. In other Places, Persons have been made Parish-Clerks, on condition they would teach a certain Number of Children *gratis*. In others, where there hath not been a competent Number of Children for a School, as also where they could not be conveniently spared at School-Hours, especially in *Harvest-time*, Agreements have been made with proper Persons to teach the poor Children to Read, Write, and cast *Accompts*, by the *Groom*, that is, to give the Master or Mistress 2s. 6d. when each Child can name and distinguish readily all the Letters in the Alphabet, and the like Sum when he can spell, and 5s. more when he can read well and distinctly, and say the Church-Catechism, and 1s. more when he can write, and cast *Accompts*. — [See in the Appendix, Num. H.] At Oxford, Half a Poor's Rate of one Assessment, has been yearly appropriated to the Teaching and Cloathing of poor Girls. Again, in some Places Effigies or Statues of Charity-Children have been placed at the Church or School-Doors, with a Poor's Box near them, and suitable Texts of Scripture to excite the Aims of People resorting thither, which have sometimes been very considerable, and afforded seasonable Supports to such Schools. In other Places, People pay more than ordinary for teaching their own Children, that the Master and Mistress may teach all the Children of the Poor *gratis*, as they agree with them to do. And in one Place, the Minister

nister hath provided 2 Palls, the one of which is let out for 2s. 6d. and the other for 1s. a Time, and the Money so arising bears a good Part of the Charge of Teaching the poor Children there. And in some Places part, in others, the whole of the Offertory-Money is applied to the Teaching of poor Children. There are also (as is well known) great Numbers of poor Children maintained and educated in the Work-Houses that have been of late Years Erected by Act of Parliament; as in *Bishopsgate-street, London*; at *Bristol, Exeter, Plymouth, Tiverton, Worcester, &c.*

But after all, it must be owned, that notwithstanding the Number of Schools, and the Methods aforementioned, us'd very successfully for the Education of the Poor, whereon is daily bestowed much pious Care and great Expence, there are at present (and will be till the Poor shall be reformed by a better Education) more poor Children in divers Parishes than the richer sort of Inhabitants are able to educate, or at least set to work: Therefore, amongst the divers charitable and pious Designs that are at this Time prosecuted (with good Success) by People of all Sorts and Conditions, *zealous of good Works*, this present Design hath been proposed and set forward as a kind of Charity very necessary, and much wanted, and hath been particularly taken Notice of, encouraged and recommended by Her Majesty in Her most Gracious Letter to the Lords the Arch-Bishops of *Canterbury* and *York*, dated *Aug. 20, 1711.* wherein are these Words: "And forasmuch as the pious Instruction and Education of Children, is the surest Way of preserving and propagating the Knowledge and Practice of true Religion, it hath been very acceptable to Us to hear, that, for the Attaining these good Ends, many *Charity-Schools* are now Erected throughout this Kingdom, by the liberal Contributions of our good Subjects; We do therefore earnestly recommend it to you, by all proper Ways, to encourage and promote so excellent a Work, and to countenance and assist the Persons principally concerned in it, as they shall always be sure of Our Protection and Favour." And the same Charitable Undertaking hath receiv'd great and eminent Tokens of Favour and Approbation from the Lords the Bishops, and the Reverend Clergy assembled in *Convocation.* And indeed these Schools are such a kind of Charity as, we have great Reason to hope, will (with God's Blessing) *bring forth, in due Season, the Fruit of good Living,* especially in those Places where the Magistrates do (as our Church prays they may) *truly and indifferently minister Justice, to the Punishment of Wickedness and Vice*; whereby the poor Children may be defended and guarded (in great part) from the Evil of bad Examples; and be more safe, by having many Temptations remov'd out of their Way.

The

The PRESENT STATE of the CHARITY-SCHOOLS in ENGLAND.

1713

This Mark * denotes either Schools set up since the last Year's Account, or not mentioned therein for want of Information.

NOTE, That many Places where Subscriptions are only begun, and no Schools opened, are here omitted: That the Accounts are made generally as short as possible, and those formerly published, much abridged, to prevent the too great Bulk and Charge of the Work: And that the following Abbreviations are for the same Reasons often made use of.

App. for Apprentices.

G. Girls.

B. Boys.

Sch. School or Schools.

Cl. Cloathed.

Serv. Servants or Services.

Ch. Children.

Sub. Subscriptions.

D. of Linc. Diocese of Lincoln.

A.

Bingdon, Berkshire. A Person has given 28*l.* per Annum, for teaching 10 B. and 10 G. here. And another has given 34*l.* 10*s.* per Ann. for teaching and cloathing 6 B. till fit to be put out Appr. or Servants.

* **Abson, Gloucestershire.** Here is a Charity-School.

Aine, Northamptonshire. A School for poor Ch.

* **St. Alban's, Hertfordshire, D. of Linc.** 2 Charity-Schools for 28 B. cloath'd, 21 G. cloath'd, and 7 not cloath'd.

Alcester, Warwickshire. A Charity-School.

* **Aldbury, Hertfordshire, D. of Linc.** 12 B. and G. taught by Subscription.

* **Aldenham, Hertfordshire, D. of Linc.** A Sch. for 60 B. endow'd with 30*l.* per Ann. to the Master, and 20*l.* per Ann. to the Usher.

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Alton, Hampshire. 40. B. and 20. G. are taught to read, write, and cast Accompts. The G. also learn to sew, knit, &c.

Ambresbury, Wiltshire. A Sch. erecting for 15 B. and 15 G. towards which is given a Legacy of 20 l. per Ann.

Ampport, Hampshire. A Sch. for about 30 poor Ch.

Ampthill, Bedfordshire, D. of Linc. 26 poor Children taught, and the Sch. endowed by 2 Gentlewomen, Sisters, with 13 l. per Ann. for this and Meppersal's Schools.

Andover, Hampshire. Several poor Children taught at the Charge of some private Persons.

Appleby, Leicestershire, D. of Linc. Here are 100 Scholars taught English and Latin, in a School founded by Sir John Moore, 1697. who has allow'd to the Head Master 60 l. per Ann. to the Usher 40 l. per Ann. and to the Writing Master 20 l. per Ann. and assigned very convenient Houses for them in a noble Structure.

* **Apden, Herefordshire, D. of Linc.** 12 Children taught by the Interest of 200 l. left 1704, by Mrs. Mary Cater, towards a Charity-School.

Attley, Bedfordshire, D. of Linc. 6 Children taught at the Expence of private Persons.

Ath, Kent. About 20 Ch. taught. Seb. about 12 l. per Annum.

* **Athy Parva, Leicestershire, D. of Linc.** The Rector pays for teaching the poor Children of this Place, and for three others.

Ayton near Dundle, Northamptonshire. A Sch. endow'd with 20 l. a Year. A School-House and Chappel built, opened at Midsummer 1708, by Mrs. Juliana Creed, decess'd.

Ashwell, Hertfordshire, D. of Linc. 14. B. and 11 G. taught at the Expence of the Executrix of The Plummer, late of London.

Askew, Yorkshire. A private Person hath bequeathed 5 l. per Ann. for teaching 8 Ch. Inhabitants of this Town. See Copgrave.

* **Asterby, Lincolnshire, D. of Linc.** A Sch. for 50 B. endow'd with 10 l. per Ann.

* **Asen, Hertfordshire, D. of Linc.** A Sch. at the Charge of the Rector.

* **Aston Clinton, Bucks, D. of Linc.** Several of the Poor Ch. are taught here at the Charge of the Rector.

* **Aston Sanford, Bucks, D. of Linc.** A School by Subscription of the Inhabitants.

Athelbrough, Norfolk. A Rent-Charge of 6 l. a Year, left about 28 Years ago, for teaching 6 poor B. has been lately recovered by a Commission for Charitable Uses, and applied for that purpose.

Atherstone, Warwickshire. 20 Girls taught to read, knit, sew, and to spin Linen and Jersey.

Ather, Warwickshire. A Charity-School endowed with 10 l. per. Annum.

Badgeley, Warwickshire. A Charity-School endow'd with 4 *l.* 10 *s.* a Year; and 10 *s.* per Ann. to purchase Books.

Badminton, Gloucestershire. A Charity-School built by a Lady of Quality, and endow'd by her with 6 *l.* per Ann. and a Load of Coals.

* **Baginton, Warwickshire.** The Honourable Person who owns that Place, pays for the Schooling of all the poorer Children there.

* **Bamford, Lincolnshire, D. of Linc.** 7 poor Children taught by private Charity.

Bampton, Oxfordshire. 20 poor Children of *Aston* and *Cote*, taught at the Charge of a private Gentleman.

Banbury, Oxfordshire. 2 Sch. one for 30 B. and the other for 20 G. The Children are cloath'd. The Sub. 100 *l.* per Ann. augmented by 2 Legacies of 20 *l.* each; and 26 Ch. have been put out App. The Master's Salary is 25 *l.* and the Mistress's 12 *l.* 10 *s.* per Annum.

* **Barkby cum Barkbythorp, Leicestershire, D. of Linc.** 10 Children taught by the Interest of 100 *l.* left by *Gen. Pochin* Esq; late Patron of this Place.

* **Barming, Kent.** 19 poor Children taught to read and say their *Catechism*, by the Contribution of some Parishioners.

Barnstaple, Devonshire. 2 Sch. where 50 B. and 30 G. are taught and cloath'd. Sub. 100 *l.* a Year.

* **Batford, Leicestershire, D. of Linc.** 6 Children taught. Endow'd with 24 *s.* per Annum.

* **Barrowby, Lincolnshire, D. of Linc.** 12 Children taught by what the Rector gives or procures.

* **Bartingess, Lincolnshire, D. of Linc.** A School Endow'd 1711. for all the poor Children.

Basingstoke, Hampshire. A School for 12 Ch. at the Charge of the Skinners Company in London. And another Sch. for 24 G. cloathed and taught at the Expence of a Lady of Quality.

Battel, Suffex. A School for 40 Children.

* **Batforden, Bedfordshire, D. of Linc.** All the poor Children taught at the Charge of a Noble Lord.

Batterley, Warwickshire. 16 poor Children are taught to read, catechiz'd, and brought orderly to Church.

Bath, Somersetshire. Here are 2 Sch. for 50 B. and 50 G. Cl. and Taught. The Boys School was opened July 11. 1711. and the Girls School upon the 21st of December following. These Schools are supported by Annual Subscriptions of the Mayor, Corporation, Inhabitants, and Neighbouring Gentlemen, and the liberal Benefactions of Persons of Quality, and Strangers who resort

to this Place. The Mayor and Corporation have generously encourag'd these Schools from the Foundation of them; and when the School-House wanted Repair last Year, they readily laid out above 100 l. to fit it up.

* **Beaconsfield, Bucks, D. of Linc.** 5 B. taught, and one of them bound Apprentice every Year, by the Rector.

Beamister, Dorsetshire. A Sch. for teaching 20 B. And after 2 Lives, 30 l. per Ann. settled for the putting them out App. all at the Expence of a private Person.

* **Bedell, Yorkshire.** A School for this and the Parish of *Wath*, endow'd with 30 l. per Ann. by the late Rector of the said Parishes.

Bedfont, Middlesex. A Sch. for 18 Ch. here, and at *Hatton* in the same Parish, being all that are fit to be taught, at the charge of the Minister.

Bedford, Bedfordshire, D. of Linc. A Sch. for 28 B. and 12 G. in *St. Paul's* Parish. The Sub. about 20 l. per Ann.

Beere-Regis, Dorsetshire. A Charity-School.

Bengworth, Worcestershire. A Charity-School for 30 Boys taught, cloath'd, and maintain'd by a Legacy of 2000 l. left by *John Deacle*, Woollen-Draper in *St. Paul's Church-Yard, London.*

* **Bennington, Lincolnshire, D. of Linc.** 12 poor Children taught; endow'd with a House and Land 40 l. per Ann. to which the late Rector Mr. *Heynes* added as much more.

* **Bennington, Hertfordshire, D. of Linc.** The poor Children taught at the Charge of the Rector.

Bentwell, Northumberland. The Proprietors of the Colliery there, have set up a Charity-School, to instruct 70 poor Children of the Pit-Men in the Christian Religion, and in Reading, Writing, and Accompts.

Berkeeswell, Warwickshire. A Charity-School for all the poor Children, being about 50; endow'd with 13 l. per Ann.

* **Berkhamstead, Hertfordshire, D. of Linc.** All the poor Children taught at the Expence of the Rector and a private Genl.

Berkley, Gloucestershire. A School for 20 G.

Beverly, Yorkshire. A Sch. for the Cloathing, Lodging, and Dieting of 26 B. and 4 G. and for teaching them to read, write, cast Accompts, and work, and for instructing them in the Knowledge of the Christian Religion. Also 6 B. and 4 G. are taught and cloath'd, but not maintained. The Justices of the Peace have given part of their publick Hall, and the Corporation a part of theirs, contiguous to the other, for Lodging of the poor Children, which has cost about 250 l. fitting up. Sub. about 190 l. per Ann. A Poor's Box set near the School-Door. 4 B. and 1 G. have been put out to Service and Apprenticeship since the Erecting of this School.

Beures St. Mary, Suffolk. A Sch. for 30 B. Sub. 20 l. per Annum. Bitch-

Bitchington, Kent. See the *Ile of Thanet*.
Bigglesworth, Bedfordshire. A Lady gives 6*l.* per *Ann.* for teaching poor Children, 8 of each Sex.

* **Billingburgh, Lincolnshire, D. of Linc.** 12 Children of this Parish, and 4 of *Horbling*, taught in a House lately built and endow'd with 11*l.* per *Annum*.

* **Billinghay, Lincolnshire, D. of Linc.** The poor Children taught by the *Vicar*.

* **Blaby, Lincolnshire, D. of Linc.** 10 poor Children taught by a Benefaction of 5*l.* per *Ann.* given by a private *Gent.*

* **Binbrook St. Gabriel, Lincolnshire, D. of Linc.** The *Vicar* teaches the poor Children.

* **Birmingham, Worcestershire.** A School Erecting.

Birtsmorton, Worcestershire. Mr. *Juice*, late *Rector*, has left about 7*l.* a Year for teaching the poorest Children.

Bishops Cleeve, Hampshire. 12 Boys taught to read, write, and cast Accounts.

* **Blaby, Leicestershire, D. of Linc.** A Sch. for all the poor Children, where a Master teaches them to read, write, &c. and a Mistress to spin. Sub. 17*l.* per *Annum*.

* **Blechley, Bucks, D. of Linc.** 20 poor Children taught at the charge of the *Parson* and *Rector*.

Blewbury, Berkshire. A Gentleman having obliged his Executor to put 12 poor Ch. to Sch. and to find them Books for 10 Years, gave Rise to a Sch. here, which began at *Lady-Day* 1707; since which time the School is encreased to 50 Children, and the Endowment to near 100*l.* per *Ann.* in Land. Each B. and G. has 6*d.* a Week, or 1*d.* a Day allow'd to 'em, if they constantly keep to the School, which is open'd 40 Weeks in the Year; but if they are at any time absent, they forfeit that Peny, which goes to buy Wool and Flax to set the Children to Work.

The Annual Expence of the School is chiefly occasioned by the following Articles.

	<i>l.</i>	<i>s.</i>	<i>d.</i>
To each Child 6 <i>d.</i> per Week for 40 Weeks in the Year	50	00	00
To the Master	15	00	00
To the Mistress	12	00	00
To the Minister to go twice a Week to Catechize and Instruct the Children	10	00	00
To buy Wool, beside the Forfeits of the Absent Children	05	00	00
To buy Wheels	01	00	00
To a Sermon the first <i>Tuesday</i> in <i>July</i> Yearly	01	00	00
To buy Books	05	00	00

The Total 99 00 00

Not including House-Rent, &c.

To

To each Child there is given a Bible, Common-Prayer-Book, and a Wheel, when he leaves the School. A Loom for a Weaver is set up in one of the School-Rooms, and last Year they made Cloth enough to cloath themselves.

Blockley, Worcestershire. A School-House built by the Minister, on a Piece of Ground assign'd for that purpose by the Bishop. And a Gentleman has given 100 *l.* towards the Endowment of the Sch. The Interest whereof is applied to the teaching of 8 poor B. There is also *yl.* a Year more given for teaching 12 poor B. and G. and 20 *s.* a Year for Bibles and other Books. Mrs. Croft, lately deceased, has given *3 l. 10 s. per Ann.* for ever towards cloathing these Children.

Blockson, Oxfordshire. A Charity-School supported by a private Gentleman.

* **Bluntisham cum Cretch, Huntingdonshire, D. of Linc.** 20 Children taught in these Places.

* **Boston, Lincolnshire, D. of Linc.** 2 Sch. for 30 B. and 30 G. cloath'd. Mr. John Loughren, left 30 *l. per Ann.* 1708. towards Founding a School here, and placing out of Children, since which there has been Sub. made of 90 *l. per Annum* from the Inhabitants, and 12 B. have been put out Apprentices.

Box, Wiltshire. About 30 poor Children are taught to read, write, and say the Catechism, and some short Collects out of the Common-Prayer, which the Master hears them say every Morning and Evening, as soon as they come, and before they leave the School; such as are capable, are put to Knitting and Spinning; and all are supply'd with Books, chiefly by the Offertory. The Minister preaches a Charity-Sermon every Year, and gives his Easter-Dues to the Design. Another Divine gives 40 *s.* a Year. And the Lady Rachel Speke has left 100 *l.* which is put out to Interest, to be apply'd to such Uses, for the Benefit of the Sch. as the Minister of the Parish shall direct.

Bradfield, Essex. A Sch. for 20 Ch. Sub. 10 *l. per Annum*; where is also a School-House, and Accommodations for a Master, built by a private Person.

Bradford, Wiltshire. A Sch. opened Jan. 1712. for 65 Children, much encourag'd by the Minister of that Place. Where also was given some Years since a Benefaction of 10 *l.* which is now applied to the same Use. Another School is kept at a Chapel of Ease in the same Parish, for 10 Ch. more, supported by a Gift of 10 *l. per Ann.* and 20 *s.* for Books. Which Gift was intended to provide for the Instruction of all the poor Children within that Tything.

Great Bradby, Suffolk. 24 poor Children taught by charitable Contributions.

Bray, Berks. 4 Charity-Schools, in one whereof 16 B. are taught

taught and cloath'd. In the other 3 Sch. are 45 Ch. some few little B. but most G. taught to read, write, sew, and knit. Sub. upwards of 60 l. per Ann. And if any of the Money remains, after all the other Charges are defray'd, that is laid out towards putting B. out to App.

Bream, Gloucestershire. About 12 Years since a Gentlewoman bequeathed 50 l. to be put out at Interest for the Teaching of poor Ch. With this Interest, and the Benefaction of a neighbouring Gentleman, a Sch. hath been ever since kept up here, in which there are 23 Children taught.

* **Brent Broughton, Lincolnshire, D. of Linc.** A Charity-School maintained by Subscription.

* **Brentford, Middlesex.** A Sch. for 38 B. and 8 G. Sub. about 60 l. per Ann. They are part cloath'd; and 12 B. and 10 G. have been put out since the Schools were opened.

* **Bow Brickhill, Bucks, D. of Linc.** 12 Ch. taught for 5 l. a Year, given by a private Gent.

* **Great Brickhill, Bucks, D. of Linc.** A School maintained by the Charity of some of the Parish.

Brigham, Norfolk. The Ch. taught to read, &c. to which the Offertory is applied, and the rest supplied by the Minister.

Brighthelmston, Suffex. Here are 50 B. taught to read, write, cast Accounts, and the Art of Navigation: whereof 18 have been put out to Trades, 6 to Husbandry, and 75 to Sea. A Sch. for 20 G. who are taught to read, and knit, and Sew; out of which Sch. about 20 or 30 put to App. and Services.

* **Brell, Bucks, D. of Linc.** A School for 23 B. endow'd with 23 l. per Annum.

* **Brighthelmston, Lincolnshire, D. of Linc.** Here is 3 l. per Ann. given towards encouraging a Master.

Great Brington, Northamptonshire. A Sch. for 30 poor Children, set up in 1691 at the Charge of a noble Lord deceased, which hath been ever since continued by him that succeeded in the Honour, and a noble Lady of the same Family.

BRISTOL, At St. Austin's Back, an Hospital built by a Gentleman, eminent for his great Charity, who hath also endow'd the same with 1300 l. per Annum, for teaching and maintaining 100 B. each of whom is allowed 10 l. to put him out to App. when he has been there 7 Years. And in *Temple-Parish*, the same Gentleman has built a House for a Sch. and for the Master, and endow'd it with 80 l. per Ann. to be laid out in teaching and cloathing 40 B. to take place at his Decease, but revocable or alterable if he thinks fit in his Life-time. At present he cloaths all the B. and gives 10 l. per Ann. the rest of the Charge is defray'd by Sub. within and without the Parish, amounting last Year to about 50 l. In the same Parish there is a School for 20 G. taught and

and cloath'd by Sub. and casual Benefactions, which last Year amounted to 42 l. 2 s. 7 d.

Broad-Hinton, Wiltshire. The Minister teaches about 18 poor Children to read, and to repeat the Catechism, &c. They are catechiz'd 3 Times in private, and 3 Times in publick every Week; and learn an Exposition, as well as the Church-Catechism it self. There are likewise other Ch. taught by a Mistress, at the charge of a private Person. And some Ch. in each of these Schools have been cloath'd in part.

Broadway, Worcestershire. A Charity-School.

Bromsgrove, Worcestershire. A School-House and Dwelling-House for the Master, and 50 l. per Ann. settled for teaching 12 B. cloathing them, and placing them out App. &c. The like at **Seckenham.**

* **Buckden, Huntingdonshire, D. of Linc. 34.** Children taught. The Sch. has 10 l. per Ann. allow'd.

Great Buckham, Surry. A Charity-School for 6 Boys and 2 Girls, at the Expence of a Lady of Quality.

Buckland Monachorum, Devonshire. A Ch. Sch. wherein are 12 B. cloath'd and taught.

Buckland, Berkshire. Several poor Children put to Sch. at the charge of the Minister.

* **Bucknall, Lincolnshire, D. of Linc. 12 B. and G.** taught upon Contribution.

Bucksted, Suffex. A School for teaching 10 poor Children, at the charge of the Rector.

Little Budworth, Cheshire. A Sch. which a Lady lately deceased appointed in her Will, and gave a Legacy to, has been, since her Death, endow'd by her Son with 15 or 20 l. per Ann. for the Salary of the Master: And a School-House built.

* **Burgh, Lincolnshire, D. of Linc.** A Charity-Sch. 10 l. per Ann. allow'd to it out of Lands left to superstitious Uses.

Burton Coggles, Lincolnshire, D. of Linc. The Clerk teaches all the poor Children here, viz. 7 or 8 at the Charge of the Lord of the Mannor, and 6 at the charge of the Minister.

Burrough-Green, Cambridgeshire. By the Contribution of a charitable Lady, and the Minister of the Place, with the Addition of 7 l. left by a former Rector deceased; the poor Children are taught and cloath'd yearly, and one Child put out App.

* **Burwell, Cambridgeshire.** Above 40 poor Children taught here at the Expence of some of the chief of the Inhabitants.

Bury St. Edmunds, Suffolk. 3 Schools set up, one for 40 B. and 2 for 50 G. The Fund about 70 l. per Ann. each of the B. is allow'd a Cap and 2 Neckcloths, and each of the G. 2 Coifs.

Within and without the Parish, amounting to 100 l. per Ann. In the same Parish there is a School for 20 Children.

Cerne, Wiltshire. 40 B. taught and cloathed at the Charge of a private Person.

Cam, Gloucestershire. A Charity-School for 30 G. supported at the sole Charge of a Lady of Quality.

CAMBRIDGE. Here are Sch: for teaching above 300 Children the Knowledge and Practice of the Christian Religion, and other Things suitable to their Condition: 50 whereof are also cl: the Orders of these Sch. were approv'd by the late Bishop of the Diocese, who liberally contributed to them; and the present Bishop continues the very same Contribution. The Care and Oversight of these Sch. is left to the Ministers and Lecturers, who catechize the Children once a Month. The Body of the University and Town assist and encourage this Design. Sub. about 230 l. per Ann. Mr. Worts left 30 l. per Ann. for the Maintenance of these Sch for ever, and some of the Colleges give their Communion-Money to these Sch.

Campden, Gloucestershire. A School erected and endowed by the Honourable James Thynne Esq; deceas'd, wherein about 30 poor Girls are taught to read, knit, and spin, &c. and are all cloath'd. As also another Sch. for teaching 24 poor Children to read; for which there is a Salary of 4 l. per Ann. given to a Mistress by a private Gentleman.

Carleton, Yorkshire. A School-House built, and a Settlement of 18 l. per Annum made thereon by a Gentlewoman; 8 B. to be taught, and 4 cloath'd; and to be put out Appr. at 14 Years of Age.

*** Great Carleton, Lincolnshire, D. of Linc.** A Charity-School for 25 Children erected by Sir Edw. Smith, and endow'd with 20 l. per Ann. for this and the 2 Carletons next adjoining; the Children are Catechiz'd twice a Week.

*** Carleton, Lincolnshire, D. of Linc.** A Sch. endow'd by Sir Jo. Monsen; the Master is to teach all the poor B. and G. at both Carletons, Burton, and Broxholm, and all Sir Hen. Monsen's Tenants Children in Saxilby.

*** Carleton Howland, Lincolnshire, D. of Linc.** 3 poor Children taught at the charge of the Vicar.

CANTERBURY, Kent. A Sch. for 30 B. who are all cl: The Sub. about 50 l. per Ann. Here is also a Sch. for 34 G. Sub. about 26 l. per Ann. beside casual Benefactions.

*** Castle Ashby, Northamptonshire.** A Sch. for 12 G. cl: and maintained at the charge of a Lady of Quality.

Castlebromwich, Warwickshire. A Charity-School endowed with 4 l. per Annum.

Cat...

Cattfoke, Dorsetshire. Here are 12 poor Ch. taught at the charge of the Minister; and Bibles, Catechisms, and other good Books are given to the poor Inhabitants, and Children of this Place.

Catston, Wiltshire. A Sch. for 6 Ch. taught and supply'd with Books, at the charge of the Minister.

Chableworth, Berkshire. 100^{l.} per Annum given by the Will of a private Gentlewoman, lately deceased, for a Sch.

Chaldecot, Warwickshire. A Sch. on which there is settled 4^{l.} per Annum and a considerable Endowment to buy Bibles.

* **Challont, Bucks, D. of Linc.** A Sch. for 40 Children, founded by the late Earl of Portland, and endow'd with 30^{or} 40^{l.} per Annum.

* **Chalgrave, Buckliff, Bedfordshire, D. of Linc.** 200^{l.} left by Mr. West to purchase Lands, the Rent of which to support a School.

Chamble, Staffordshire. A Sch. endowed with 20^{l.} per Annum.

* **Chelmsford, Kent.** Several of the Parishioners send the poor Peoples Children to Sch. and pay for their teaching weekly.

* **Chesham, Bucks, D. of Linc.** A Sch. for 40 Children, erected and endowed by a noble Lord.

C H E S T E R. 40 B. cl. and taught to read, write, cast Accounts, and the Catechism, &c. The 300^{l.} formerly mentioned to be raised for a settled Fund, is now well secured, the City having engaged all their Revenue for that purpose. They are endeavouring to erect a School-House and Hospital for the Master and Children; and to appropriate some Lands, that (after some Time) will come into their Disposal, for maintaining the same. The Sub. about 700^{l.} per Annum. The Bishop lately deceased gave 100^{l.} to this Sch. just before his Death, which makes part of the above-mentioned Fund. And the present Bishop is a great Promoter thereof.

* **Chelmsick, Middlesex.** A Sch. for 20 B. and 10 G. cl.

Cheshing, Kent. A Sch. for Teaching and cloathing 30 poor Children, who are obliged to accompany the Mästres Morning and Evening to the Church.

CHICHESTER, Suffex. 3 Sch. lately erected, one for 30 B. which are cl. taught to read, write, cast Accounts, and to repeat the Catechism. The Sub. is about 60^{l.} per Annum. Another for 20 G. cl. taught to read, write, and work with the Needle; the Sub. about 40^{l.} per Annum. Another Sch. for 20 B. taught Writing, Arithmetick, and the Mathematicks, cl. and wholly maintained by an Estate of 100^{l.} per Annum. left by Oliver Whitty deceased, Feb. 19. 1702. but for want of a Stock to begin the Work, has been delayed till 1702. when there was about 1000^{l.} in Bank.

Chigwell, Essex. A Sch. for 10 G. cl. Sub. 25^{l.} per Annum. Gifts 4^{l.} and 1 G. put out Apprentice.

* **Chil-**

Chilbolton, Hampshire. 24 Children put to School 10 D

Childen, Berks. Several poor Children put to Sch. at the charge of a College in Oxford.

Chippingham, Cambridgeshire. A noble Lord has built a Sch. which he will endow for the Education of all the poor Children in the Parish, 6 B. and 6 G. ave Cl. yearly by the Sub. of the Minister and Inhabitants. Also 10 Cl. of Fitchingham taught by Contribution.

Chippingham, Wilts. A Sch. opened April 1713. for 24 B. to which there is given a Benefaction of 10 l. per Ann. in Land.

Church Langton, Leicestershire, D. of Linc. 12 Cl. taught by 3 l. per Ann. left by Mrs. Mary Phelan, Anno 1688.

Strencester, Gloucestershire. Here are about 30 poor Children taught. To this Use part of some standing Charities is applied, and part of the Offertory. The rest of the Charge is defrayed by private Contributions. The Minister examines the Children about their Improvement Quarterly. To each of whom is given a Bible and Common Prayer Book at their leaving the School.

Clebepepper, Wilt. All the poor Children taught by the Minister gratis.

Cleworth, Berks. Here are 10 poor Cl. taught to read, &c.

Cleevepoen, Hampshire. A Sch. for the poor Children endowed with 10 l. per Ann. by Mrs. Anne Durrington, alias Dodington. Here is a good Brick House, and a convenient Piece of Ground joining to it for the Use of the Master.

Clixton, Bedfordshire, D. of Linc. 10 B. and 10 G. taught by a Sub. of 10 l. per Ann.

Clyst Heydon, Devonshire. 18 poor Children are taught the Principles of Christianity, and to read, write, and cast Accounts, for a Stipend of 17 l. 12 s. per Ann. This is an old decay'd Latin School, turned into an English Charity-School.

Cobham, Surrey. A School cloath'd, erected by the Lady of the Manor.

Cochetter, Essex. 2 Sch. one for 70 B. the other for 30 B. and G. the Girls, besides reading, &c. are taught to knit and sew. The Children are in part cloathed by their respective Benefactors, and the rest are distinguished by Caps and Bands. The Master has 30 l. per Ann. with his Dwelling and Coals, and the Mistress 15 l. with House and Coals. The Annual Sub. are considerable, beside the casual Benefactions. The Trustees have laid out 140 l. in the Purchase, and 92 l. 5 s. 3 d. in the Repairs of some Buildings which they have fitted up for 2 Sch. and fair Dwellings for a Master and Mistress; and a Third Dwelling for another Master or Mistress, as the Schools shall increase.

Cole-Opton, Leicestershire, D. of Linc. A Sch. founded by the late Lord Beaumont.

Colehill, Warwickshire. The Under-Master of the Grammar-Sch. teaches all the Ch. of the Parish to read *English*, and has 12 l. *per Ann.* allowed him for that Service. In this Parish there is a piece of Land, known by the Name of the *Pater-noster-Piece*, given by the Ancestors of the present Lord Digby, to encourage Children to learn the *Lord's-Prayer*. One Child comes every Morning to Church, at the Sound of a Bell, and on his Knees says the *Lord's-Prayer* in the Audience of the aforesaid Under-Master, who immediately rewards him with a Penny: Every House or Family knows when its Turn comes to send a Child, for they go in the Order their Houses are situated in the Town, and do not fail, whether they be Poor or Rich. Also a Person of Honour hath fitted up and given a House for another Sch. and is a good Benefactor thereunto: There are in this Sch. 21 G. cl. taught to read, knit, spin, and sew.

Colnbrook, Bucks, D. of Linc. Ten poor Children taught at the Expence of several charitable Persons.

St. Colomb, Cornwall. 2 Sch. for 12 B. and 8 G. taught and cl.

Comnet and Motton, Berks. 27 Children taught.

Congelton, Leicestershire, D. of Linc. A Sch. for 12 poor Children, at the charge of the Rector and a private Gentleman.

Copgrave, Yorkshire. The same Person who bequeathed the Benefaction to *Ashem* abovementioned, did likewise give the Sum of 20l. to be put out at Interest, for teaching 3 poor Children of this Town to read and write.

Coshampton, Hampshire. 8 B. taught to read, write, and cast Accounts.

Cotesbach, Leicestershire, D. of Linc. The Minister here provides for teaching all the younger poor Children, and has furnish'd them with Books.

COVENTRY, Warwickshire. 12 B. were taught and cl. here, by a Legacy of *Samuel Baker* of London. And about the Year 1710. *Samuel Billing*, a Trustee of the Charity aforesaid, gave 3000 in Money, and 18 l. *per Ann.* in Land, for cloathing, teaching, and putting out App. so many poor B. as the Annuity of the said Legacy will be sufficient to provide for in that manner.

Cranburn, Berks. The late Earl of *Ranelagh* built a Charity-School with a Chappel, and all Conveniencies for a Master and Mistress, and fitted up the said Sch. and furnish'd the Rooms with all sorts of Household Goods, necessary for the Master and Mistress, and allow'd a Set of Books for each of the Children, consisting of a *Bible*, *Whole Duty of Man*, and *Spelling-Book*; and has endow'd the said Sch. with an Estate in Ireland of 120l. *per Ann.* for teaching, cloathing, and putting out App. 20 B. and 20 G. of the *Foresters*, and other poor People in the neighbouring Villages.

Craneſord, Middleſex. 20 poor Children taught to read, write, and caſt Accompts, and provided with Books, and many of them cloath'd at the charge of a Perſon of Quality.

Cranfield, Bedfordſhire. A Sch. for about 20 Children, to which 3*l.* per Ann. is bequeath'd for ever.

Crediton, Devonſhire. 40 B. taught and cloath'd. Sub. 80*l.* per Annum.

Croft, Lincolnſhire, D. of Linc. A Charity-School for about 30 Children, moſtly at the charge of the Miniſter and Overſeers.

Croſſin, Cumberland. A Sch. for poor Ch. but competent Contributions thereto are much wanted, and in the mean time ſeveral Orphans and poor Children want neceſſary Inſtruction.

Crookhorn, Somerſetſhire. the Interſt of 100*l.* yearly, is left to this Place by the late Dr. Hody, for putting out a poor Ch. App.

* **Crowle Lincolnſhire, D. of Linc.** 20 Children taught here. Sub. 6*l.* per Annum.

Croxton, Cambridgeſhire. All the poor Children are here taught at the charge of a Miniſter and a Gentleman.

Croxton Kyrier, Leiceſterſhire, D. of Linc. Here is the Interſt of a 100*l.* and a Sub. for teaching 8 Children.

Cuddeſben, Oxfordſhire. 12 poor Girls put to School at the charge of the Biſhop of the Dioceſe.

D.

Dainton, Northamptonſhire. 30 Children put to School here and at Whiſton in the ſame County, at the charge of the Miniſter.

Darnhall, Cheſhire. Here is a Sch. with Conveniency for a Maſter's Lodgings, &c. erected by a private Gentleman deceased, and Land of 25*l.* per Ann. ſettled on it. The Gentleman's Mother having firſt by her Will given a Legacy of 200*l.* to encourage the Sch. the Interſt whereof ſhe employ'd that Way for divers Years, before her Death.

Daventry, Northamptonſhire. 8 Boys taught and cloath'd.

Deal, Kent. A Sch. for 27 B. and G.

Dean, Bedfordſhire, D. of Linc. 24*l.* per Ann. ſettled by a private Perſon, for teaching 20 poor Ch. of this, and 2 other Pariſhes, whoſe Parents are not worth 100*l.*

Dedham, Eſſex. A Sch. founded by a private Perſon, who has given a convenient Houſe and Garden to it, beſides an Annuity of 40*l.* to which are added a few Sub. and ſome of the Parents pay for their Childrens Learning; ſo that 40 Ch. are here inſtructed according to the Methods uſ'd in other Charity-Schools.

* **Denham, Bucks, D. of Linc.** 4 Children taught at the Expence of a private Family.

Denton,

Denton, Lincolnshire, D. of Linc. A Sch. for 30 poor Ch. supported by Sub.

Deberel Longbesse, Wiltshire. About 30 Ch. taught here, and at **Wetton, Somersetshire**, to which Use the Offer-tory is applied. Thereunto is added 4*l.* per Ann. by a private Person. And the Minister makes up the rest.

Devizes, Wilt. A Sch. for 70 B. instructed, 50 whereof are cloath'd. Beside these, several poor B. and G. are taught at private Schools.

* **Digby, Lincolnshire, D. of Linc.** A House and 20*l.* per Ann. for teaching 3 poor Ch. to read, &c.

* **Diss, Norfolk.** The Sch. erected at **Belgrave, Christmas 1710**, remov'd hither 1712. 30 B. are taught in it, and the Sub. are so increas'd, that most of them are cloath'd.

* **Dobbrook, Devon.** A Sch. erecting here, towards which the Sub. are upwards of an rool.

Doddington, Oxfordshire. 16 B. and 16 G. taught to read and say the Catechism, for 1*l.* a Week per Head, at the Expence of a private Gentleman.

Dotter, Herefordshire. A Charity-School.

* **Dotbury, Lincolnshire, D. of Linc.** The Lord of the Mannor, allows 1*l.* a Year to teach the Children of his Tenants to read, write, cast Accompt, and say their Catechism.

Dudley, Worcestershire. Ten Pound per Ann. being settled by a private Person toward a School, some Subscriptions advanced it to 20*l.* per Ann. for which 30 poor B. are to be taught. And there are Hopes of cloathing many of them.

Dumbleton, Gloucestershire. A Sch. erected at the charge of the Lord of the Mannor, and the Minister of the Parish, for teaching all the poor Ch. to read, knit, and spin, which is performed by the Clerk of the Parish and his Wife, encouraged thereto by a competent Salary added to the Perquisites of his Place.

Dunchurch, Warwickshire. Mr. **Boughton** of **Catton**, in the Parish of **Dunchurch**, died 1707. and left so much of 400*l.* as should be requisite to build a School-House, with an Habitation for the Master and his Family, and has endow'd it with 36*l.* per Ann. in Land, with a competent Maintenance for the Master, and ordered his Executor to pay 200*l.* to be vested in Lands, the Rents of which to be employ'd in placing out 2 B. of that Parish yearly. And the Parish now enjoys this Charity.

Dummer, Hampshire. A Rent-charge of 4*l.* for ever is given for teaching poor B. also the interest of 10*l.* is appropriated to the giving away yearly 3 Bibles among the poor Ch.

Dunwich, Suffolk. Twenty Pound per Ann. paid by a private Gentleman for a Sch.

DURHAM, *County*. 10 B. maintained by the Dean and Chapter, taught in 4 Sch. and 100 Children of which a Contribution is made for the support of the poor.

Dursley, Gloucestershire. A Sch. for 30 Ch. cloth'd, and taught to read, write, and say their Catechism.

Ealing, Middlesex. 1 Sch. for 25 B. and 20 G. Children. Instruction paid for out of the Subscriptions to Beaufort.

Calendon, Hertfordshire. D. of Line. 5 poor Children taught at the charge of the Rector.

East-Becky, Surrey. A Sch. for 40 Ch. at the Expence of a Lady of Quality.

Ecclesham, Norfolk. The poor Ch. taught to read, and to say the Catechism, partly by the Offertory, and the rest supplied by the Minister.

Eccleshall, Staffordshire. 1000l. having been left to this Place by William Fervase, Esq; of Newcastle under Line, deceased; and the Interest thereof, together with the Contributions of the Bishop of the Diocese, and several Gentlemen, amounting now to about 300l. per Ann. 20 poor Girls are taught to read, knit, and spin, and to cloath themselves with the Cloth that is made; and if there be more than may suffice to cloath the Girls, the Remainder is given to as many poor Boys as it holds out to cloath, there being also 20 poor B. taught to read and write; the Charge of whose Learning is defray'd out of the Offertory. 6 or 8 of the poor Ch. here, are put out yearly to Farmers.

Edenham, Lincolnshire. D. of Line. 25 poor Ch. taught at the charge of a Noble Lord.

Edgeworth, Middlesex. See **Whitechurch**.

Edmund-Chapp, Leicestershire. D. of Line. 37 Ch. are taught here, and an Endowment of 19l. a Year lately settled for it.

St. Edmunds Bury, Suffolk. See **Bury St. Edmunds**.

Egham, Surrey. About the Year 1706, 6000l. was bequeathed to this Place, with which, besides several Alms-Houses, a School-House was built, and endow'd with 40l. per Ann. for teaching 50 poor B. to read, write, and cast Accomps. In the Year 1707, another Gentleman bequeath'd 50l. per Ann. for ever to put 4 poor Boys of the said Parish out Apprentices every Year.

Elmbridge, Worcestershire. A School lately erected on Church-Green, and endow'd with 11l. per Ann. for ever, for the Teaching 30 Children of the Parishes of Elmbridge and Rushock, by a Gentleman, who has also given Bread to the Poor Weekly, to encourage their coming to Church.

Elmbridge, Surrey. A Sch. 35l. per Ann. supplied by the Lord of the Manor.

Elm, Cambridgeshire. A Sch. for the Education of all the poor Ch. for the upholding of which, a Gentleman has settled 20*l.* per Ann. and made Provision for a Sermon to be preach'd on St. Thomas's Day yearly.

Elton, Huntingdonshire. A Sch. for teaching the poor Ch. here.

Elv, Cambridgeshire. 2 Sch. 1 for 40 B. the other for 20 G. Subscriptions about 47*l.* per Ann.

Embleton, Northumberland. A Sch. built, and a House for a Master, also a Piece of Land purchased towards endowing it.

Empingham, Rutlandshire. 10*l.* per Ann. left by a Gentleman, for teaching the poor Ch. here, and 50*l.* per Ann. more, for teaching the poor Children of 5 other Parishes in this Country, besides 20*l.* in Money for the same Use.

Epston, Surry. 40 B. part cloath'd, the Sub. are about 38*l.* per Ann.

* **Epworth, Lincolnshire, D. of Linc.** 6 Ch. are taught here at the Expence of a Religious Society.

Erith, Huntingdonshire. Vid. **Bluntesham.**

Etwal, Derbyshire. A Sch. for 6 Ch. at the charge of a private Gentlewoman.

Evesham, Worcestershire. Mr. de Eagle deceased, gave 1000*l.* for teaching and cloathing the poor Ch. of this Corporation.

Eubuck, Surry. All the poor Ch. whom their Parents will send to Sch. are taught to read, and to repeat the Church-Catechism, and Prayers; also to write, and cast Accompts, at the Expence of the Minister. To defray part of which charge, he has given 2 Palls to the Parish, the one whereof is lent at 2*s.* 6*d.* and the other at 12*d.* a Time, and the Money applied as aforesaid.

EXETER. 4 Schools are set up here, wherein are 100 B. and 100 G. intirely cloathed, and taught to read, write and cast Accompts, &c. They are examined every Sunday Evening in their Sch. The Girls are taught to sew and knit; and all the Children have Bibles, Common-Prayer-Books, Spelling-Books, &c. The Sub. and Collections amount to about 250*l.* yearly. Mr. William Ekins Goldsmith, lately deceased, has left 50*l.* per Ann. for ever to these Schools, for instructing the Boys in the Mathematicks, and especially in Navigation.

Exminster, Devonshire. 12 poor Children taught, partly by the Offertory.

Exton, Rutlandshire. Ten Pound per Ann. left by a Gentleman for teaching the poor Children here.

F.

Farnborough, Somersetshire. 15 Children are taught here in a School chiefly supported by the Lord of the Mannor.

Farnham, Surry. A Sch. 35*l.* per Ann. subscribed.

Feck-

Seckingham, Worcestershire. A School-House built and endowed with 100 *l.* per *Ann.* by Sir *Thomas Cooke* deceased, in See *Bromsgrove.*

Stonedon, alias Chingdon, Northamptonshire. A School erected for the cloathing, lodging, and dieting of 20 Girls, and teaching them to read, write, and work. They go daily to Prayers at the Parish-Church. There is a Subscription of near 30 *l.* per *Ann.* An House built, and a little Land purchas'd, toward finding the Children Bread, (which the Farmers of the Town plough gratis). They spin Jersey, which is made into Serge, for cloathing the Ch. of several Charity-Schools in London, and make up, by their Labour, what is wanting in the Sub. toward their Maintenance.

Folkingham, Lincolnshire, D. of Linc. A Charity-School for ever, for teaching 14 poor Ch. the Catechism, &c.

Folthorpe, Huntingdonshire, D. of Linc. A Charity-School for 4 Children.

Forham, Cambridgeshire. A School for 30 Ch.

Freckenham, Suffolk. See *Chippingham, Cambridgeshire.*

Froome, Somersetshire. A School offered by a private Gentleman towards erecting a School in this Town. See *Wellow.*

Fulwood, Dorsetshire. A School-House built, where all the poor Ch. are taught gratis, and to which 80 *l.* has been left.

Gateshead, in the Bishoprick of Durham. A School-House and 16 *l.* per *Ann.* allowed by the late Rector there for teaching poor Children to read, write, the Catechism, and Navigation.

Gazely, Suffolk. A Charity-School here.

Gerards-Croft, Bucks, D. of Linc. A School-House built by the late Earl of Portland. His Lordship also gave 3 Acres of Land, and sold a Year for teaching 20 B. and 15 G. The present Earl has made the Salary 40 *l.* a Year, that 5 of his Servants may be also taught. The Ch. are cl. once a Year, and provided with Books, &c. and 12 Ch. put out Apprentices yearly.

Glanton, Huntingdonshire, D. of Linc. 12 B. taught and cl. and Land about 8 *l.* a Year settled. The Contribution was last Year 7 *l.* 7 *s.* 6 *d.* This Sch. was erected 1710. See *Holme.*

Glentworth, Lincolnshire, D. of Linc. The Lady of the Mannor pays for teaching the poor Ch. of this Place.

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GLOUCESTER A School, where about 80 Children are taught, and 72 of them cloath'd. One of the Subscribers lately deceas'd, has left by Will 100*l.* to the said Sch. and 1000*l.* in Case his Son dies before he comes to Age, or dies without Issue.

Gosberton, Lincolnshire, D. of Linc. A Reverend Divine, who has a good Estate in this Town, pays for teaching 100 poor Children.

Grimsby, Lincolnshire, D. of Linc. A Charity-School here, towards which Mrs. **Eller** formerly has left the Interest of 100 Pounds.

Grimsby, Linc. 5*l.* per Ann. for ever bequeath'd for teaching the poor Children here.

Grimsby, Lincolnshire, D. of Linc. Here are 2 Sch. to support which, there is about 3*l.* per Ann. subscribed, as an Augmentation to 12*l.* per Ann. formerly settled for teaching the poor Ch. here, by Dr. **Hurst** deceas'd.

Greens Norton, Northamptonshire. About 20 poor Ch. taught here at the charge of the Minister.

Greenham, Rutlandshire 10*l.* per Ann. left by a Gentleman for teaching about 20 poor Ch. here.

Grison, Underwood, Bucks, D. of Linc. 6 poor Ch. taught here at the charge of a Lady.

* **Grctford cum Willsthorpe, Lincolnshire, D. of Linc.** 10 poor Children taught at the charge of the Minister, and Lord of the Mannor.

Grctford, Surrey. 2 Sch. for 30 B. and 20 G. taught and by a Sub. of about 80*l.* per Ann. together with the Offerory of the Parishes of S. Trinity and St. Nicholas, apply'd to the teaching of about 20 more Children.

Hacherton, Suffolk. Richard **Potter**, Esq. has by Will endow'd a Sch. for 12 poor B. See **Parham** **Hacherton**.

Hacherton, Wilt. 10*l.* per Ann. left towards erecting a Charity-School in this Place.

Hacorn, Lincolnshire, D. of Linc. 6 poor Ch. are taught at the charge of a Lady for 3*l.* a Year.

Habyot, Worcestershire. A Sch. is set up here by the Minister for teaching not only the poor Ch. of his own, but beher Parishes, and they are now in Number about 30.

Great Vase, Lincolnshire, D. of Linc. 18 poor Ch. taught, &c. Sub. 12*l.* a Year.

Halesworth, Suffolk. Richard **Potter**, Esq. has by Will serled a School for 20 poor Children.

Hallaton, Lincolnshire.

Ballaton, Leicestershire, D. of Linc. 26 poor Ch. taught here. A Gent. in London pays for 16 B. and 2 G. Bibles and Common-Prayer Books are given to the Ch. Here are 10 Ch. taught, 4 at the charge of the Rector, 2 at the Curate's, and 4 by other Contributions.

Barnetton, Huntingdonshire, D. of Linc. The Rector allows the Curate 6l. per Ann. for teaching 10 poor Ch. of this Parish.

Barnham, Northamptonshire, D. of Linc. Here is a Charity-School.

Great Barnham, Bucks, D. of Linc. 6 Ch. taught here.

Bampton Court, Herefordshire, A. Sch. for 12 B. cloath'd at the Expence of a Noble Lord.

Bampton in Devon, Devonshire, A. Charity-School endowed with 20l. per Ann.

Barnstaple, Devon, A. Sch. 20 poor Ch. taught by a Gentleman for teaching poor Ch.

Barnworth, Lincolnshire, D. of Linc. A Provision is made for teaching all the poor Ch. of this Parish to read, &c.

Barnwell, Bucks, D. of Linc. 10 Ch. taught at the charge of the Rector.

Barefield, Middlesex. A Sch. for 10 B. and 10 G. cloath'd.

Barnstone, Lincolnshire, D. of Linc. A Sch. erected for all the Ch. by the Patron of the Parish, who has endow'd it with 20l. a Year.

Barnworth, Northamptonshire. A Gentlewoman has given 40s. a Year for teaching poor Ch.

Barnby, Worcestershire, 20 Ch. taught for 66 B. and 8 G. taught to read, knit, card, and spin, for 4. per Month. A Lady also pays for the cloathing of 22 Girls, who likewise learn to read, work, &c.

Barnby, Northamptonshire. The poor Ch. taught for 12l. a Year.

Barnby, Hampshire. See **Barnby**.

Barnet, Suffolk. The 11th of Octob. 1700, there was opened a Sch. for 32 poor Ch. This Sch. and that of **Barnet** are join'd together and increase daily.

Barnstaple, Devon. 2 of 300 Ch. are taught here, and instructed every Wednesday and Friday in the Catechism. Mr. Parker, formerly Minister of the Town, left 20l. a Year for instructing 20 Boys, the rest of the charge is made up by Subscriptions. A Daughter lately deceas'd, has bequeath'd 80l. per Ann. after 2 Years Improvement, for the Education, &c. of the poor Ch. of this Place.

Barnstaple, Lincolnshire, D. of Linc. Several Ch. taught here at the charge of the Rector.

Barnstaple, Lincolnshire, D. of Linc. 1 Ch. taught here, towards which a private Gent. has given 6l. a Year.

Botton in Middlesex. See Bedford.

Bourby, Yorkshire. 8 Ch. taught by the Charity of a Noble Lord, and about as many more by the Charity of private Persons.

Bownes, Bedfordshire, D. of Linc. About 30 Ch. are taught here. A Gentlewoman of this Place hath left 50*l.* to be laid out in Lands for this purpose.

Brenton, Bedfordshire, D. of Linc. Here are about 10 Ch. taught at the Expence of the Inhabitants.

BRETFORD, 2 Schools for 60 B. and 40 G. cloath'd, supported by very liberal Sub. of Persons of Quality and others.

Bretford, D. of Linc. A Sch. erected by the Mayor, Aldermen, and Gentry, together with the Minister, for 40 B. cloath'd, Sub. 50*l.* per Ann. also about 20 poor Ch. taught at the charge of an Honourable Person.

Brydon, Essex. A Charity School newly set up by the Rector, and other charitable Persons.

Bridge, Derbyshire. All the poor Ch. are taught at the Expence of a private Gentleman.

Bilby, Lincolnshire, D. of Linc. 20, a Year is left for teaching 4 Ch. to read, and the Parish give 40*l.* more towards teaching their Poor.

Bitchin, Herefordshire, D. of Linc. 20 poor B. taught gratis. They are all cloath'd at the charge of a Person of Quality, about 10 more Ch. are taught, but not cl. and the Sch. is endow'd with 50*l.* a Year.

* **Bitton, Bedfordshire, D. of Linc.** 9 Ch. are taught here.

Bolms Chappell, Cheshire. 4*l.* per Ann. settled for a Master to teach 10 poor B. of that Chappelry, or of the Parish of Sanbach. Some Bands, with Bibles, Coats and Caps, are allowed them.

* **Bolme, Huntingdonshire, D. of Linc.** 20 Ch. taught, whereof 17 are cloath'd, 3*l.* a Year is settled on this Sch. and the rest of the charge is defray'd by the Parish of Glinton.

* **Bolton cum Beckering, Lincolnshire, D. of Linc.** 10 Ch. taught here; chiefly at the charge of the Rector.

Bolynell, Huntingdonshire, D. of Linc. 15 Ch. taught, and 5*l.* a Year left for it.

* **Borbling, Lincolnshire, D. of Linc.** Edward Brown Esq. late Lord of the Mannor, left 5*l.* 10*s.* a Year for teaching 10 poor Ch. to read, &c. And 10 other Ch. are taught at another Sch.

Borne, Surry. All the poor Ch. in the Parish are taught gratis by the Minister.

* **Borringer, alias Boringheath, Suffolk.** A Sch. for all the poor Ch. A private Gent. gives the Interest of 100*l.* to support this School, and intends to make it perpetual as soon as he can meet with a proper Purchase.

Boston, Lincolnshire, D. of Linc. 70 Ch. taught, which a private Gent. has given 5*l.* a Year.

Portebeath, Cambridgeshire. Here is 12l. a Year Sub. for the Education of the Poor of that and a neighbouring Parishes.

Portread Keynes, Suffex. A Gentleman has built an House, and settled upon it 20l. per Ann. Tax-free, for the Maintenance of a School-Master, to teach 20 poor B. with leave to teach 20 Ch. more for his additional Income.

*** Great Doughton, Yorkshire.** A Charity-School for teaching all the poor Ch. of this Place, is Erected at the charge of a private Gentlewoman, who has built a House for that purpose, and intends to endow it.

Little Doughton, Northamptonshire. 12l. per Ann. left by a private Person 1669, for teaching the poor Ch. of this Place.

Poundloe, Middlesex. 12 Boys taught and cloath'd, chiefly by the Offertory.

Pull. See Kingston.

Punfenger, Yorkshire. The Lord of the Mannor allows 6l. per Ann. for the Instruction of 12 poor Ch.

Puntingdon, Huntingdonshire. Here are some poor Ch. taught at the Expence of a private Person.

Puntley, Gloucestershire. The Minister puts 10 poor Ch. to Sch. here at his own charge.

Pursh, Berks. Here are 14 poor Ch. taught.

Husbands-Bosworth, Leicestershire, D. of Linc. A School is set up for 30 poor Ch. of the Town. The Master has a House, and a Salary of 16l. per Ann. The Minister instructs the Ch. in the Catechism every Sunday.

*** Burton-Cum-Wilfrid, alias Longmarston, Yorkshire.** 20 poor Ch. are educated here by a Charity of 200l. left by Mr. Edward Roundell, Anno 1705. in Trust to 5 Gentlemen, who have laid it out on a Rent-charge of 10l. per Ann. and nominate the Ch. as there are Vacancies in the School.

*** Bstock, Leicestershire, D. of Linc.** Several poor Ch. taught at the charge of the Rector.

*** Bingham, Lincolnshire, D. of Linc.** About 10 Ch. are taught here at the charge of the Curate and 2 or 3 others.

Ipswich, Suffolk. A few Persons maintain 30 poor Ch. at Sch. and have bound out several to Trades, and to the Sea. There are 2 other Sch. here; one for 40 B. who are cloath'd, and will be put out App. as they grow fit. The other Sch. is for 40 G. cloath'd. The Sub. are about 1000. and there is a Sermon preach'd on the Occasion before the Subscribers, at each Quarterly Meeting. The Ch. of these Sch. are very much improved in Singing by a Master, who has a Salary for that purpose. A Gent. has given 8l. a Year for ever to these Schools.

Stellham, Cambridgeshire. 24 poor Ch. taught by the Contributions of some particular Persons.

Stimp, Oxfordshire. The Minister has for many Years paid for the Teaching 11 poor Ch. here, and given 10 l. per Ann. for putting 3 of the said Ch. out App. every Year, and has purchased Lands to make this Charity perpetual.

Stur, Buckinghamshire. D. of Linc. A Sch. here for teaching the poor Ch.

Thingoe, Bucks. D. of Linc. 10 poor Ch. are taught at the charge of a Noble Lord.

Tintinhem, Devonshire. 12 poor Ch. are taught at the charge of a Noble Lord.

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Kingston upon Hull, Yorkshire. A School, or Work-House, founded by Act of Parliament. The Hospital where the Ch. are, cost 600*l*. The Number is at present about 145, wholly maintain'd, and taught to read, write, and spin Wool, and every Sunday catechiz'd in the Church. The Ch. are maintain'd by voluntary Sub. and charitable Gifts; particularly George Ellis, Esq; lately deceas'd, gave 100*l*. which being laid out for Land, brings them in 4*l*. per Ann. In less than ten Years they have put out 10 B. and 30 G. Also 20 Ch. more are only taught here to read gratis.

Kingwood, Gloucestershire. A Sch. founded and maintained by a Gentleman for all the poor Ch. upon which is settled 30*l*. per Ann.

Kirk Drighton, Yorkshire. 17*l*. per Ann. given by a Person for a School here.

Kirkby Overblow, Yorkshire. A School-House built here in 1708.

Kirkleatham in Cleveland, Yorkshire. A School-House, &c. built, which cost about 100*l*. The School-Master's Salary 100*l*. and the Usher's 50*l*. per Ann. as ordered by the Will of Sir William Turner Knight, sometime Lord Mayor of London.

L.

Liberton, Gloucestershire. A Sch. for 20 B. endow'd with 20*l*. a Year by a private Gent.

Little Laintol, Herefordshire. A Sch. anciently endow'd with 11*l*. per Ann. but much neglected of late.

Long Laintol, Herefordshire. 11*l*. per Ann. settled for teaching poor Children, at the Expence of a private Person.

Lanteston, Cornwall. 2 Sch. for 48 Ch. The B. are taught to read, write, &c. and the G. to read, knit, sew, and make Bone-Laces; and they are to have what they earn for their Encouragement. The Sub. are about 30*l*. per Ann.

Langham, Rutlandshire. 10*l*. per Ann. is left by a Gentleman for teaching the poor Children.

Leamington, Warwickshire. A Sch. for 10 Ch. endow'd by a Lady deceas'd.

Leatherhead, Surrey. A Sch. for 10 B. and 11 G. taught and cloath'd. Sub. 22*l*. per Ann.

Leobury, Herefordshire. Mrs. Hall deceas'd has built a School, and given 15*l*. a Year to it. The Number of poor Ch. is 23. And 30 more are here taught at the charge of an unknown Person.

Leeds, Yorkshire. A School for 40 B. and 12 G. The Fund is about 240*l*. per Ann. for Cloathing, Dieting, Washing, and Lodging all the aforementioned Ch. except 12 supernumerary B. who have only their Learning. The Corporation gave a large House for a Sch. and Supplies for repairing and fixing it up. A Gentle-

man

man intends to settle on it *6l. a Year for ever*. *1000* A Merchant has given *50l.* and another Gentleman *50l.* which two Gifts have purchas'd *8l. per Ann.* and another Merchant *100l.* A Dissenter lately gave to it *50l.* by Will. *1000*

Leicester, D. of Linc. 20 B. taught and cloath'd at the Expence of a private Gentlewoman. 10 other B. taught and cloath'd at the charge of the Register. And 2 more B. taught and cloath'd at the charge of 2 private Persons. And 10 poor G. taught and cloath'd at the Expence of the Commissary. *1000*

Leigh, Worcestershire A Sch. endow'd with *3l. per Ann.*

Leighton Beau-Desert, Bedfordshire, D. of Linc. 7 Children taught at the Expence of a private Person, and *10l. per Ann.* lately given by Mr Leigh, for the Education of 10 other poor Children.

Leonard-Stanly, Gloucestershire A Sch. supported by Sub. to which a Clothier has lately left *40s. per Ann.* for ever.

Liverpool, Lancashire A Sch. for 50 poor Ch. taught and cloath'd. A School-House built, with Lodgings for the Master.

Lewes, Sussex A Sch. open'd in May 1711 for 20 B. cloath'd, at the charge of a private Gent. who also furnishes them with Books; and other Gentlemen pay for teaching of 8 B. more, who are not cloath'd.

Libbury-Noth, Shropshire A Sch. for all the poor Children of the Parish, founded by Mr. Shipman, who was Servant to a Gentleman in that Parish, and gave 200*l.* to this good Use, the Interest of which Money is constantly paid by the Descendents of the Gentleman whom Mr. Shipman serv'd. *1000*

Litigate, Suffolk A Charity School.

Great Linford, Bucks, D. of Linc. Here is a School-House built, and *20*l.* per Ann.* settled by a private Gentleman, to teach 20 poor Ch. of this Parish to read, write, &c.

LINCOLN, D. of Linc. 4 Schools in the Parishes of St. Martins, St. Paul, St. Peter East-gate, and St. Peter Gufis; where in 120 poor Ch. are taught. The Sub. is about *73*l.* per Ann.* These 4 Sch. are all taught by the Widows of Clergymen, viz. 30 Ch. in each School. A 5th Sch. is erected in St. Smith's Parish for 30 Children more.

LITCHFIELD, Staffordshire A Sch. for 20 B. and 18 G. taught and cloath'd.

Lockington, Leicestershire, D. of Linc. Mrs. Cox left the Interest of 120*l.* towards a Sch. here, and there are now 20 Ch. taught.

Longcott, Berks. A Sch. erected March 1712. for 24 Children, where each Child, when he is qualified to leave the Sch, has a Bible, Common-Prayer-Book, the Whole Duty of Man, and some other Books of Devotion, given to him. The Master is oblig'd to observe the Directions in Dr. Talbot's Christian School-Master,

Master, and the Children are much improved for the Time the School has been opened.

Long Marston, Yorkshire. See **Button, Wiganesley.**

* **Long Town, Cumberland.** About 80 Ch. are taught to read, write, cast Accounts, and say the Church-Catechism, for the Interest of 100l. left by Mr. *Richard Grubbe*, who founded an Hospital for Widows near *London*. The Ch. are taught Psalmody, to as to bear a part in the Publick Service of the Church. And the Rector of the Parish, beside his kindness to the Masters, has at his own charge given away many hundreds of Books, viz. Common-Prayer-Books, Catechisms, Whole Duty's of Man, &c.

* **Loughborough, Leicestershire, D. of Linc.** Beside the Free-School, 80 B. are taught and duly instructed in the Principles of Religion. And there is a Charity-School for 20 G. taught and cloath'd.

* **Louth, Lincolnshire, D. of Linc.** Beside the Grammar-School, about 40 poor Ch. instructed at a Sch. endow'd with 16 l. a Year.

Law-Leyton, Essex. A Sch. for 14 B. viz. 7 of *Leyton* and 7 of *Walbam-Stow*, Founded on a charitable Benefaction given by Will some Years ago, and lately rescued, and settled by Law. Since which Time 6 of the B. are cloath'd at the charge of a Gentleman of the same Parish.

Luton, Herefordshire. Here is a Free-School lately founded by Mr. *John Pierrepont*, for Instruction of Ch. in Religion, Grammar-Learning, Writing, Arithmetick, and Mensuration. The Governours whereof were incorporated by an Act of Parliament, Anno 1709. The Sch. is endow'd with an Estate of about 300l. per Ann. Tax-free, to be applied as follows; viz. To the School-Master 70 l. per Ann. To the Usher 40 l. per Ann. To a Writing-Master 40 l. per Ann. To put out 6 App. yearly 30 l. To be laid out in Books of Piety, to be given to each Apprentice, 6 l. per Ann. To set up six Apprentices yearly, if they appear by Certificates to have serv'd their Time faithfully, and to be of the Communion of the Church of England, 60 l. Also Exhibitions are to be allow'd to 3 Scholars, studying either at *Oxford* or *Cambridge*, which will amount to 60 l. per Ann. Besides several Acres of Land for Pasture, &c. on part whereof the worthy Founder hath expended about 1500 l. in building the School-House, and other Houses, and in Walling in, Planting, and making a Garden and other Conveniences; Also a Gallery is made in the Chappel of *Luton* for the Boys, and a Pew for the Master and his Family. About 100 Boys belonging to that, and some neighbouring Parishes and Chappels, are taught in this School.

* **Lubborough, Lincolnshire, D. of Linc.** 7 l. a Year allow'd by a Lady for teaching 10 or 12 Children.

Madrasfield, *Worcestershire*. A Gentlewoman left the Interest of 150*l.* for ever, for teaching poor Ch. and some more are taught by private Charity.

Maidenhead, Berkshire. Two Persons have subscribed 10*l.* per Ann. for teaching 8 poor Ch. about 6 have been put to App. and the Charity is now made perpetual. The Offertory is applied to the teaching of 10 Ch. more.

Maiden Newton, Dorsetshire. Several poor Ch. put to Sch. by the Minister, and other private Persons.

Maldon, Kent. 4 Charity-Schools, viz. one for 30 Boys cloath'd. Another for 30 Girls cloath'd. Sub. about 110*l.* per Ann. and about 15*l.* per Ann. at a Monthly Lecture before the Sacrament. A 3d School for 30 B. who have Caps and Bands; and a 4th, for 20 B. and G. not cloath'd, supported by private Contributions. The Minister visits all these Sch. once a Week, and Catechizes and Expounds every *Wednesday*. And 'tis observed, that the Manners of all the Ch. in the Town are visibly changed for the better.

Maldon, Shropshire. 2 Sch. viz. one for 12 poor Ch. And in another part of the Parish, one for teaching 8 more, two of which Ch. are cloath'd.

Malden, or Munden, Essex. 6*l.* per Ann. for ever bequeath'd for teaching 6 poor Ch. here, and 40*s.* by the same Person to each of them towards their cloathing.

Maltby, Lincolnshire. D. of Linc. A Sch. endowed by a Gentlewoman, with a House and Lands, value 14*l.* per Ann.

Mancetter, Warwickshire. A Sch. endow'd with 10 *l.* per Ann.

Manchester, Lancashire. 40 poor Ch. taught to read, write, &c. The Master has 14*l.* per Week for each Child, and his School-Rent paid. Another School is set up for 40 more, by charitable Contributions. And there is near 600 *l.* in Bank towards another Charity-School.

* **Mansfield, Nottingham. 36 Ch. taught here by the Sub. of the chief Inhabitants, about 11*l.* per Ann. This Sch. was erected about 1702. Mr. Bruns, who dy'd 1711. has left 8*l.* per Ann. to this Sch. and the Reversion of a very considerable Estate to this, and other charitable Uses.**

Market Lavington, Wiltshire. 36 Ch. taught, and Books given them. And the Girls knit and sew.

Market-Wellton, Suffolk. The poor Ch. are taught at the charge of a worthy Gentleman.

* **Marlborough, Wilts.** A Sch. for 44 Ch. erected 1732. The Sub. are 52l. per Ann. 20 of the Ch. are cloath'd.

* **Great Marlow, Bucks.** D. of Linc. A Sch. for 20 B. cloath'd, founded by one of the *Borlase* Families.

* **Marth-Chappel, Lincolnshire,** D. of Linc. 40s. per Ann. is given here by a private Gent. for teaching 4 Boys.

Marston, Warwickshire. See *Kingsbury*.

Marston, Yorkshire. See *Hutton Wanelley*.

Hartlesham, Suffolk. Several poor Ch. taught, and supplied with Bibles and other good Books.

Hathfield, Gloucestershire. 12 poor Ch. taught at the Expence of the Lord of the Mannor.

* **Haulden, Bedfordshire.** D. of Linc. 2 Sch. One for Boys, and another for 12 Girls.

Hayfield, Suffex. Here is a Charity-School.

Hedonham, Buckinghamshire, D. of Linc. 5 poor Ch. taught.

Helbourn, Derbyshire. About 12 poor G. taught to read and work, at the Expence of a private Person, and cloath'd.

* **Hetchbuen, Bedfordshire,** D. of Linc. 12 Ch. are taught, here at the charge of the Vicar.

* **Hilton-Howbray, Leicestershire,** D. of Linc. Beside the High-School, there is another for 44 Ch. endow'd with 13 l. 6 s. 8 d. paid by consent out of the Town Lands.

Heppersal, Bedfordshire, D. of Linc. 8 Ch. taught, and the Sch. lately endow'd by 2 Gentlewomen, Sisters. See *Amptill*.

Herely, Derbyshire. See *Smalley*.

Hidleton, Warwickshire. A Sch. for 10 Ch. with a School-House near the Church, endow'd with 4 l. per Ann. and 20 s. per Ann. to purchase Bibles to be given the Ch. when they can read perfectly, or are put out Apprentices.

* **Hilbrook, Bedfordshire,** D. of Linc. Several poor Ch. taught at the charge of the Parish upon the Poors Rate.

* **Hilton-Carneys, Bedfordshire,** D. of Linc. Sir Edmund Turner endow'd the Vicaridge with the Great Tythes, and oblig'd the Vicar to keep a Sch. here for all the poor Ch.

Hinchampton, Gloucestershire. 9 Ch. taught.

Hilton, Worcesterhire, is a Chappel of Ease to *Kidderminster*, where 6 Ch. are taught at the Expence of a Gentlewoman.

Hirbury, Oxfordshire. Most of the poor Ch. taught at the charge of the Rector.

Honmouth, Monmouthshire. Here are 2 Sch. one for B. only, who are taught to read and write; and the other for B. and G. who are taught to read by two Mistresses. 14 poor B. have been put out to honest Trades with the Offertory.

* **Hortlake, Surry.** 2 Sch. 20 B. taught, of which 12 are cl. by a private Gent. 14 more Ch. are taught here at the charge of 2 private Gent. and 6 of them are cloath'd.

Worcester, Cathedral. A Gentleman has given, a House and Garden, with 8*l.* per Ann. for ever, for teaching poor Ch.

Worcester, Cathedral. A Sch. for 20 B. who are taught at the charge of a private Gentleman.

Wulstoe, Buckinghamshire, D. of Aines. 6*l.* per Ann. given by a Lady of Quality for teaching poor Ch.

Nampwich, Cheshire. 40 B. taught, who wear Blue Caps, that their Behaviour may be the better observed abroad. The Master's Salary is 10*l.* a Year, paid by 2 Ladies. The Minister hath set up another for 30 G. the charge of whose Education is defray'd out of the Offertory.

St. Neot's, Huntingdonshire, D. of Aines. A Charity School opened Jan. 14, 1771. for 25 Ch. supported chiefly by the Minister, and the Religious Society in that Place.

*** Netlam, Lincolnshire, D. of Aines.** 12 Ch. put to Sch. at the charge of the Bishop, and the rest of the poor Ch. at the charge of some private Contributors.

Netwary, Berkshire. A Sch. for 40 B. whereof 35 are cloath'd. Endowed by the Corporation with 40*l.* per Ann. A Gentleman has settled an Estate of 25*l.* per Ann. for teaching and cloathing 10 of the said Ch. and supplying them with Books, & more cloath'd and taught by private Charity. Part of the Offertory is appropriated to the Use of the School. There is the Effigies of a Charity-Boy, with a Poor's Box, set up at the Entrance into the Church, which has well answered the End of setting it up. Some of the Boys have been put out to App.

New-Castle upon Tyne, Northumberland. A Gentleman has settled 20*l.* per Ann. for ever, for the Education of 44 poor Ch. of St. John's Parish, 6*l.* 200*l.* whereof are Girls. The Master, beside his Salary, has a House, which is settled for the Use of that Sch. for ever, by the Corporation. 40*l.* per Ann. is set apart for Books, and 40*l.* more for binding Boys out App. 70 of whom have been already put out. A Legacy of 100*l.* is left to this School; Sub. and Collections at Church, make about 50*l.* a Year. In the Parishes of St. Nicholas and St. John are 2 Sch. more, for the Maintenance whereof, a Gentlewoman deceas'd has settled 60*l.* per Ann. for ever; in one 40 B. are taught; in the other, 20 G. In the Parish of St. Andrew, 30 B. are instructed, by a 3*d.* part of 100*l.* left to pious Uses: and 15 have been put out App. 87 G. and 3 B. are taught to spin, at the yearly Expence of the Corporation, and a considerable Number at the charge of private Persons. And in the Parish of All-Hallows, 72 Children cloath'd, 19 of whom are Girls. Every Subscriber to this Charity may cloath and send either

a Boy or Girl as he pleases. Sed about 50l. per Ann. Collections last Year 24l. 7s. 1d. and the Interest of 40l. given to the Sch. is to put Children App. And a private Gentleman pays for the teaching of 4 Ch. to make up the Number of 300 Ch. in all this Sch. taught and

Stewent, Gloucestershire. 2 Sch. wherein 50 Ch. are taught and 100 Ch. are kept at Sch. Here are 6 Sch. wherein are about 168 poor Ch. 25 of the Poorest well cloathed. All this done by a Sub. under 28l. and some accidental Benefactions. A Girl lately of this Sch. taught her Grandfather to read.

New-Market, Suffolk. 2 Sch. 20 B. and 20 G. supported by 50l. a Year of Her Majesty's Gift.

Newport-Pagnel, Bucks. Here are some poor Ch. taught to read, and work, in a House built by a private Gentleman.

Newton, Hampshire. See **Selbourn.**

Newton St. Loe, Somersetshire. A Master has 10l. per Ann. for teaching all the poor Ch. of the Parish, given by Mrs. Jones late of **Stowey.**

Neyland, Suffolk. A Sch. for 40 B. (viz. 30 of **Neyland**, and 10 of **Stoke**) partly cloathed. The Sub. are 30l. per Ann. And at the Quarterly Meetings of the Subscribers, there is a Sermon, and the Children of this Sch. and of that at **Stoke-Neyland**, are publickly examined.

Neyland, alias Stoke-Neyland, Suffolk. A Sch. for 20 G. for which 10l. per Ann. is paid by the Ladies.

* **Noton, Lincolnshire, D. of Linc.** A Sch. here, supported by a Member of Parliament.

* **Norhill, Bedfordshire, D. of Linc.** 25 Ch. taught.

Northampton, Northamptonshire. A Sch. for 30 B. cloathed, endowed with 80l. per Ann. being the **George-Inn**, part of the Estate left to pious Uses, by **John Dryden, Esq.** deceased.

* **North-Coates, Lincolnshire, D. of Linc.** The poor Ch. taught at the charge of the Rector.

Northminster, Herefordshire, D. of Linc. A Sch. for 14 B. cl. to be put out App. 12 G. kept at Sch. at the Expence of a young Gentlewoman.

* **North-Somer-Coates, Lincolnshire, D. of Linc.** A Sch. endowed.

Northwich, Cheshire. A Person did lately bequeath a House for a School-Master, and 700l. for purchasing Land to be settled for the teaching of 10 B. to read, write, and cast Accompts.

Northwold, Norfolk. A Sch. for teaching all the poor Children of the Town.

Norton, Shropshire. A Charity-School for 8 Children.

NORWICH. Here are 8 Sch. for B. and 2 Sch. for G. wherein are about 300 Ch. 80 of the B. are cloath'd, and the rest have Caps and Bands. The Sub. amount to about 200l. besides

Collections at Sermons. These Schools have had a generous Benefaction by the Wills of 2 Widow Gentlewomen deceased. And during last *Levee*, Charity-Sermons were preach'd twice a Week by the Bishop's Direction, and Collections made sufficient for allowing each Child a Coat at *Whitfurnide*.

Dottingham. A Sch. for 25 B. and 15 G. cloath'd, maintained by Sub. and a yearly Sermon. 10 other Ch. are taught in the same Sch. but not cloathed, and 30 more in the Parish of St. Mary, towards which part of the Offertory is allowed.

Okeham, Rutlandshire. A Sch. open'd about Michaelmas 1711, for 12 B. and 12. G. cl. who have 1*l.* 4*s.* 6*d.* a Week allow'd towards their Di*t.* Sub. about 160*l.* per Ann. 60*l.* whereof is subscribed by a Noble Lord, who has promised to continue the same Benefaction yearly, for the Encouragement of others, as well as for the Benefit of the School. The Girls sew, knit, and spin. Also a Gentleman has left 10*l.* a Year for putting out the poor Ch. of this Town, and 10*l.* per Ann. a piece to five other Towns in this County; namely, *Empingham, Exton, Greetham, Langham, and Thistleton.*

Dorham, Hampshire. About 11 Years ago, a Tradesman of this Place gave 600*l.* for a Sch. for 30 poor B. and the Charity is since increased.

* *Osley, Hertfordshire, D. of Linc.* 20 poor Ch. taught and furnish'd with Books at the charge of a private Gent.

Dwerry, Shropshire. 40 Ch. cloth'd, and taught by a Mistress to read, and to give an Account of Mr. Lewis's Exposition, and the Abridgment of the History of the Bible by Heart, besides Mr. Turner's Spelling-Book, and the Catechism broke into short Questions. And when any Ch. can perform all this, the Mistress hath a Reward of 7s. 6d. After which the B. are sent to a Master, who teaches them to write and cypher by the great, for 3s. a Head, which is paid as soon as they have made such Progress as the Minister judges sufficient for their purpose. But the G. are taught to spin, knit, and sew, for 10s. each. And these Rates are allowed for their Learning, whether the Time be long or short. To put them forwards, 20 are set to strive against 20 for Shoes; and the 20 that get most of the Exposition, and other Books by Heart, have Shoes. Then there remain 10 against 10, and so on till they are shod all round. A Shift is hung up in the Sch. for the best Spinner, a Head-dress for the best Sewer, a Pair of Stockings for the best Knitter, a Bible for the best Reader, and a Copy-Book for the best Writer. Sub. about 10l. per Ann. beside the Offertory of 7 or 8l. more.

Oberwallon, Hampshire. All the poor Ch. in the Parish are kept at School by the Rector.

Dundle, Northamptonshire. A Sch. for 30 Boys cloathed, and another for Girls.

* **Dwetsby, Lincolnshire, D. of Linc.** 12 Ch. taught upon a Settlement of 6l. a Year.

* **Drogen, Suffolk.** 15 Ch. taught to read, write, and to understand Arithmetick, and the Catechism. Sub. about 6l. a Year, beside the Use of a School-Room, which is provided by one of the Subscribers.

Orenhall, Gloucestershire. 20 poor Ch. taught in 2 Sch. at the charge of one Person.

OXFORD. 1. In *St. Peter's* Parish, in the *East*. A Sch. for 55 B. cl. in Grey; erected *Anno* 1707. The Trustees are the Vice-Chancellor and Proctors, and several Heads of Houses. The Sub. about 200l. per *Ann.* 25 B. have been put out App. And for the satisfaction of the Contributors, there is Printed and distributed among them every 2 Years, a particular Account of the Sums Received and Disburs'd on Account of the said School.

2. In *St. Martin's* Parish. A Sch. for 50 B. cloathed in Blue, set up by the City, *Anno* 1708. The Trustees whereof are the Mayor and Aldermen, with 4 of the principal Subscribers. Some Money formerly left for putting out Ch. has been applied to the apprenticing B. out of this Sch. 6 have been put out App. and one of the Sub. is pleased to take one of the Boys every Sunday with him to Dinner.

3. In *St. Martin's* Parish. A Sch. for 40 G. cloathed in Blue; erected *Anno* 1708. The charge whereof is defrayed by the Advancement of Half a Poor's Rate yearly. They knit their own, and the Boys Stockings. The Trustees are the same as for the City Boys School. N. B. The City have set up Galleries in this Church for their said Schools.

4. In *St. Michael's* Parish. A Sch. for 60 G. maintained at the charge of several private Members of the University.

5. In *St. Thomas's* Parish. A School-House built at 209l. Expence, by a private Person, for the Use of which, the Master teaches 10 B. gratis. N. B. There are at several other Schools, about 30 poor Children taught, at the Charge of private Persons.

Paington, Devon. A Sch. erected here, encouraged by 2 Gentl. successive Lords of the Mannor, who laid out 150l. upon an Estate; the yearly Rent whereof is appropriated to this good Use, and every Year 1 Ch. is to be put out App.

Painstoke, Gloucestershire. A Sch. for 11 Ch.
Palgrave, Suffolk. See Diss in Norfolk.
Parham, Suffolk. A Sch. founded by Richard Per-
 rer Esq; decess'd, for 12 B. of this and the Parish of Parham, with
 a Dwelling for the Master.

Peasemore, Berks. All the poor Ch. are taught at the charge
 of the Minister of the Parish.

Penrith, Cumberland. 2 Sch. for 20 B. and 20 G. Mr. Ro-
 binson, formerly a Grocer in London, left 55l. per Ann. to the Parish,
 20l. of which is given to a School-Dame, and 10l. to the Master
 of the Free-School, in consideration of his teaching all the poor
 B. Some of the poorest of them are cloathed out of the Monthly
 Oblations at the Holy Communion. And 4 or 5 Ch. are put out
 yearly by the Interest of the Parish Stock. The Minister frequent-
 ly visits and Catechizes these Schools, and gives Books to them,
 by which they are greatly improved in Religion, to the great
 Comfort of the Parishioners.

St. Peter's Parish, Kent. See *the* at Chinner.

PETERBOROUGH, Northamptonshire. A Charitable
 Person of this Place has set up a Sch. wherein 20 poor B. are taught,
 who are to be put out App. He has appropriated a good House
 to this Use, and settled a yearly Allowance for the Master, and
 given a good Estate in Lands to the Sch. Another Sch. where a-
 bout 40 Ch. are taught to spin and read. The charge of whose
 Learning is chiefly defrayed by their own Labour.

Plymouth, Devon. A Charity-School lately set up for 20 Ch.
 with a Prospect of increasing.

Polesworth, Warwickshire. A Sch. endow'd with 30l. per Ann.
 for teaching all the poor Ch. to whom 20 Bibles are given yearly
 by a Settlement for ever.

Polperra near Looe, Cornwall. A Sch. for teaching as many
 poor G. as the Interest of 100l. left by Legacy, will pay for.

Pontefract, Yorkshire. A Person of Honour has given the Cor-
 poration 200l. the Interest whereof is applied towards the Sup-
 porting of a Charity-School, wherein are 24 B. and 12 G. Sub.
 about 50l. per Ann.

Pool, Dorsetshire. A Sch. erected Anno 1700. by a Person of
 Quality, who has endow'd it with 20l. per Ann. during Pleasure,
 for teaching 20 B. to read, write, and cast Accompts.

Poterne, Wilts. A Sch. for 50 poor Ch. cloath'd, erected
 Anno 1712. and supported by Sub. and Contributions of some cha-
 ritable Benefactors at London, and in the Country. The Ch. are
 Catechized publickly every Lord's-Day in the Afternoon, and
 their Improvements and Behaviour give great Satisfaction to the
 Promoters of the School.

Preston,

Preston, Lancashire. Here are 2 Sch. 1 for 25 poor B. and another for 25 G. The Boys School has a Competency for a Master. This Sch. is supported by some charitable Persons in the Town.

Prestbury, Gloucestershire. A Sch. for teaching all the poor Ch. 7 Apprentices have been put out to Trades, but the generality of the Ch. go off to Husbandry and Country Business, being much sooner fitted to get something towards a Livelihood in that Way.

Pucklechurch, Gloucestershire. A Charity-School here.

Q **Quinton, Bucks, D. of Linc.** 20 poor Children taught here, and the School Endowed with Six Pounds a Year.

R **Randwick, Gloucestershire.** A School for 8 poor Children.
* **Ramsey, Huntingdonshire, D. of Linc.** A Sch. for poor Girls, towards which Mr. Dryden left the Interest of 100*l*.

* **Rathby, Lincolnshire, D. of Linc.** 20 Ch. of this and the 3 Neighbouring Parishes taught; endow'd with 6*l* a Year.

Reading, Berkshire. A Sch. for about 30 B. the Sub. about 20*l*. per Ann. Here is another Sch. erected by Mr. Malbus, late Merchant in London, for 10 Boys, and endow'd with 90*l*. per Ann. for teaching, cloathing, and wholly maintaining the said Children, till fit for Trades.

Reavey, Yorkshire. A Sch. for the poor Ch. with Lands of the clear yearly Value of 13*l*. given for the Payment of the Master, by a private Person.

Reinton, Somersetshire. A School here.

Rickmersworth, Herfordshire, D. of Linc. A Sch. for 20 B. and 10 G. supported by Sub. of the Minister, his Parsoniers, and other Neighbours; to which one Gentleman has sent 30 Bibles, others 30 Common-Prayer-Books, and others, several Expositions upon the Church-Catechism.

Ringmere, Suffex. A Sch. for 12 B. and 6 G. endowed with 10*l*. per Ann. for ever.

Riple, Worcestershire. The Minister has set up a Sch. here for 20 Boys.

Ripley, Yorkshire. A Lady built and endowed a Sch. with 25*l*. per Ann. clear to the Master, chiefly for teaching the Ch. of this Parish.

* **Rippingale, Lincolnshire, D. of Linc.** 24 Ch. put to Sch. here at the charge of a Lady and private Gent.

Witley, Derbyshire. The Honourable Mrs. Grey deceas'd, (amongst other Charities) erected a Sch. here for the Instruction of all the poor Ch. of this Parish, which at present are 25 in Number.

Wolverhampton, Kent. A Sch. for 12 B. taught and cloath'd.

Wotton, Gloucestershire. 20 Ch. taught. The Sub. is 10l. per Ann. There is 250l. given by a Clothier deceas'd, for the Instruction of poor Ch. and 35l. by 3 other Persons. All which is laid out in Land. 120l. given by another Clothier, for Cloathing, Books, and teaching of 3 poor Boys, besides the private Contributions.

Worcester, Herefordshire. 2 Sch. 1 for 30 B. another for 24 G. cl. The Sub. is 100l. per Ann. and upwards; 20l. whereof by a noble Lord. 11 B. and 4 G. have been put out App. since the first opening of the Sch.

Wothorpe, Northumberland. A Sch. erected, and 100 Ch. taught.

* **Rotheley, Leicestershire, D. of Linc.** 12 poor Ch. taught, towards which 4l. a Year is settled.

Rotherham, Yorkshire. A Sch. for teaching and cl. 42 poor Ch. by Subscription, and a Person of Honour has laid out 130l. in Land towards endowing it.

Rowley Regis, Staffordshire. A Sch. endowed by a Lady deceas'd, with 100l. per Ann. for ever, to teach 20 Boys.

Rusham, Suffolk. A Sch. for teaching the poor Ch. to read, write, and cast Accounts, supported at the charge of the Ministers and chief Inhabitants of Rusham and Bradfield St. George.

Rugby, Warwickshire. A Sch. erected and endowed some time since by Mr. Elbow lately deceased, for teaching 15 B. and 15 G. The Ch. are under a very pious Discipline, and are cl. against Good-Friday yearly.

Rumford, Essex. A Sch. for 40 B. and 20 G. they are taught, and in part cl. Sub. about 70l. per Ann. The Master and Mistress conduct the Ch. every Sunday to and from Church, and have 35l. a Year allowed to them.

Rushington, near Lincoln, D. of Linc. 20 Ch. taught, towards which Mr. Chamberlain deceased, has left 40s. per Ann. to teach 5 poor Ch. in this Town.

Rye, Sussex. 30 poor B. and G. maintrained at Sch. (with an Addition of some Work) by Monies collected at the Sacrament, and some private Charities.

S

SALISBURY, Wiltshire. Here are 3 Sch. viz. 1 for 50 Ch. taught and cl. where the G. knit, spin, and card, some earning 1s. others 18d. per Week. The whole Expence of this Sch. is defrayed

defrayed by the Bishop of the Diocese. In the Work-House of this City, 70 Ch. are cloath'd, and taught to read and work; 20 of whom are wholly maintained upon a Settlement of 80*l.* per Ann. a Gift of 500*l.* and Sub. of about 50*l.* per Ann. Also in St. Edmund's Parish are 30 Ch. cl. and taught to read, write, and cast Accounts: To which Sch. the Dean, Canons, and divers Gentlemen, have subscribed upwards of 60*l.* of which the Master receives 20*l.* per Ann. and a Woman that teaches 30 Ch. to spin, has 4*s.* a Week, and their Parents have what is earned by each Child.

Saughach, Cheshire. See **Dolins-Chappel.**

Saunbury, Gloucestershire. A Sch. with a small Sub. and about 20 Ch. taught.

Sandwich, Kent. Here are 2 Sch. one for 25 B. and the other for 25 G. erected in January 1711-12. to which the Minister and Parishioners have subscribed 30*l.* per Ann.

Sandy, Bedfordshire, D. of Linc. A Sch. wherein between 20 and 30 Ch. are taught. Sub. about 10*l.* per Ann. The Minister has purchased a School-House, and some Land with it, and intends to settle it for ever. It is worth 3*l.* 10*s.* a Year.

Scaldwel, Northamptonshire. 12*l.* per Ann. for ever, left here some time since, for teaching poor Ch.

***Scawby, Lincolnshire, D. of Linc.** 20 Ch. taught here. Mr. Nelthorp, late Lord of the Manour, has left 5*l.* a Year towards the Sch. which is now settled.

Seaforth, Suffex. Here is a Sch. which is much encouraged. A Gentleman hath lately given 5*l.* to purchase Bibles for the Ch.

Selbourn, Hampshire. 3 Sch. erected Anno 1705. wherein all the poor Ch. of this and 3 neighbouring Parishes, viz. *Harley, Tisted,* and *Newton*, to the Number of 46, are taught to read, and to repeat their Catechism and Prayers. The B. to write and cast Accounts; the G. to sew and knit. 15 of the Ch. are cl. These Sch. are supported by the Minister, 4 neighbouring Gentlemen, and 4 Clergymen. Here are 2 Settlements of 4*l.* per Ann. each, for putting poor Ch. out App. wherewith 6 of these have been put out.

***Selby, Yorkshire.** Mr. *Layner* lately deceased, has left 100*l.* for teaching the poor Ch. here.

Seersham, Northamptonshire. An unknown Person has given 10*l.* to this Town; by the Interest whereof 6 poor Ch. are taught.

Sheffield, Yorkshire. Here are 2 Sch. for 30 B. and 20 G. The Sub. is about 96*l.* per Ann. 30*l.* whereof by a Person of Quality; and 100*l.* has been given by another Person of Quality, to be laid out in Land towards endowing the said Schools.

Sheldon, Warwickshire. A School-House built by a Person of Quality, adjoining to the Church, where the Ch. go to Prayers every Day; towards the Maintenance of this Sch. there has been lately appropriated 4*l.* per Ann. out of the Parish Land: Also Endeavours

vours are used to raise a further Endowment, by inclosing part of the Common; and in the mean Time 6*l.* per Ann. is allowed by the foresaid Person of Quality, for teaching 15 poor Ch. out of the Manour of *Marston Cully* adjoining. The Number of Ch. taught is about 50.

Sherborne, Hampshire. A Sch. here, but under Discouragement.

Sherborne, Dorsetshire. A Person of Honour has set up a Sch. for 10 poor G. to be taught and cl. to whom the Town is likely to add more.

Shinfield, Berks. A School-House built here, and endowed with 42*l.* per Ann. by a private Person. The Master teaches 12 B. and 8 G. all cl.

Shoreham, Kent. A Sch. to which about 30*l.* per Ann is Sub. The Subscribers of Ability, who have no Ch. give some 20*s.* some 40*s.* per Ann. Those of Ability, who have Ch. give more than the Teaching them would come to, that the Master may have such an Income, as may enable him to teach all the Ch. of the Poor gratis, which one Year with another are about 25.

Shotsbrook, Berks. A Sch. for 5 B. and 1 G. cl. supported by the Minister and 2 private Gentlemen.

Shottesham, Norfolk. A Sch. for 44 B. besides 11 G. taught by other Charities.

* **Shrevenham, Berks.** A Sch. for teaching all the poor Ch. towards which 4*l.* per Annum for ever is settled.

Shrewsbury, Shropshire. Here are 4 Sch. wherein are 140 poor Ch. besides above 40 more in the Suburbs or Abby. The Sub. is above 70*l.* per Ann. the 140 are cl. and some have been put out App. by particular Contributions, and other Means.

Stbury, Devon. A Sch. for about 12 Ch. taught at the charge of the Minister.

Stileby, Leicestershire, D. of Linc. 4*l.* per Ann. given by Mr. Stapley, the late Minister of *Cosington*, for teaching 8 poor Ch. of this Place.

Silchester, Hampshire. Here are 5 poor Ch. taught, &c.

Silsden, Yorkshire. A Sch. maintained by a Person of Quality, for teaching all the poor Ch. of his Tenants in this Place.

Silsoe, Bedfordshire, D. of Linc. 10*l.* per Ann. lately settled for the Education of the Poor; by which means 14 poor Ch. are taught.

Skellingthorp, Lincolnshire, D. of Linc. A Sch. for 25 Ch. to which is subscribed 5*l.* per Ann.

Skern, Yorkshire. The Lord of the Manour gives 5*l.* a Year for teaching all the poor Ch.

Skipton, Yorkshire. A Sch. called the *Song-School*, where all the B. of the Town are taught to sing Psalms by the Parish-Clerk, who has a Salary for that purpose, besides his Parish-Dues. He is oblig'd also to teach all the Ch. of the Town to read, and their Catechism. 12 of the Ch. are cl. by a private Gent.

Smalley,

Smalley, Derbyshire. A Gentleman gives 5*l.* for teaching 12 poor Ch. and the Offertory is applied by the Minister of *Morley*, to the teaching of 3 or 4 more, this Place being a Chappelry in his Parish.

Roberton and Neon, Hampshire. 24 poor Ch. taught to read.

Soham, Cambridgeshire. A Grammar-School converted by the Feoffees, to a Charity-School, for about 100 Ch. which daily increases under the Care of 2 Masters.

Solihul, Warwickshire. The Usher of the Latin-School here has 50*l.* per *Ann.* allowed him for teaching English.

* **Somersham, Huntingdonshire, D. of Linc.** 6 Ch. taught at the charge of the Rector, and 12*l.* 10*s.* a Year beside is subscribed towards increasing the Number.

Somerton, Suffolk. See *Partest.*

Southam, Warwickshire. A Sch. for 20 B. founded by a Person of Quality.

Southill, Bedfordshire, D. of Linc. 12 Ch. taught at the charge of the Minister.

South-Holton, Devonshire. 30 B. taught and cl. Sub. 62*l.* per *Ann.*

South-Stoneham, Hampshire. The Offertory has been for some Time applied towards teaching poor Ch.

* **Spalding, Lincolnshire, D. of Linc.** Beside the Grammar-School, 20 poor Ch. are taught to read and write at a Sch. endow'd with 16*l.* a Year.

Spetsbury and Charlton, 2 united Parishes in Dorsetshire. Several poor Ch. taught at the charge of the Minister.

Spofforth, Yorkshire. A Sch. with the House adjoining to it for the Master, formerly built by one of the Earls of *Northumberland*, and repaired by the Inhabitants of this Town. A Person of Quality has given 5*l.* per *Ann.* for teaching 10 poor Ch. of *Spofforth* and *Linton*. 5*l.* was given by the late Rector deceas'd, for the like Number. 5 are likewise taught gratis by the School-Master of *Spofforth*, in consideration of his being chosen Clerk of the Parish, and all the Ch. are daily taught to sing Psalms. Two Thirds of the Offertory are appropriated towards supplying the poor Ch. with Books, and cl. and binding them out App. Some Collections are made yearly in every Township throughout the Parish, for the same Uses, after a Sermon preached on this Occasion, at *Spofforth* and *Wetherby*.

Spondon, Derbyshire. A Sch. built, and endowed with 3*l.* per *Ann.* for 6 B. The Master teaches between 40 and 50. Here are also 10 more Ch. taught for 5*l.* per *Ann.* which is settled for that Use.

Stalbridge, Dorsetshire. A Sch. set up 1708. for teaching all the poor B. Reading, Writing, and Arithmetick.

* **Stal-**

* **Stallingburgh, Lincolnshire, D. of Linc.** 20s. a Year for ever given to teach 4 poor Ch. to read and say their Catechism.

Stanford, Lincolnshire, D. of Linc. About 80 poor Ch. taught and employed. About a fourth Part of the Ch. are cl. and maintained in the Sch. the rest are supplied with Wheels, Reels, Fire, and Candles. There are 2 Teachers, 1 for Spinning, and 1 for Reading, besides a Maid or Nurse. All the Ch. earn 400l. per Ann. by their Work, whereof they that are maintained in the House earn about 30l. per Ann. There is an Annual Sermon before the Trustees.

Stanley, Middlesex. 4l. per Ann. given by a Gentleman for teaching 5 B. and 20l. per Ann. given by another for teaching 20 poor Ch. and providing them with Books.

* **Stangerund, Huntingdonshire, D. of Linc.** Several poor Ch. taught upon Charity.

Stamford Parva, Middlesex. See **Whitechurch**.

Stansted Mount Fitchet, Essex. 10 Ch. taught at the Expence of a private Person.

Stanton, Gloucestershire. All the poor Ch. taught, and several cl. by part of an ancient Benefaction.

Stanton Drew, Somersetshire. A Sch. endowed with 10l. per Ann. by the late Mr. Jones of Stony, for teaching 15 poor Ch.

Stantwel, Middlesex. A Sch. for 9 B. and 36 G. taught by 2 Mistresses, paid out of the Offertory, and some private Charities.

* **Stichney, Lincolnshire, D. of Linc.** 30 poor Ch. taught here, in a School endowed with 44 Acres of Land, beside a House, &c.

Stilton, Huntingdonshire, D. of Linc. 1 Sch. for 9 B. and 6 G. supported by Subscriptions.

Stor, Beede, and Cason, Norfolk. The poor Ch. put to Sch. at the charge of the Minister.

* **Stoke Gabriel, Devon.** A Sch. supported by Sub. of the Minister and Parishioners; and a Gent. deceased, has given 200l. per Ann. for ever towards buying Books for the Ch.

* **Stoke Goldington, Bucks, D. of Linc.** 6 poor Ch. taught at the charge of the Rector.

Stoke Hammond, Bucks, D. of Linc. 2 private Gentlemen have settled Lands of 10l. per Ann. in this Place for ever, for teaching 20 poor Ch. of this Parish.

Stoke upon Trent, Staffordshire. The Rector keeps 40 Ch. at School.

Stoke Newland, Suffolk. See **Newland**.

Stoke, Staffordshire. 10l. a Year is here settled for 40 poor Ch. by 2 Gentlemen.

Stone House, Gloucestershire. A Sch. for teaching 12 poor Children.

* **Stony-Stanton, Leicestershire, D. of Linc.** All the poor Ch. of the Parish taught to read, write, &c. at the charge of a private Person.

* **Stony-**

* **Stony-Stratford, Bucks, D. of Linc.** A Sch. for 8 Ch. set up by a private Gent. A House in the Town being given towards it.

* **Great Staughton, Huntingdonshire, D. of Linc.** A Sch. for 15 Ch. to which 5 or 6l. a Year is given.

Stourbridge, Worcestershire. In Mr. Foley's Famous Hospital, with an Endowment of 6 or 700l. per Ann. 60 poor B. are taught and intirely maintained; 3 or 4 of whom are put out App. every Year to some Handicraft Trade; 4l. and a Suit of Cl. being allowed for each B. to that Use.

* **Stow, Lincolnshire, D. of Linc.** About 20 Ch. taught, and the Sch. endow'd with 12l. a Year.

* **Stretley, Bedfordshire, D. of Linc.** 8 poor Ch. taught, and the Sch. endow'd with 10l. a Year.

Stroud, Gloucestershire. 60 poor Ch. taught, and 12 of them cl. Also 10l. per Ann. allowed for teaching 4 poor B. Most of the Ch. here are put out to Husbandry.

* **Stubbam, Bedfordshire, D. of Linc.** An Endowment of 10l. a Year for teaching all the poor Ch.

Sunbury, Middlesex. A Sch. for 30 B. taught to read, write, and cast Accompts. Sub. 25l. per Ann.

Sunderich, Kent, 6 poor Ch. taught at the charge of the Minister.

Sunninghill, Berks. 13 poor Children taught.

Sunning, Berks. 12 poor Children taught.

* **Surfleet, Lincolnshire, D. of Linc.** 15 or 20 Ch. taught here. The Sch. endow'd by Robert Adackjoram with 4l. a Year.

* **Sutton, Bedfordshire, D. of Linc.** 6 Ch. taught at the charge of the Rector.

Sutton, Surry. 6 B. and 4 G. taught at the charge of a Gentlewoman, and cl. at the charge of a Gentleman.

Sutton Courtenay, Berks. A Gentleman deceased has obliged his Executors to pay for teaching 12 poor Ch. and furnishing them with Books for 10 Years in this Parish.

* **Swanbourn, Bucks, D. of Linc.** 8 B. taught. The Sch. endow'd with 6l. a Year.

* **Swineford, Leicestershire, D. of Linc.** 16 Ch. taught at the charge of some neighbouring Gent.

Old Swinford, Worcestershire. A Sch. for 30 Ch. supported by the Minister, and 2 other worthy Persons. A Gentleman has bequeath'd an Estate of about 25l. per Ann. to support another Sch. for teaching poor B. and left Money to build a House for the Sch. Master, which being finished, there was a Sch. opened for 30 Ch. The Minister has also converted a Cottage into a Sch. where 6 G. are taught and cloath'd.

Syleham, Suffolk. A Sch. for 10 G. taught at the charge of the Minister.

* **Calving-**

* **Taddingworth**, *Lincolnshire*, *D. of Linc.* A Sch. endowed with 5*l.* a Year.

* **Tanet**, *Huntingdonshire*, *D. of Linc.* A Sch. endow'd with about 10*l.* a Year.

* **Teddington**, near *Hampton-Court*, *Middlesex.* A Sch. for 26 Ch. Sub. 22*l.* per Ann. and a Legacy of 40*s.* left by a Lady.

Temple, *Warwickshire.* A Sch. for 20 poor Ch. endow'd by the Lady *Leveson*, deceas'd.

* **Tening**, *Hertfordshire*, *D. of Linc.* 2 Sch. one for B. and another for G. about 40 taught upon the Contribution of 3 charitable Persons.

* **Tennis-Stanton**, cum *Hilton*, *Huntingdonshire*, *D. of Linc.* 40*s.* a Year left in the latter, to teach 6 poor Ch.

Terrington in *Marshland*, *Norfolk.* A Sch. for 20 Ch.

Tewksbury, *Gloucestershire.* A Sch. for 40 B. all cl. at the Expence of several worthy Gent. of the Place, and of the Minister of the Parish: Beside which, there are Sub. of about 30*l.* per Ann. The Minister visits the Sch. 3 Times a Week, and appoints select Portions of Scripture, and Collects out of the Common-Prayer, for the Ch. to get by Heart, according to their Age and Capacity, which they orderly repeat to the Master, when they go Home from Sch. They of the first Class, read the Bible and Whole Duty of Man, and after reading, shut their Books, and cheerfully recollect the Substance of what they have read. They are likewise sometimes exercised in making English Themes and Verse, to try their Genius. And all they have learned, is rehearsed in a regular manner, at a publick Examination, to the great Satisfaction of the Subscribers, and others who are then invited to be present.

Isle of **Thanet**, *Kent.* There are 3 Schools, viz.

Birchington. 12*l.* per Ann. left for teaching 12 Ch. of this Parish and that of *Acols.*

Wade. A Sch. founded by a Gentleman for 10 Ch. of the Parishes of *St. Nicholas* and *Monchton*, and endowed with 10*l.* per Ann. for ever.

St. Peter's Parish. A Sch. founded by a Gentlewoman for 20 B. and endow'd with 20*l.* a Year for ever.

* **Therfield**, *Hertfordshire*, *D. of Linc.* 2 Sch. where about 30 Ch. are taught at the charge of the Rector.

Thistleton, *Rutlandshire.* 1*cl.* per Ann. left by a private Gentleman, for teaching the poor Ch. here.

* **Thorpe**, *Lincolnshire*, *D. of Linc.* Some poor Ch. taught here at the Expence of the Vicar.

Thorp, *Norfolk.* Here are 12 poor Ch. taught.

* **Thrus-**

Chennington, Leicestershire, D. of Linc. 4 poor Ch. taught, and the Sch. endow'd with 7*l.* a Year, left by Mr. *Styng*; formerly Master of *Christ's Hospital*.

* **Churcaston, Leicestershire, D. of Linc.** 12 poor B. taught to read, &c. for which 5*l.* a Week is given.

* **Churleigh, Bedfordshire, D. of Linc.** 4*l.* a Year and a House given to teach 6 poor Ch.

Titchfield, Hampshire. A Sch. for 12 B. taught and cl. by a Legacy formerly applied to the Relief of poor Widows, but now appropriated to the Support of this Sch.

* **Litton, Hampshire.** See *Osbourne*.

* **Liberton, Devonshire.** A Sch. set up Anno 1713, for teaching 50 poor B. to which the Rector and Inhabitants have subscribed so liberally, that there is hopes of another School for 30 Girls.

* **Corrington, Devonshire.** A Sch. for 32 B. cl. Sub. 40*l.* per Ann. besides a Benefaction of 10 Guineas from a Gentleman, who has likewise built a School-House, with Accommodations for the Master. The same Gent. has since given 9*l.* to be put out by Trustees to Interest at 5 per Cent. whereof 3*l.* 10*s.* is to be employ'd in Schooling, Cloathing, &c. and 1*l.* to bind out the Ch. as soon as they shall be fit for Trades.

Trent, Somersetshire. A Sch. for 20 B. set up by a Merchant. A good House and 20*l.* a Year for the Master settled.

Erving, Herefordshire. A Sch. erecting for teaching and cloathing 20 B. towards which the Sub. already amount to 33*l.* per Ann.

Crusham, Devonshire. 6 poor Ch. taught at the charge of the Minister, part of the Offertory applied to it, and Books given.

* **Crushope, Lincolnshire, D. of Linc.** Some poor Ch. taught upon private Charity.

Cuddenham, Suffolk. A Sch. is begun here, encouraged by the Minister, who pays for teaching 6 Ch.

* **Cuddington, Bedfordshire, D. of Linc.** A Sch. for 7 Boys.

* **Cunbridge Wells, Kent.** In the Chappel here about 70 poor B. are taught. The Sch. is maintained by Contributions of the Nobility and Gentry.

* **Cwickeham, Middlesex.** 30 B. taught and cl. Sub. 90*l.* per Ann. and 37 B. have been put out App.

Uffington, Berks. 8 B. of this Place, and 4 of *Woolston*, taught here in an ancient Sch.

* **Coppingham, Rutlandshire.** A Charity-School, to which about

1761. per Ann. is subscribed; whereof 50l. per Ann. is contributed by one noble Family.

Opton upon Sebern, Worcestershire. The Minister pays for the teaching of 16 G.

* **Uttersby, Lincolnshire, D. of Linc.** 3 poor Ch. taught at the charge of the Minister.

Wade, Kent. See the *Ist* of **Chanet**.

* **Waddesden, Bucks. D. of Linc.** This Place has 3 Rectors, who, with the help of other Contributions, get the poor Ch. of the Parish taught.

Waddingham, Lincolnshire, D. of Linc. (Within the Liberties of the City of **LINCOLN**.) Here is a Sch. for 20 Ch. taught for a small Annual Pension; and 16 of the 20, at the Expence of the Minister. 8l. per Ann. settled by the Lord of the Manour.

* **Waddington, Lincolnshire, D. of Linc.** 20 poor Ch. taught.

Wakefield, Yorkshire. A Sch. wherein 63 Ch. are taught. The B. have Coats and Caps at Christmas. A very good School-House new built, with Houses for the Master and Mistress, who have a yearly Salary of 31l. 10s. and all Necessaries are provided by the Trustees.

Walkhampton, Devonshire. A Lady has given 20l. per Ann. for ever to the Sch. here.

Wallingford, Berks. About 12 Children taught at the Minister's charge.

Walter Oton, Warwickshire. A late Benefaction of 6l. per Ann. for a Sermon once a Month, is applied to the teaching of the poor Ch. in this Village; 12 of the neighbouring Clergy undertaking to preach the said Sermon in their Turns.

Waltham Stow, Essex. See **Low-Kepton**.

* **Waltham on the Willows, Leicestershire, D. of Linc.** Some poor Ch. having been taught at the Charge of the Rector, there is now a Benefaction to commence this Year, by means of which, all the poor Ch. in the Parish will be taught.

* **Wantage, Berks.** A private Gentlewoman gives 10l. a Year for teaching 20 G. to read, sew, &c. and designs to perpetuate her Charity.

Warfield, Berks. 12 poor Ch. taught.

Wargrave, Berks. 47 poor Ch. taught.

Warmouth, in the Bishoprick of DURHAM. A School-House built by the Rector and Parishioners.

Warrington, Lancashire. An Usher is here provided, who, encourag'd by the Minister, teaches the poor Ch. at the Grammar-School. And Anno 1712. another Sch. was opened for 12 Ch. taught and cl. out of the Town Stock.

- Ellerbach, Warwickshire.** A Sch. for 20 poor B. who are cl. every Christmas. The Corporation, out of an old Charity, pays 20l. yearly, for cl. and teaching 19 of the B. the other 10 are cl. and taught by a Benefaction of the Lady Guildford deceased. Another Sch. for 12 G. cl. and taught to read and spin, at the charge of a noble Lord. A Charity-Box being set up in the Church about Midsummer 1712 with this Inscription, *For the 12 B. and 12 G. of the Charity-School; so much was found in it at Christmas last as clothed 6 B. and 6 G. and a Stock reserved to pay for their teaching.* Also B. taught and cl. partly out of the Offertory, and partly at the charge of the Vicar of St. Mary's Parish. And 1 B. more taught and cl. at the Expence of some private Persons in this Place.
- Ellingtonbury, Lincolnshire, D. of Linc.** 20 poor Ch. taught, and 1l. 10s. paid for it by the Lord of the Manour.
- Elstow, Hertfordshire, D. of Linc.** A Sch. for 20 B. cl. and a School-House erected and maintained by a private Person, and intended to be endowed.
- Eltham, Yorkshire.** See *Bedell*.
- Elton, Hertfordshire, D. of Linc.** 20 poor Ch. taught for 10l. a Year.
- Eltringham, Norfolk.** A Sch. for all the poor Ch. of the Parish.
- Eltham, Suffolk.** The Rector pays 14l. per Annum for teaching all the poor Ch. which now amount to 30 in Number.
- Ellingtonbury, Northamptonshire.** A Sch. for 40 Ch. most G. to be cl. taught to work, and maintained. This Sch. was encouraged by the late Lord Brook.
- Eltham, Somersetshire.** 100l. offered towards setting up a Charity-School here, by the Gentleman that offers 50l. to the same Use at From.
- Elmdon, Buckinghamshire, D. of Linc.** A Sch. for about 20 Ch. founded by Sir *Christopher Hill*, and 20l. a Year is paid in support of it.
- Elmton, Yorkshire.** A Sch. for 27 B. and 27 G. taught and cl. at the Expence of a Person of Honour, who has built a House, and intends to endow it for this Use. And the same Benefactor pays for the teaching and cl. of about 30 Ch. more in this Town, and the Places adjacent, and puts out divers poor Ch. App.
- Elmton, Hertfordshire.** A Sch. for 19 B. and 19 G. of the B. 21 are cl. and all are provided with Books, one of them last Year, being about 5 Years old, could repeat all Mr. *Lewis*'s Exposition of the Church-Catechism, and quote Chapter and Verse. The B. are publickly Catechized every Lord-Day Afternoon. The Sch. for the B. School are 312 20s. and a Gentleman the Neighbourhood gives 10l. a Year to the Mistress of the Girls Sch.
- Elmton, Suffolk, D. of Linc.** All the poor Ch. taught at the Expence of a Lady.
- Elmton, Nottinghamshire.** A Charity-School.

Wellmott, Hertfordshire, D. of Linc. A Sch. at the charge of the Rector.

Welling, Northamptonshire. A good House built not long since for a Sch. and for the Master's Dwelling, with an Endowment of Land to pay him for teaching some poor Ch. and to put out Apprentices. The whole Benefaction given by one Family.

Weldon under Benbow, Hertfordshire. 2 Sch. for 20 Ch. taught to read at the charge of the Minister and Parishioners.

Wells, Wiltshire. A Sch. for teaching 10 Ch. at the charge of the Rector of the Parish.

Wells, Dorset. 12 B. taught at the charge of the Rector of the Parish.

Wetherby, Yorkshire. 15 poor Ch. taught at the charge of the Rector of the Parish.

Wetherby, Hampshire. All the poor Ch. being about 24 taught at the charge of an Alderman of London.

Whiston, Northamptonshire. See Dainton.

Whitchurch, Berks. 2 Sch. erected by the Minister, for 20 Ch. taught to read, and to repeat the Catechism: To whom are given Bibles, and the Whole Duty of Man.

Whitchurch, alias Stanmore Parva, Middlesex. A Sch. for 8 B. and 22 G. of this Parish, and of Edgworth; taught to read, and to repeat the Catechism; and the G. to sew and knit. Sub. are 10*l.* a Year from the Minister and the Inhabitants, half of which is given by a Lady in the Neighbourhood; but this being short of what is necessary to support the Sch. Sub. are made in London among private People for about as much more, to pay the Mistress and House-Rent. Some Reverend Divines have been prevail'd with to go from London to preach at Stanmore Magna, and Stanmore Parva, for Collections to cloath the G. and this hath succeeded so well, that with the Help of some Contributions at London, they were cl. on Trinity-Sunday last. One Gent. at London hearing of the Difficulties this Sch. labour'd under, gave 5*l.* to encourage it, but would not let his Name be known; and Mrs. Cardenels, lately deceased, has left 5*l.* a Year towards its support for 4 Years, to commence at her Death.

Whitgate, Cheshire. 20*l.* part of a Legacy, is applied for teaching poor Ch. here.

White Waltham, Berks. 20 poor Ch. taught.

Whitfield, Northamptonshire. The same Person who gave 50*l.* to Syresham, has also given 40*l.* to this Town, by the Interest whereof, 8 poor Ch. are taught. Also a Gentleman, lately deceased, left 10*l.* per Ann. to charitable Uses, whereof 8*l.* per Ann. is appropriated to the putting out of App. in this Place.

Wick, Gloucestershire. A Charity-School set up by a Gentleman.

Wickhampton, Suffolk. A Sch. for about 30 Ch. some set to work.

Wick-

Wickwar, Gloucestershire. A large School-House built and endowed, with Accommodations for 2 Masters, 1 of whom is oblig'd to teach all the poor Ch. English.

Wickworth, Lincolnshire. D. of Linc. A Sch. for 30 poor Ch.

Widwen, Bedfordshire. D. of Linc. 5 Ch. taught upon an old Endowment of 10l. a Year.

Widworthy, Lincolnshire. See **Oretford.**

WINCHESTER, Hampshire. 3 Sch. for 50 B. and 30 G. cl. who, when fit, will be put out App. Sub. about 220l. Another Sch. by a private Person for 25 B. not cl.

Winchester New, Berks. Here are 2 Sch. 1 for 40 B. the other for 30 G. The QUEEN is the chief Benefactor.

Winchester Old, Berks. 36 poor Ch. taught to read, &c. A Noble Lord having been a liberal Contributor to this School for several Years, has now settled 15l. a Year for ever, to support it.

*** Woking, Bucks.** D. of Linc. A Sch. for 20 B. to which 10 l. a Year is allow'd. by a Person of Quality.

Wolringfield, Suffolk. A Sch. for 32 Ch. The Master paid by two Ladies.

Wolringham, Kent. A Sch. for teaching 20 Ch.

*** Wolringrave, Bucks.** D. of Linc. 8 Ch. taught at the Charge of the Patron and Vicar.

Wolringfield, Berks. 2 Sch. erected by the late Lord **Russell**, for 20 B. and 20 G. cl. A House and Chappel are also built. The Sch. is well furnished with Necessaries. 150l. a Year in Ireland is settled on them.

Wilmington, in the Bishoprick of Durham. The Workmen of an Iron-work, who are about 4 or 500, allow one Farthing and an half, per Shilling, per Week, which, together with their Master's Contribution, maintains their Poor, and affords about 17l. per Annum, for teaching their Children.

Woburn, Isle of Ely, Cambridgeshire. 104 Ch. taught, 63 whereof in 1 Sch. have Caps and Bands. The rest are more privately taught by Dames. Sub. about 80l. a Year. A Gentleman has presented 100l. to this Sch. Here is also a Spinning Sch. wherein 40 G. are taught at the Charge of a Gentleman. To this Sch. 6l. and 11. 5s. per Annum is given for ever.

*** Wotham on the Hill, Lincolnshire.** D. of Linc. 18 poor Ch. taught Reading, Writing, and the Church-Catechism, for which 8l. a Year is allow'd.

*** Wothcock, Leicestershire.** D. of Linc. A Sch. to which 100s a Year is allow'd.

Wothersfield, Essex. Mr. Fitch deceased has given 20l. a Year for ever, for teaching 20 B. and has given more to cloath them as they leave the Sch. He has also given 5l. a Year towards teaching 20 other poor Ch. here.

Wotton, Kent. A Sch. wherein the poor Ch. of the Parish are taught, and furnish'd with Books.

Wood-

Woburnhampton, Essex. The Minister keeps some of the poor Ch. in Sch. at his own Charge.

Woburn, Bedfordshire. D. of Linc. The Duke of Bedford, lately deceas'd, has fix'd up a House for a Sch. for 30 poor B. who are cl. and instructed after the *London Method*. Her Grace the Dutchess gives 20*l.* a Year for teaching and cloathing 15 Girls.

Wolverhampton, Staffordshire. A Sch. for 50 B. taught and cl. Sub. upwards of 30*l.* per Ann. 6*l.* whereof is subscrib'd by an eminent Physician residing at *London*. Besides that, this Sch. hath been encouraged by some considerable Gifts. The Improvement of the Children giving great Satisfaction to the Contributors, so that there is good Hopes of a Sch. for Girls.

Wotton, near Guildford, Surry. A Sch. for 10 B. to which Mr. Grims has left 6*l.* per Ann. for ever; and Mr. Channel 4*l.* per Ann.

Worcester, Gloucestershire. The Interest of 400*l.* left by Legacy, is to be allowed for teaching poor Ch. in this Place.

Worcester, Lincolnshire. D. of Linc. A Sch. to which John Fiddling has left 2*l.* a Year.

WORCESTER. In St. John's Parish, there are 12 poor Ch. taught at the Expence of a private Person.

In St. Nicholas Parish 25 Ch. are taught at the Charge of the Bishop.

Another Sch. in St. Nicholas Parish for 33 Ch. who are cloath'd Yearly, and supply'd with Books. Sub. about 18*l.* per Ann.

Another in St. Martin's Parish, to which 7*l.* per Ann. is allow'd by a private Person.

A Sch. more set up by the Bishop for 20 B. each.

Worthington, Suffolk. A Sch. for the Education of all the poor Ch. now 12 B. and 19 G. Sub. about 13*l.* per Ann. Also the Offertory-Money is applied to the providing of Books.

Wotton, Bucks. D. of Linc. Some Ch. taught upon Charity.

Wotton Bassett, Wilts. A Ch. Sch. to which 10*l.* per Ann. is left for teaching all the poor Ch.

Wotton, Hampshire. 12 Ch. taught here at the Charge of the Minister.

Wantage, Lincolnshire. D. of Linc. A School well endow'd for the Ch. of this Parish and *Lease*.

Wratwip, Lincolnshire. D. of Linc. A School endow'd with 200*l.* a Year.

Wroth, Lincolnshire. D. of Linc. A School endow'd by the late Henry Travers, Esq. and a House provided for that Purpose.

Wyke, Kent. The Lady Joanna Thornhill left the Surplusage of her Estate, with 3 Trustees towards a Charity School in this Parish, which proves to be 2500*l.* of which 2000*l.* is already paid into Chancery for that End.

Wylbunbury, Cheshire. A Person lately gave 40*l.* for teaching, and cl. and buying Books for some of the poorest Ch. who stay in the Sch. but 2 Years. A Person of this Parish, some Time since deceased, bequeathed All he had, and even his wearing Apparel to be sold; the whole amounting to 160*l.* to be employ'd after his Wife's Decease, for the Education of poor Ch. 140*l.* of which is for those of this Parish, and 20*l.* for those of *Whitegate* Parish. Als the Master of the Grammar-School, for 12*l.* a Year, teaches 10 poor B. and 1*s.* to lay out 40*l.* for Books. And part of the Offertory is applied to the teaching of some other poor Ch. here.

Y.

***Yarbley, Worcestershire.** A School for 10 poor Ch. towards which the Parish, out of their publick Rents, pay 3*l.* a Year. A private Gent. gave Land, and a convenient House for the School is built on it by Sub. of the Neighbours and others.

Welbertoft, Northamptonshire. A Sch. for 16 Ch. 10 of whom are cloath'd.

Peobill, Somersetshire. Here is a Sch. set up for the teaching of 18 B. who are cl. 40*l.* being subscrib'd. 2 Boys were put out to Trades Anno 1712.

Petminster, Dorsetshire. A Sch. part of the Charity of the Honorable Robert Boyle Esq. for 20 poor B. with an House built, and 20*l.* a Year settled.

YORK. A Sch. was opened here June 14. 1708. 140 B. are cl. taught, and maintained. Sub. 1584. 12*l.* 6*s.* Gifts since 821*l.* Legacies by Will 390*l.* Sub. made perpetual, or ready for a Purchase, 260*l.* The Governours have founded a Nursery for 20 B. more, whence the others are chosen. Provision is also made for the Care of them when sick, gratis. Another Sch. for 20 G. by the Ladies and Gentlewomen, and under the sole Management of a Lady. 20. B. have been already put out Apprentices.

N. B. The Trustees of several Charity-Schools in the Country, have sent for Masters and Mistresses from London; and others have sent them thither to be instructed in the Methods of teaching used in the London-Schools; But the Sch. at Bath, being provided with an able Master and Mistress from London, the Places adjacent may hereby be advertis'd, that the same Methods of Instruction are used there, as are practis'd in the Schools at London.

The Reader is desir'd for *Willby* under H. to read *Willby*; and for *Caldingworth* under T. to read *Faldingworth*.

THE

The PRESENT STATE of the CHARITY-SCHOOLS in WALES.

Bergebenny, Monmouthshire. A Charity-School. **Aberguilly, Carmarthenshire.** 8 B. taught. The Sch. endowed with 6*l.* per Ann. **Amroth, Pembrokeshire.** A Charity-School. **Bigley, Pembrokeshire.** 3*l.* paid yearly to a Master for teaching poor Ch. **Boulston, Pembrokeshire.** 10 poor Ch. taught, some whereof are cl. and more may be taught, if their Parents will send them to School. **St. Brides, Pembrokeshire.** A Gentleman pays for the Teaching of 10 poor Ch. of this Place, at the School at *Marloe*. **Cardiff, Glamorganshire.** 50*l.* lately given for a Sch. here. **Carmarthen, Carmarthenshire.** A Sch. for 21 poor Ch. taught and cl. at the sole Charge of a worthy Divine, who has likewise built a convenient House for the Master and the Sch. **Combridge, Glamorganshire.** Divers poor Ch. taught at the Expence of a private Person. **Denbigh.** A Sch. for about 20 poor Ch. supported by the Minister and Offertory. **Dynas, Pembrokeshire.** 4 poor Ch. taught at the charge of the Rector.

Glasbury, Brecknockshire. 40 Ch. taught in several Sch. and supplied with Books.

Gresford, Denbysire. A Sch. for 20 poor Ch.

Haroldston-well, Pembrokeshire. 10 poor Ch. taught at the charge of the Minister.

Hastard, Pembrokeshire. A Sch. here.

Haverford-well, Pembrokeshire. A Sch. for 31 Ch. 25 of whom are cl. each of them receive 3*l.* a Quarter for their Parents. On this Sch. is settled 34*l.* per Ann. and the Interest of 500*l.* for ever.

St. Illid, Pembrokeshire. A Charity-School. John Jones, who had for many Years been a faithful Servant in several good Families,

lies, by his Frugality in those Services, and some Chances in the Lottery, laid up above 300*l.* which, after the Payment of a few Legacies, he left in Trust, with the Bishop of St. David's for the Time being, and several Honourable Persons in *Pembroke*, to be applied towards the Support of a Charity-School in this his native Place, consisting of an equal Number of Boys and Girls. The Money, after the Payment of his other Legacies, amounts to near 300*l.* and is now out at Interest, till it can be vested in a proper Purchase.

Llanboidy, Carmarthenshire. 9 Ch. taught at a private Expence.

Llandowrog, Carmarthenshire. A Sch. for 20 Ch. 7 of whom are cl. by the Interest of 40*l.* left by David Lloyd, a Farmer, lately deceased.

Llangan, Carmarthenshire. 4 poor Ch. taught at the charge of the Minister.

Llan-gunnog, Carmarthenshire. A School-House built on the Wast, part whereof is inclos'd, to pay for the teaching poor Ch. and at present 4 B. and 4 G. are taught; who are supply'd with Books by a worthy Divine.

Llan-gunnog, Montgomeryshire. A Sch. for 12 Ch. taught and cl. at the Expence of a charitable Gentlewoman in the Neighbourhood.

Llanombodery, Carmarthenshire. A Charity-School.

Llanvchaer, Pembrokeshire. A Sch. for 24 Ch. whereof 6 are cloathed.

Llanvharne, Carmarthenshire. A Sch. for 20 poor B. kept at the Town-House. Sub. about 8*l.* per Ann. 8 B. sent to Sea.

Marloes, Pembrokeshire. 5*l.* per Ann. paid to a Master here for teaching poor Ch. And 6 other poor Ch. of this Place, and 10 others from St. Brides, are taught in this Sch. at the Expence of a Person of Quality, who also buys them Books.

Marros, Carmarthenshire. A Sch. for all the poor Ch. of the Parish, taught at the sole Expence of the Lord of the Manour, who both pays the Master, and provides him an Habitation.

Monclothogg, Pembrokeshire. Here is a Sch. where several poor Ch. are taught.

Mounton, Pembrokeshire. A Sch. for 6 Ch. set up by a Gentlewoman.

Pembroke, Pembrokeshire. Here are 3 Sch. 1 in the Parish of St. Michael, for 18 Ch. Another in St. Mary's Parish, for 7 G. And a 3d in St. Nicholas, for 9 B.

Penaly, Pembrokeshire. Here is a Charity-School.

Pendergast, Pembrokeshire. 6 poor Ch. are taught here, partly by some of the Communion Money, and partly at the Expence of the Minister of the Parish.

Preseigne,

Presteigne, Radnorshire. A Sch. opened Christmas 1711. for 13 Ch. who were cl. in March following. The Number is now encreas'd to 20, and most of them continue to be cloath'd, and Books provided for them.

Rudborton, Pembrokeshire. 4l. paid yearly to a Master here, for teaching poor Ch. and 20s. more for Books.

Templeton, Pembrokeshire. A Sch. for 20 Ch. opened in January 1711-12.

Towyn, Merionethshire. A Sch. wherein 15 poor Ch. are taught.

Walston-Cast, Pembrokeshire. 4l. per Ann. paid for teaching poor Ch. and 20s. more for Books.

Wrexham, Denbighshire. Here are 40 poor Ch. taught; to which the Offertory is applied. Also the Interest of 20l. left by a young Gentlewoman, lately deceased, for teaching of 4 poor Children.

N. B. A private Gent. in Pembrokeshire, distributed last Year, at his own Charge, 48 Suits of Cloaths among the greatest Objects of Charity in several Charity Schools of that County.

AN ACCOUNT of the CHARITY-SCHOOLS in NORTH-BRITAIN.

SEVERAL Charitable and well-dispos'd People in Scotland, observing the good Effects of the CHARITY-SCHOOLS in South-Britain, used means to obtain from Her Majesty a Proclamation, to encourage the like Charities in North-Britain: And accordingly Her Majesty was graciously pleas'd, by a Proclamation bearing Date Aug. 18. 1708. to declare Her Approbation of so good and pious an Undertaking; and that She would readily authorize such a Number of Persons, as should be thought proper, to be Commissioners, for taking and receiving Subscriptions, &c. who should meet at Edinburgh the 8th of November following: And that She would grant Letters Patents, to incorporate such Subscribers, when the same should be requested in Writing, by Two Thirds of the Subscribers, in Number and Value.

This Proclamation had so good an Effect, that by November following, 1000*l*. Sterling was Subscribed towards erecting Charity-Schools; and the 19th of April 1709. an Act of the General Assembly, then sitting at Edinburgh, was pass'd, exhorting all People to contribute their best Endeavours to promote this excellent Undertaking; and recommending it to the Ministers and Elders of the Church of Scotland, to go thro' their respective Parishes on such Days as the several Presbyteries should appoint, for taking Subscriptions, or receiving Contributions of Money from such Persons, whose Hearts God should incline thereunto.

This Act produced a considerable Augmentation to the Fund for carrying on this Design. And Her Majesty was so well pleas'd with the Advances that were made in carrying it on, that on the 25th of May 1709. She granted Letters Patent, to erect and incorporate a Society, by the Name of *The Society in Scotland for Propagating Christian Knowledge*; Declaring, that in Consideration of the Subscribers being diffus'd in several Counties and remote Places, so that it was not easie for them to nominate and elect the Members, which such a Corporation ought to consist of, the first Nomination of the Members of the said Society should be made by the Lord President, and other Lords of the Council and Session in Scotland, out of the Subscribers; which Nomination was ordain'd

to be recorded, with the Letters Patent, in the Registers of the Chancellary in Scotland. And Her Majesty grants in these Letters Patent, That the said Society have full Power to receive Subscriptions, Mortifications, Donations, Legacies, Sums of Money, Lands, Goods, and Gear; and therewith to erect and maintain Schools, to teach to Read, especially the Holy Scriptures, and other good and pious Books; as also to teach Writing and Arithmetick, and such like Degrees of Knowledge in the Highlands, Islands, and remote Corners of Scotland, and other Parts of the World. That the Society have a *General Meeting* of the Members thereof Quarterly at *Edinburgh*, in the Town's Hall, the first *Thursday* of *January*, *March*, *June*, and *November* Yearly, at Three of the Clock in the Afternoon, and oftner, when and where the Society shall think meet. That any *Nine* of the Members be a *Quorum* of the said *General Meeting*, reserving to the said Lords of Session, upon Application of the Society, a Power to alter the *Quorum*, as shall be needful. That the Society elect a *President*, *Treasurer*, *Secretary* or *Clerk*, and other Officers and Servants, as they shall find needful, on the first *Thursday* in *January* Yearly. The Society are also empower'd, at their First Meeting Yearly, to nominate Fifteen of their Number for a *Committee*, to meet at *Edinburgh* the First *Thursday* of each Month, and oftner, as Need requires, in such Places as the Society shall appoint; and the said *Committee*, or any Three of them, are to prosecute the Orders of the *General Meeting*, Audit the *Treasurer's* Accounts, and ripen and prepare *Overtures* and *Matters*. This *Committee* to continue for one Year, but to lay an Account of their whole Transactions and Management before the *General Meetings* Quarterly. That the Society be capable in Law to purchase and enjoy Lands, Tenements, &c. not exceeding the yearly Value of *Two Thousand Pounds Sterling*, for the Uses abovementioned: To prosecute, pursue, and defend, in all Courts and Places, &c. in as full and ample Manner, as any other Society or Corporation within the Realm of *Great Britain* can do. That the Society may have a common Seal, which they may alter or make new at Pleasure. That they make *Rules* and *Ordinances* for the better Government of the Society, at their *Quarterly Meetings*, and at no other, provided that they be agreeable, and no ways contrary, to the *Laws* and *Constitutions* of *Scotland*, in Church and State. That the *Presbyteries*, and other superior *Judicatories* of the Church of *Scotland*, do make exact Enquiry into the Manner of Life and Conversation, and other Qualifications, of such as shall be employed as Teachers in any Capacity, to carry on this Christian Work, before they be so employed. That the Society, upon the Death of any of their Number, or of their *President*, *Treasurer*, *Secretary*, or other Officers or Servants, may, at the *General Meeting*, cause others to succeed; and also impose Fines for Malversation,

&c.

&c. not exceeding Ten Pounds Sterling, besides Damages to the Society, and others concern'd, &c.

That the Books of the Society be open, that so every Subscriber, their Heirs and Successors, may have Access to see what Sums of Money are receiv'd by the Society, and how the same have been laid out. That the Society shall not diminish the Capital Stock that shall be subscrib'd for, or mortify'd; but only apply the Rents and Profits arising from the same. And all *Magistrates*, and other *Subjects*, are required, in their respective Stations, to give all proper and needful Assistance to the said Society.

Pursuant to the said Letters Patent, the Lords of Council and Session did, on the 9th Day of July 1709. nominate 81 of the Subscribers, to be the constituent Members of the Society in Scotland, and notify'd in Print the Letters Patent, together with the said Nomination: And accordingly the Society were conven'd in November 1709. and published Proposals for applying the Interest of the Money which is, or shall be contributed for advancing the Christian Reformed Religion, so that Schools are now erected in the Places undernamed; viz.

Abertarph, the Centre of the Islands. A Ch. Sch. set up by the Corporation Society aforesaid.

Isle of Arran. Several Sch. have been erected here at the Expence of a Lady of Quality.

Athol. A Ch. Sch. set up by the Society.

* **Augintoul in Braemar**. A School by the Society.

Carlbrock, near *Dumfriess Nithisdale*. Dr. *Hutton*, late Member of Parliament for this Place, gave 1000*l.* towards setting up a Ch. Sch. for all the poor Ch. in the Town and Neighbourhood. 100*l.* whereof has been apply'd to build a convenient House for the Master and Ch. and the remaining 900*l.* put out to Interest. The same Person gave several Scores of Bibles to the poor Inhabitans of these Parts.

* **Castle-Town of Braemar**. A Sch. set up by the Society.

Diurness in Strathnavar. A Sch. by the Society.

EDINBURGH. Besides *Herriot's Hospital* for 136 Boys; fed, cloath'd, and taught; here are 4 Sch. in 2 of which the Ch. are wholly maintain'd, viz.

One for 30 G. maintained by the Merchants of *Edinburgh*.

Another for 37 G. maintained by the Craftsmen of the City.

A Third, is kept at the Charge of the Town Council, out of the common Stock.

A Fourth, At the Charge of the Members of the Church-Sessions of that City. All the Poor that will, and none else, are suffer'd to go to the 2 last Schools for Instruction.

Orkneybeg, in the Isle of *Skye*. A Sch. set up by the Society.

Glenelg. A School by the Society.

Darray in *Orkney*. A School by the Society.

Pirra, alias *St. Rilda*. A Sch. by the Society.

Inverness. A Sch. at the Expence of a private Gentleman in the Bounds of this Place, who encourages several others.

Ullmarres, *Lochabar*. A Sch. set up by the late Treasurer of the Society.

Largg in *Sutherland*. A School set up by the Society.

Shapinsby in the *North-Isles*. A School by the Society.

Walls in *Zetland*. A School set up by the Society.

The Masters of the Schools set up by the Society, are allow'd 16l. 13s. 4d. per Ann. Sterl. except those 3 in the Islands of *Orkney* and *Zetland*: There is also allow'd 40s. Sterling to each Sch. to buy Books; and every Scholar, when he can read the Bible distinctly, is to have a Suit of Cloaths, with a new Bible. The Number of Children in the Country-Schools varies according to the Season of the Year, but in some of them there are upwards of 60 Children. There is about 5000l. in Stock, to promote these Schools, but the Society being limited to apply only the Interest of their Stock, they manage that to the best Advantage: And are now going forward to set up Schools at *Glenliver*, *Garloch*, *Edinkilly*, *Afint*, *Comiere*, and *Lochabar*.

The General Assembly on the 11th of May 1713. having heard a Narrative of the Progress of the Society, declared themselves satisfi'd therewith; and appointed the same to be intimated from the Pulpit of every Church in *Scotland*, on a Lord's Day by the Minister, who is requir'd in his Sermon to exhort People to contribute towards the Design; and they recommended it to the *Presbyteries*, to record the Ministers Diligence in this Affair, and report an Account thereof to their Synods, and also to the Commission.

CHARITY-SCHOOLS in I R E L A N D.

In DUBLIN, at

- S** **T. Andrews.** A School for 34 Boys.
St. Audeons. A Sch. for 20 B. endow'd with 6*l.* per Annu.
St. Bridgets. A Sch. for poor B.
Donnebrook, and the Chappel at **Rings-End.** 2 Schools.
St. James's. A Charity Sch.
St. John's. A Sch. for 20 B. cl. endow'd with 6*l.* per Ann.
St. Katherine's. A Sch. for 26 B. endow'd with 10*l.* per Annum.
St. Michan's. A Charity Sch.
St. Nicholas within. A Charity Sch.
The Cathedral of St. Patrick. 2 Sch. for 30 B. endow'd with 20*l.* per Annum.
St. Paul's. A Sch. for 25 G. supported by Contributions of some charitable Ladies that desire to be nameless.
St. Warburgh's. A Charity Sch.

In other Parts of I R E L A N D.

- * **A Bby-Wople,** in the County of **Roscommon.** A Charity Sch.
 * **Achonry** in **Sligo.** A Sch. erecting.
 * **Baldwingargin,** alias **Castle Baldwin,** in **Sligo.** A Sch. erected May 1712. supported by Subscriptions.
Betturbet, in the County of **Cavan.** 7*l.* per Annum given by the Lord of the Manour, and 3*l.* by the Minister, for teaching poor Children here.
Castel. A Sch. founded by Mr. **Erasmus Smith.**
 * **Castleloft, Westmeath.** 24 Boys cl. and taught to read, write, and cast Accompts.
 * **Castlereau,** **Roscommon.** A Sch. erected Easter 1712.
 * **Coloom,** **Sligo.** A Charity Sch. erected 1712.
 * **CORK.** A Charity Sch. for 42 Boys cl. The Foundation is such, that whosoever shall be so charitable as to give 100*l.* to it,
 or

or more, for every 100*l.* he gives, he, and his Heirs or Assigns for ever, shall successively have the Nomination of a Boy to be maintain'd and provided for equal with the rest of the Boys, and to have a Badge, nominating who was his Benefactor. About 10 Ch. are put out yearly from this School.

Drogheda. A School } Founded by Mr. Erasmus Smith.

Ennistullen. A School }

*** Galloway.** A Charity School.

*** Holy-Mount** in *Connaught*. A School encouraged by his Grace the Arch-Bishop of *Tuam*.

Kilkenny. A Sch. founded by the afore said Mr. Erasmus Smith.

Maghreselt, in the County of *London-Derry*. 200*l.* per Annum given here by Mr. *Hugh Ranny* deceased, for teaching, cloathing, maintaining, and apprenticing poor Children; for which Purpose, an Hospital is built, and a competent Allowance settled for a Master and Mistress.

*** Primerose-Grange** in *Sligo*. A Charity Sch. wholly supported by the Reverend Mr. *Edward Nicholson*, who has built a decent House for their Accommodation.

*** Sligo**. A School erected *May* 1712. by the Sub. of several Gentlemen in the Neighbourhood.

*** WATERFORD.** A School founded by the late Bishop of *Waterford* and *Lismore*, for 50 B. and G. erected by his Executors Anno 1708. who have built a very good House. The pious Founder has endow'd it with 40*l.* per Ann. for the Master to instruct them in Reading, Writing, and Arithmetick; and 10*l.* per Annum for a Clergyman to instruct them every *Thursday* in the *Church-Catechism*. There is likewise a Sum left to bind out the Children to Trades, as they become fit; and the Endowments will be considerably augmented after the Death of the said Bishop's Sister.

Wicklow. Here is a Sch. erected by the Gentlemen of that County; consisting of 24 Boys, who are cl. and taught to read, write, and the Principles of the Church of *Ireland*, as by Law Established; and the Parents of those Scholars, that are the Sons of *Papists*, are obliged to give Bonds to the Founders, that in Case such Children shall turn *Papists*, when they come to Age, then their Parents, or other Security, shall repay the Expence of their Education and Cloathing to the Founders.

POST-

POSTSCRIPT

THE Pious Reader may be pleas'd to know, that this kind of Charity, which has rescued so many Thousands of poor Children from Ignorance, and a vicious Course of Life, is not limited to Her Majesty's Kingdoms in Europe; but by what is done in several Parts of the World abroad, there is just Ground to hope, that the same Zeal influences them, which hath of late Years been so conspicuous in Great Britain and Ireland. Particularly Her Majesty's Plantations in New-England and New-York enjoy the Benefit of such charitable Efforts.

The Czar of Muscovy has lately Erected Schools in several of the great Towns in his Dominions; and some of his Subjects having met with the Accounts of the English Schools translated into High-Dutch, were so well pleas'd with them, that they gave Mr. Grindler, a German, who hath resided for some Time in those Parts, a small Sum of Money, with Directions to remit one Half of it to the Great Charity-School at Hall in Saxony; and the other Half to The Society at London for Promoting Christian Knowledge; and the same has been accordingly paid. Some of the Anniversary Sermons, with an Account of the Schools in Great Britain, &c. have been translated into French, and printed in Holland.

There is an Account lately come from Germany, of a Charity-School begun 1709. at Hersfeld in HESSE, and carried on by the Care of the Reverend and Learned Dr. Mel, and very much encouraged by their Highnesses the Landgrave and Landgravine of Hesse-Cassel.

The like has been done also in Sweden, Denmark, Switzerland, and in several Parts of Germany.

In the East Indies there are two Charity-Schools at Tranquebar, one for Malabarian Children, and the other for Portuguese Children, under the Care of the Reverend Missionaries, sent into those Parts by his Majesty the King of Denmark.

And it is hop'd, that the English East-India Company will be induc'd to make an Essay of the like Nature, in a Manner worthy of themselves, when they see the Success that has attended the Endeavours of their Neighbours.

IMMEDIATELY

Yelloway, A Charity School.

children from ignorance and vicious course of life is not

FOR A

The Gov. of Mysore has lately erected Schools in several of

among the poorer sort. And whereas nothing is more likely to prevail

Having Their Children Caught, but are not able to afford them a C

hereby agree to pay yearly, in four equal payments, (during pleasure

in the City of

and instructing them in the Knowledge and Practice of the Christi

to say

Under the Care of the Reverend Missionaries, sent into those

...to make an Essay of the new Science, in a Manner worthy

of a Subscription-Roll, for advancing a Fund for teaching P
Children in Small Villages

Num

Numb.

[75]

Plain Directions for the Numb. III. Price 3d.

An ACCOUNT of the RATES of Cloathing

For Poor Children belonging to the Charity-School

The Charge of Cloathing a BOY

A Yard and half-quarter of Grey Yorkshire Broad Cloth 6 quarters wide, makes a Coat
Making the Coat, with Pewter Buttons, and all other Materials

A Waistcoat of the same Cloth lined	00	03	06
A pair of Breeches of Cloth or Leather lined	00	02	06
A Knit Cap, with Tuft and String, of any Colour	00	00	10
A Band	00	00	02
A Shift	00	01	06
A Pair of Woollen Stockings	00	00	08
A Pair of Shoes	00	02	00
A Pair of Buckles	00	00	00
A Pair of Knit or Wash-Leather Gloves	00	00	07

The Total 00 15 01

The Charge of Cloathing a GIRL

Yards and half of blue Bag Ells, about yard wide
at 16d. p. Yard, makes a Gown and Petticoat
Making thereof, Strings, Body-lining, and other Materials

A Coif and Band of fine Ghenting	00	10	00
A Shift	00	01	06
A White, Blue, or Checker'd Apron	00	01	00
A pair of Leather Bodice and Stomacher	00	02	06
A Pair of Woollen Stockings	00	00	08
A Pair of Shoes	00	01	10
A Pair of Banners	00	00	08
A Pair of Buckles	00	00	01
A Pair of Knit or Wash-Leather Gloves	00	00	07

The Total 00 16 01

N. B. The different Stature of Children is allowed for here, and so Children, between the Ages of 7 and 12, (one with another) may be cloathed at these Rates.

The Particulars abovementioned may be had at Mr. R. Parker's, in Queen's-Court at St. Katharines by the Tower.

[68]
Numb. III.

Numb. IV.

THE Reader is referred to the former Edition, for the Method in London of keeping a Monthly FAULT-BILL, or of taking a Daily Account of the Behaviour of the Children both at Church and School, in order to be laid before the Trustees at their Meetings; which is also published in the Sheet, containing Orders for the Government of the Charity-Schools.

Numb. V.

THERE having sometimes happen'd much Difficulty in obtaining a Legacy given to the Charity-Schools, by Reason of some Defect in expressing such Bequest; It seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about Paying it; which may be done in this Manner,

ITEM. I A. B. do give and bequeath unto G. H. of the Sum of _____ Pounds, to the Intent, and on Trust, that he do pay the same to the Treasurers for the Time being of the Charity-School, for teaching [poor Children, or poor Boys, or poor Girls] in the Parish of _____ or in the County of _____ for the Use of the said School.

Numb. VI.

Several Persons concern'd in Promoting Charity-Schools, being desirous to know what Books may be fit to be put into the Hands of the Masters of the said Schools, the following Catalogue is propos'd to their Consideration.

- A** Quarto Bible with a Chronological Table, Printed at London, Price Bound 18s.
- Some Commentary upon the Holy Scriptures.
- Bishop Fell's Paraphrase on St. Paul's Epistles. Price 4s.
- Bishop Patrick's Search the Scriptures. Price 2s.
- Or, Lamb's Directions for the profitable Reading of the holy Scriptures. Price 2s.

- Plain Directions for reading the Holy Bible. Price 3d.
 Common-Prayer Book with singing Psalms. Price 1s. 6d.
 Comber on the Common-Prayer. Price 4s.
 Bishop *Beveridge's* Sermon concerning the Excellency and Usefulness of the Common-Prayer. Price 3d.
 Some Book of Psalmody.
 Mr. *Nelson's* Companion for the Festivals and Fasts of the Church of England. Price 5s.
 Bishop *Ken's* Exposition of the Church-Catechism. Price 1s. 6d.
 Bishop of *Salisbury's* Exposition of the Church-Catechism. Pr. 3s. 6d.
 Or,
 Bishop of *Lincoln's* Exposition of the Church-Catechism. Pr. 2s.
 Or,
 Bishop *Beveridge's* Church-Catechism explain'd. Price 1s. 6d.
 Dr. *Bray's* Catechetical Institution, and Baptismal Covenant. Pr. 2s.
 Bp. *Beveridge* on Publick Prayer, and frequent Communion. Pr. 1s. 6d.
 Mr. *Nelson* on the Sacrament. Price 1s. 6d.
Rawley's Sacramental Covenanting with Christ. Price 3s. 6d.
 Prayers before, at, and after the Sacrament. Price 4d.
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 Dr. *Worthington's* Thomas à Kempis. Price 1s. 6d. Or,
 Dr. *Stanhope's.* Price 4s.
Jenks's Devotions. Price 2s. 6d.
 Life of *James Bonnell Esq;* Price 3s.
Grotius of the Truth of the Christian Religion, translated by Bishop *Patrick.* Price 2s. 6d.
Ostervald's Causes of the present Corruption of Christians. Pr. 4s. 6d.
 Reflections on Mens Prejudices against Religion, and their Mistakes in the Practice of it. Price 4s.
 An Essay upon true Knowledge and sound Judgment in Religion. Price 2s. 6d.
 Professor *Franch's* Short Introduction to the Practice of the Christian Religion. Price 3d.
 The Christian Monitor. Price 3d.
 Professor *Franch's* Account of the Hospital at *Hall*, intituled *Pietas Hallensis.* Price. 3s.

Monro's Just Measures of the pious Institution of Youth, 2 Vol. Price 1s. 6d.
 Dr. Talbot's Christian School-Master. Price 2s.
 The Christian Education of Children. Price 1s.
 A Method for Instruction of Children and Youth. Price 4d.
 Sermons at the Anniversary Meeting of the Charity-Schools in London.
 Disney's First and Second Essay concerning the Execution of the
 Laws against Immorality and Profaneness. Price 1s. 6d.
 Philips's English Dictionary. Price 16s.
 The Abridgment of it. Price 3s. 6d.
 Mr. Turner's Spelling-Book, and English Grammar. Price 1s. 6d.
 Mr. Snell's New Copy-Book. Price 3s.
 John Johnson's Arithmetick.
 Hatton's Arithmetick. Price 4s.
 Vernon's Compleat Counting-House. Price 9d.
 Ayres's Youth's Introduction to Trade.
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